

## The King's Highway

An Advocate of Scriptural Holiness.  
THE ORGAN OF THE  
REFORMED BAPTISTS OF CANADA  
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SPECIAL NOTICE  
All correspondence for The Highway should reach us before the 12th and 25th of each month. Address Rev. P. J. Trafton, Moncton, N. B.

MONCTON, N. B., MAY 31ST, 1929

### EDITORIAL

The Alliance and Camp meeting will soon be upon us with their opportunities and responsibilities. Opportunities of reaching souls who have never been reached before, for there are those who come every year, who have never before attended camp meeting. These souls are usually open to conviction and should be easily led into a definite experience of regeneration and entire sanctification. The spirit that prevails among God's children will largely determine whether souls are brought through to victory or not. We fear many times that we fail to keep up the prayer spirit, so as to keep the anointing on our souls. It is this that is necessary, for without it services are dry and barren. When He is come, he will convince the world of sin, and righteousness, and of judgment. The work of holiness can only be carried on under the direction of the Holy Ghost, for it is He who is to guide into all truth. Carnality will not emphasize the cleansing of the heart from all sin; it will allow that the Spirit will come to suppress sin, but when eradication is proposed the fight is on, then is where the holy anointing is needed to turn the tide. We are convinced that souls who will be used of God, must go the death route; and if we are able to pray in the Holy Ghost we can help these souls through the crisis, by our hold upon God. May God help us to go up to the battle in victory, with the anointing upon us. We feel that the Lord wants to make this a mighty year among us. We will have added to our forces the Sanders family, fresh from South Africa, and we feel this will be a wonderful help to the camp meeting.

Some are undecided about going this year, times have been rather hard, that is the more reason they should go. You do not need new suits of clothes etc., for that sometimes hinders, folks take too much time primping, around altars of prayer the latest fashions are not needed by the saints, but the spirit of intercession. Let us begin now to humble ourselves under the mighty hand of God. Our soul says, Amen. Let us all be where we can say, "here am I send me."

Rev. E. E. Angell is a new man to many of our lay people, and we want to speak in his behalf. He is one of the men who carries a burden on his heart, and sighs and cries because of the abominable things, as Jeremiah did. Plan to

come to help push the battle, and stay up the hands of the evangelist and workers.

Our responsibilities are great, for God has called us to the experience of holiness, the life of holiness and the propagation of holiness; to fail to measure up, will mean failure of reward.

### WAITING UPON THE LORD

By Rev. J. F. Harvey

"They that wait upon the Lord shall renew their strength; they shall mount up with wings as eagles: they shall run, and not be weary: and they shall walk, and not faint." (Isaiah 40:31.)

This passage of Scripture is a most comforting and encouraging one to every child of God who is striving to run successfully the race that is set before him, to overcome every obstacle, to be triumphant over every foe, and to gain the victory in every conflict. In this book of the prophecy of Isaiah we find much to encourage the saints of God to trust in Jehovah, to look unto him, to lean upon his strong arm in times of weakness, to fear not any foe, nor be dismayed by any seemingly untoward circumstances. The prophet tells us that God, the Lord, the Creator of the ends of the earth, fainteth not, therefore he can give power to the faint, Jehovah is never weary, therefore he can increase the strength of those who have no might. For the poor and needy the God of Isaiah will give food and drink. He will open for them rivers in high places as well as in the valleys, and he will make the wilderness a pool of water, and the dry land springs of water. These things the God of Israel has promised to do for his people and not forsake them. He says: "Can a woman forget her sucking child, that she should not have compassion on the son of her womb? Yet, they may forget, yet will I not forget thee. Behold, I have graven thee upon the palms of my hand: thy walls are continually before me." (Isaiah 49:15, 16). What encouragement to "wait upon the Lord," and look unto him from whom cometh all our help.

