

MINISTERS AND CHURCHES

Rev. H. S. Dow will begin special services at Lower Brighton, N. B., at the close of the Quarterly Meeting, Nov. 17th. Rev. C. S. Hilyard will be the evangelist and Miss Hazel Mullen special singer.

Rev. and Mrs. I. F. Kierstead spent Thanksgiving with F. D. Foley, East Saint John.

Rev. P. J. Trafton returned from his trip via Saint John, on Friday, Nov. 8th. He attended the prayer meeting at Apohaqui that evening.

The Quarterly Meeting of District No. 1 is in session this week at Lower Brighton, Car. Co., N. B., beginning the 14th and continuing over the following Sunday.

Mrs. H. C. Sanders has been supplying on the Meductic Circuit.

Rev. H. S. Mullen, of Westchester, N. S., was called to Perth, N. B., last week to officiate at the funeral of the late R. J. MacCrea.

TENT FUND

Mildred E. Mitchell\$10.00

STUDENT FUND

Previously acknowledged\$40.00
Miss Martha Thurston 10.00
M. ELLA SLIPP
Fort Fairfield, Maine. Treasurer

GENERAL MISSIONARY FUND

Fort Fairfield Church—the remainder of the principal and interest on loan \$200.00
Mr. M. L. Somers, on the principal of Boyer Memorial Fund..... 145.00
Fredericton Self Denial Class (for Filita) 13.47
I. F. KEIRSTEAD, Treasurer
35 Paddock St., Saint John, N. B.

HOME MISSIONARY

The Mission Board through its representative, Rev. H. S. Dow, has engaged Rev. C. S. Hilyard to do home mission work among the churches this winter. Brother Hilyard is a strong preacher and we must keep him busy. We will use him in pastorless churches and in new fields wherever doors are opened to us. Will those who want our brother's services in your churches please correspond with Rev. H. S. Dow, Hartland, N. B. We can send a special singer with Brother Hilyard who can also help in a general way in the meetings if you so wish.

H. S. DOW,
President

QUARTERLY MEETING

The Quarterly Meeting of District No. 2 will convene with the Church at Westchester, N. S., beginning Thursday evening, Dec. 5th, to continue over the following Sunday. Will the churches please send letters and let there be a good attendance of delegates. Begin now to pray for the meeting.

P. J. TRAFTON, Pres.

CORRECTION

We are very sorry for the typographical error in Rev. H. C. Archer's article in the issue of October 31st, dedicatory services at Beals. It should have read: "The Presence of God Filling the House." I. Chron. 6:40-7:1.

THE EDITOR

PERSONALS

Mr. and Mrs. Daniel Hilyard and family, Fort Fairfield, Me., are visiting Rev. and Mrs. C. S. Hilyard, Grafton, N. H. They will also visit in Rhode Island before returning home.

Mrs. A. K. MacCallum is improving so that she is able to go out some.

Mrs. P. J. Trafton, of Moncton, spent a few days in Saint John, N. B., last week, the guest of Mrs. F. D. Foley.

A. K. MacCallum and son, Grant, were in Saint John, N. B., Monday, Nov. 11th. They returned the same day.

H. K. Ingersoll and W. K. Trafton, of Saint John, N. B., attended the quarterly meeting at North Head, N. B., over Sunday, Nov. 10th.

Mrs. A. A. Hartley has moved from Hampden Highlands, Me., to Four Falls, N. B.

HIGHWAY SUPPLEMENTARY FUND.

C. C. Patterson\$3.25
Mrs. Adelia Miller50
Mrs. A. A. Hartley50

WORDS SPOKEN BY ANGELS

We have all seen numbers of pictures representing angels, drawn from the artist's own imagination. We have read splendid poems about angels—like Milton's "Paradise Lost." We often sing hymns dealing with the same subject; and some of the hymns are as fantastic as most of the pictures and the poetry. One result is that our ideas in regard to these spiritual beings are mixed up with a good many pious fancies and legends which do not properly belong to the Bible at all. It is true, indeed, that we find many references to angels in Scripture. Our Lord Himself speaks of them again and again, and recognizes them as realities—not beautiful dreams or mere figures of speech. The name angel originally meant "messenger," and in Scripture it generally stands for some heavenly visitant whereby God spoke or worked or made himself known on earth. We are told very little about the nature of the holy angels. They stand in the presence of God; they sing His pure praises in heaven; and sometimes He has used them as His special agents or instruments or messengers, by whose means He might come into closer touch with men.