#### The object of waiting upon the Lord

We are to wait upon the Lord that we may have the salvation that alone comes from him. "He that is our God is the God of salvation." Psalms 68:20. He provides this salvation for us, and it is only by his divine power that we can be saved. "I waited patiently for the Lord: and he inclined unto me, and heard my cry. He brought me up also out of an horrible pit, out of the miry clay; and set my feet upon a rock, and established my goings." Psalms 40:12.

Again, we are to wait upon the Lord in order to be possessed by him. In ancient days God dwelt in the midst of his people. He said: "I will dwell among the children of Israel, and will be their God." Exodus 29:45. He was in the pillar of cloud by day, and the pillar of fire by night in the wilderness journeys. In the temple the Holy of Holies was his dwelling place. Today he dwelleth not in temples made by hands, but in the hearts of his people. When Jesus was about to go away he said to his disciples: "I will pray the Father, and he shall give you another Comforter, that he may abide with you forever: Even the Spirit of truth, whom the world can not receive because it seeth him not, neither knoweth him: but ye know him: for he dwelleth with you and shall be in you." John 14:16, 17. This was the promise of the Father to which Jesus alluded when he said to his disciples just before his ascension, "Wait for the promise of the Father, which, saith he, ye have heard of me. For John truly baptized with water: but ye shall be baptized with the Holy Ghost not many days

hence." Acts 1:4, 5. In this way God comes to dwell in the hearts of his people, and we are to wait upon the Lord that he may come to cleanse our heart from inbred sin, and abide in his holy temple. Paul had reference to this when he said: "That Christ may dwell in your hearts by faith." Eph. 3:17.

#### II. Some results of waiting upon the Lord.

1. It gives us clearness of vision. The illustration is that of the eagle that soars above the clouds, and has an unobstructed vision of the wide expanse. To those who truly wait upon the Lord, earth clouds will roll away, obstructions to vision will be removed, and the eye of faith will become so keen and penetrating that they will "behold the King in his beauty, and see the land that is very far off."

2. It gives an exalted dwelling place. The child of God who would be holy and so live as to please God in every respect, and who will so wait upon God as to be strengthened to so live, will be able to say,

"I rise to walk in heaven's own light,  
Above the world and sins  
With hearts made pure, and garments white,  
And Christ enthroned within."

"He shall dwell on high: his place of defence shall be the munitions of rocks." Isaiah 33:16. He lives in an atmosphere that is immune from spiritual malaria, therefore he has good spiritual health. He lives high above the lowlands where mosquitoes (back-biters), and frogs (croakers) abound. When he sees a storm coming he just climbs a little higher and thus gets above it.

3. Waiting upon the Lord gives renewed strength so that we can "run and not be weary; and walk, and not faint." We are to run with the Lord, and keep abreast with the divine plan and purposes, and grow in grace and in the knowledge of the truth. David said: "I will run the way of thy commandments, when thou shalt enlarge my heart." Psalms 119:32. We are to run with patience the race that is set before us, looking unto Jesus who is the author and the finisher of our faith. We are also to walk with the Lord. Enoch walked with God for three hundred years, and had the testimony that he pleased God. If we faithfully wait upon the Lord for help, and strength, and guidance, we may walk with him through life amid the daily grind of cares and trials, and not faint. And if we thus walk with him we will come down to the sunset of life fat and flourishing, and still bringing forth fruit in old age. Psalms 92:14.

#### III. Manner of waiting upon the Lord.

1. In prayer. This is the place of spiritual strength. Here is the source of spiritual power. He who would be strong in the Lord, who would run and not be weary, walk and not faint, must be found much in prayer and in meditation before the Lord in the secret place. The holy men of all ages have been men of mighty secret devotion. To fail here is to be defeated.

"Alone with God, the world forbidden;  
Alone with God, O blest retreat;  
Alone with God and in Him hidden;  
To hold with Him communion sweet."

2. In faith. Whatsoever things ye desire when ye pray and wait upon the Lord, believe that ye receive them and ye shall have them. "He that believeth shall not make haste." Isaiah 28:16. That is, he shall not be alarmed, confused or dismayed. He shall possess his soul in patience, and rest in the protecting care of his loving heavenly Father. Peter said: "He that believeth shall not be confounded." 1 Peter 2:6.

3. In abandonment. "Ye are not your own, for ye are bought with a price." 1 Cor. 6:19, 20.

You are to give yourself, spirit, soul and body in eternal devotion to God. You are to relinquish all right to yourself to him who has loved you and saved you from your sins, in order that he may wash you in his most precious Blood, preserve you blameless and present you faultless at last before His throne. If we thus wait upon the Lord we will be strengthened with might in the inner man, that we can run and not be weary, walk and not faint. This is the way of victory over all foes, over all the temptations, trials, cares, and perplexities of life.

"When the last feeble step has been taken,  
And the gates of that city appear,  
And the beautiful songs of the angels  
Float out on my listening ear;  
When all that now seems so mysterious,  
Will be bright and as clear as the day,  
Then the toils of the road will seem nothing,  
When I get to the end of the way."

### GENERAL MISSIONARY FUND

Interest on Victory Bond .....\$2.75  
Mrs. J. H. Roberts ..... 1.00  
I. F. KEIRSTEAD, Treasurer,  
Fredericton, N. B.

### CORRESPONDENCE

Wallaston, Mass.,  
May 6, 1929.

Dear Highway Friends:

We wish to again express our appreciation for the kind friends who are so generously contributing to the "Student Fund". Thank you very heartily for the check for the amount of forty dollars (\$40.00) received from Miss Slipp on April 17.

May God's rich blessings bring much joy to your souls.

Yours in the Master's name,  
ERNEST R. BRADLEY,  
HARVEY J. S. BLANEY,  
ARTHUR OWENS,  
SEWELL E. HILYARD.

Coldstream, N. B.

Dear Brother Trafton:

Enclosed you will find my renewal to the Highway. I enjoy reading its clean and inspiring pages. I thank God for a salvation that saves and keeps.

MRS. CLARENCE B. GREER

### OBITUARY

Mrs. Roscoe Wilcox

At her home at Wood Island, on May 12th, 1929, Nellie, wife of Roscoe Wilcox, left this world to be with Jesus, at the age of 57 years. Several years ago she accepted Jesus as her Saviour, in whom she trusted until her passing. Her quiet, faithful life and sympathetic disposition won the confidence and regard of the community, where she will be greatly missed. She leaves to mourn their loss, her husband, an aged mother, one daughter, Mrs. Irvine Ramsdell, two sons, Theal and Cecil; a brother, Ernest Joy, all of Wood Island, and a brother, John Joy, of Seal Cove, as well as many other relatives and friends. Funeral services were held in the Reformed Baptist Church, at which she was a constant attendant in health, conducted by the writer, assisted by Rev. F. A. Dunlop. Interment was in the local cemetery. To the sorrowing ones we extend our sympathy.

P. H. GREEN

### HOW TO GET THE BEST OUT OF YOUR PASTOR

By a Pastor

Do not ask, "How do we like the preacher?" Be more concerned about how the preacher likes us. And be determined that he shall like us first rate.

Support him financially. His credit must be as good as the bank's. The amount of his support should not be determined by his necessities, but by the requirements of his work. You do not want your preacher simply to live, but to be efficient.

Go hear him preach. That is his main job—just preaching. No amount of personal or social attention or financial backing can take the place of your regular attendance upon the preaching of the word. The man has never been born who can do his best when his own people turn on him. That one thing is taking the heart out of more preachers than any other thing I know. Simply a sympathetic hearing of the gospel by all of the people will make a great preacher out of almost anybody. And it will make a great people. The opposite will ruin the best pastor and shrivel the soul of the noblest folks. Think! Think! Just think!

Encourage him, cheer him in the battle. Have you ever seriously considered the gyrations of the "cheer leader?" Seems like he's crazy. He is not. He is one of the crucial points of the game. Games as good as lost by the team have been won by the "rooters." One "gloomer" can rout a whole church. No man or church can droop to victory. Talk victory and victory comes.