The Bible speaks of angels appearing in various forms. The angel who was seen sitting in Christ's empty sepulchre is described as "a young man clothed in a long white garment." Concerning the angel who rolled away the stone from the sepulchre, we read that "his countenance was like lightning and his raiment white as snow." Generally, however, we are not told that when angels brought some communication from God, their voices were like thunder. It seems rather as if the tones in which an angel uttered his words were not stormy or terrible, but soft and clear and gentle; and that often he spake with a still small voice.

Many of the Jews believed that the Sacred Law which Moses received on Mount Sinai had been given to him by angels. At any rate, the Bible records not a few special messages which some angel of God spoke in ancient days.—*Gleanings.*

"Truthfulness in work is as much demanded as truthfulness in speech."—Hugh Black.

All that you can not do, God will do. All that you can do, God will never do.—G. H. Morrison.

AN APPRECIATION

I wish through the columns of "The King's Highway" to acknowledge with appreciation, the kindness of the Church at Moncton, in giving me a leave of absence, the friends who assisted me in a financial way, and the many friends in every place that made my stay among them so delightful.

Yours sincerely,
P. J. TRAFTON

CHILDLIKE FAITH

How beautiful is simple, childlike faith in God and in His promises. A faith that takes Him at His word and rests quietly and trustingly in Him. That enables one to unquestionably acquiesce in His will as it may be revealed to Him. That causes one to seek the guidance of the Holy Spirit in all things. A faith that is not shaken when the clouds gather thick and the trials come fast. That when the heaviest blows and deepest sorrows fall it is undisturbed. While it can not understand the reason for the visitation it wavers not because it is assured that the Lord never makes any mistake and what He does is always for the best. And believing this the trusting soul can say with the afflicted Job, "Though He slay me, yet will I trust in Him."

What an encouragement it is to one's faith to read of the worthies, an account of whose faith is recorded in the eleventh chapter of Hebrews. What a list of noble characters is found there. That is the Lord's photo album preserved for the saints to gaze upon when tempted and tried. Look at the righteous Abel, the holy Enoch, the obedient Noah, the faithful Abraham, and Sarah and Isaac, Jacob, Joseph, Moses, and others "who through faith subdued kingdoms, wrought righteousness, obtained promises, stopped the mouths of lions, quenched the violence of fire, escaped the edge of the sword, out of weakness were made strong, waxed valiant in fight, turned to flight the armies of the aliens. Women received their dead raised to life again; and others were tortured, not accepting deliverance; that they might obtain a better resurrection."

Who can read this chapter and not receive inspiration and feel more like holding on to God and moving forward in the narrow way.

What wonderful things have been accomplished through faith in the living God. The Lord is pleased to have us trust Him implicitly. He is ever faithful and true and His word never fails. May we all honor Him by our faith. Let us sing that grand old hymn again:

"Oh, for a faith that will not shrink,
Tho' pressed by every foe,
That will not tremble on the brink
Of any earthly woe.

"That will not murmur or complain
Beneath the chastening rod,
But, in the hour of grief or pain,
Will lean upon its God.

"A faith that shines more bright and clear
When tempests rage without;
That when in danger knows no fear,
In darkness feels no doubt.

"That bears, unmoved, the world's dread frown,
Nor heeds its scornful smile;
That seas of trouble can not drown,
Nor Satan's arts beguile.

"A faith that keeps the narrow way
Till life's last hour is fled,
And with a pure and heavenly ray
Illumes a dying bed."