If you need the pastor, call him. You call the doctor to minister to your body. If you fail to call your preacher, do not complain if he fails to appear at the proper time. This seems a foolish thing to say, but lots of folks do just that way when dealing with the pastor.

If you hear some one complain that he is being neglected by the pastor, do not repeat the complaint to others. Just whisper a word in the ear of the pastor. This is sufficient except this—you might suggest to the complainer that the mere lifting of his telephone receiver and one call will bring the pastor to his side in less than one hour. If he fails to do this simple thing you know he has no strong desire to see his pastor.

Your pastor is wise and because he is wise he will be prudent, but every preacher walks in a circle of fire kindled by evil minds. Protect him from these gossips all you can. A good rattlesnake makes a more desirable companion than a gossip. You can pull out a poison fang. You cannot pull out a poison tongue.

Pray for your preacher. This is said so often that it seems commonplace. It is vital to the ministry of any man. Herein fail not. Pray for him singly—by twos, threes, in small companies, as a church. More than any soul in the church he needs it.

Avoid all disputes and bickerings among yourselves. How can any general lead an army against the rampants of the enemy, when the chief concern of the soldiers is to stick pins in one another? Swing out on a great program that will make all little personal feelings seem too small to mention. Such a greatness of mind and spirit should characterize every meeting of the church that little personal matters could not be so much thought of. And if some brother should

inject it anyhow, draw a ring around him and pass on. Maybe he will fall in line again. If he does not—pass on. The night cometh when on man can work. Hasten!

Do not be afraid to express your appreciation of your pastor and his work for fear he may become conceited. There will be plenty of things to take the conceit out of him. More preachers die of broken hearts than of swollen heads. I went to a memorial service held by a church for its dead pastor. House packed. One spoke of the pastor "as a citizen," another "as a neighbor," another "as a friend," another "as a preacher," another "as a Christian," another "as a family man," and so on and on. It was all true. He was really a man out of the ordinary. Then they called on me to say a few words. I said: "All you have said of my dead brother is true. Moreover, if on each Sabbath day you had packed this church as you have today, instead of breaking his heart with empty pews; if you had said to him and of him while he was yet alive what you have said today, he would not now be dead. He died for lack of things you are doing for him and saying about him today. I know." Maybe I ought not to have said it, but I did. A preacher dead makes a first class funeral. But in God's name the funeral ought to be put off as long as possible.—The Banner-Herald, Columbus, Ga.

### BOYS, LOOK OUT FOR YOUR RIGHTS

There are some boys who do not get all their rights. That means that they do not get some things that they really ought to have. Here are some of the things to which every boy has a right, and for which he ought to strive with all his might.

First, a boy has a right to a strong body. Anything that others do to prevent this, or that he himself does to hinder it, is a wrong to a boy.

Second, a boy has a right to a clear, strong brain. This means that he has a right to study.

Third, a boy has a right to tools. He deserves to have his fingers educated. He has a right to work.

Fourth, a boy has a right to friends—friends that will make him more manly. Because it helps friendship as well as bodily strength, he has a right to play.

Fifth, a boy has a right to character. He has a right to be measured, not by what he can earn, but by what he can be.—Exchange.

### FOUR GREAT W'S

Here they are: *Whence man came.* The Bible gives the best solution of this problem. Nothing could be more satisfying to both the intellect and the heart than to know that man was originally created in the image of his Maker, and hence is a child of the Most High. *Why man is here.* This problem, which is so puzzling to Sir Arthur Keith and other materialistic scientists, is beautifully solved by the Bible, which tells us that man is here to love, trust and serve God and do good to his fellowmen and at the same time to prepare for something better. *What man is worth.* According to the Bible, he is of inestimable worth for himself and in the sight of God, for Christ says, "There is joy in the presence of the angels of God over one sinner that repenteth." *Whither man is bound.* Here again the Bible illumines the way: "In my Father's home there are many abodes; if it were not so, I would have told you." (R. V.)—Bible Champion.