

# The King's Highway

An Advocate of Scriptural Holiness.

THE ORGAN OF THE

REFORMED BAPTISTS OF CANADA

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Editor and Business Manager - Rev. P. J. Trafton  
Committee:

Revs. P. J. Trafton, H. C. Archer, H. C. Mullen  
I. F. Kierstead, H. S. Mullen

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## SPECIAL NOTICE

All correspondence for The Highway should reach us before the 12th and 25th of each month. Address Rev. P. J. Trafton, Moncton, N. B.

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## EDITORIAL

We are trusting and praying, that there will take place a great spiritual awakening, in these last days. This is the time, it would seem to us, when the holiness people need, "to do justly, and to love mercy, and to walk humbly with their God." God has not got us down small enough yet, for the revival to take place. He had to reduce Gideon's army from 32 thousand to 300. God is waiting to manifest his power in the salvation of souls, but it will only come through a people who are depending on God and not on the devices of man. The lust for numbers is manifest everywhere, but God in His book speaks about the remnant that shall do no iniquity and that shall be saved. Jesus said to His disciples, "Strive to enter in at the strait gate; for many, I say unto you, will seek to enter in and shall not be able." John in the 12th of Revelation tells of the dragon, that was wroth with the woman and went to make war with the remnant of her seed, which keep the commandments of God, and have the testimony of Jesus Christ. This is the class of people, that are not tied up in the world or its associations, but are crying day and night over the abominations among God's people. The hardest class of people to reach today, are these folk who have a form of godliness, but are destitute of the power. These folk who are full of pride, and nash on those who stand for deep piety and non-conformity to the world; will this class champion the way of the cross? They never have in the past. It costs just as much to go with Christ as it ever did. There are no two ways of going through with God. Jesus gave commandment to His disciples to go, and also to tarry, in order that they should receive the power of the Holy Spirit. This baptism of the Spirit caused them to witness, made of them itnercessors and caused them to sacrifice even their lives, for Christ and His truth. What we are trying to say is this, the revival that is to precede the coming of the Lord will be brought about by this same class of folk. The adding of the unsaved to official positions in the church, only makes it that much harder, for any church, to function on spiritual lines. We read not long ago an article on, "The acid test of the success of a pastor; the first was that of membership, the second, finances, third spirituality. To our mind it should be somewhat the reverse, spirituality, membership and finances. When God gets us down, to where we will see there is no help for us, only in Him, the revival will be upon us.

## THE NEW TESTAMENT STANDARD OF HOLINESS

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to a full limit all His teaching from the doctrine of repentance to the doctrine of Christian perfection or perfect love, "Pray ye therefore the Lord of the harvest that He would send forth laborers into His harvest" (Luke 10:2). This prayer was being answered, for this was a revival church. Eight thousand almost immediately were converted, and from this time on the Holy Ghost had complete control, for they went everywhere preaching the word. This was an ideal holiness revival church, because every demand, whether spiritual or financial, was fully met, so that the harvest of souls was being fully carried out, just as Christ had planned. The great demand in this day is this kind of a holiness church to raise up and furnish preachers and teachers and missionaries to force their way and carry this gospel to the ends of the earth, that the world may be saved. The only way we will ever meet the responsibility that Christ puts upon the church in this great work is to put our record as a church down by the side of this Pentecost revival church and see if we measure up to the spiritual standard of holiness that the record gives her. If not, there is no excuse for it. The Holy Ghost is here and we can make the same consecration that they did and have the same kind of a revival.

"Rejoice evermore; pray without ceasing; in everything give thanks, for this is the will of God in Christ Jesus concerning you," and, "The very God of peace sanctify you wholly, and I pray God your whole spirit and soul and body be preserved blameless unto the coming of our Lord Jesus Christ." "If ye were of the world the world would love his own, but because ye are not of the world but I have chosen you out of the world, therefore the world hateth you." We could quote much more scripture to show the complete separation of the church from the world. In 2 Cor. 6:14-18 is found a clear, sweeping declaration of separation of the church from the world and how impossible it is to mix with any kind of unbelievers and be the children of God. The only way to have a Holy Ghost revival is to study the Scriptures and live by them. The reason that many churches never have a Holy Ghost revival is because they are not willing to square up with the Word of God, but leave out the scripture that demands separation from the world in all of its spirit and practises, in eating and drinking and dressing. This would cut out joining all secret societies and the use of tobacco, and many are not willing to wait on God in prayer and crucifixion of self and practise self-denial, for the baptism of the Holy Ghost. The early church continued ten days in prayer and supplication and I will guarantee that there was not the slightest command that Christ ever gave them but what they practised to the letter of His word, and they received the baptism of the Holy Ghost and fire. The early Methodists had Pentecost repeated and a mighty Holy Ghost revival and more converted than there had been since the day of Pentecost. But John Wesley enforced the Discipline. There was not a single line of scripture but what he enforced and lived up to. They were a peculiar people, plain in dress, and every other way. Such was their complete separation from the world, and so unlike the world, that they received great persecution, but they had the satisfaction of going ahead in a great soul-saving revival, in which every demand was met, whether spiritual or financial.

If we preach the whole truth, with the Holy Ghost sent down from heaven, will it not bring a revival, the same as it always has? Every line

of truth that Jesus Christ gave us, and also by the inspiration of the Holy Ghost, is necessary for the success of the gospel in the salvation of souls. It cost the agony of Christ in the garden, and His prayer for us, when He sweat great drops of blood, which fell down to the ground. Also His death upon the cross. All this it cost to maintain the whole truth and give the church complete victory in every conflict with the devil and the powers of darkness. A holiness church is a church which follows Christ, clear through to the end. Any church that is not willing to apply the whole truth, along the line of separation from the world in spirit and practise of any kind, and crucifixion of self, and thorough consecration of the whole will of God in self-denial, fasting and prayer for the baptism of the Holy Ghost and fire, whatever name such a church may have, is not the church of Christ, and any preacher or teacher who will withhold any line of truth that has cost the life of Christ to maintain it, turns traitor and betrays the Son of God into the hands of His enemies.

Kansas City, Missouri.

## THE FIGHT FOR NOBLE WOMANHOOD

By Beth Deardorff

The outstanding feature displayed on the billboards and in periodicals today is the most beautiful and attractive women of our land puffing cigarets. We are being advised by the tobacco companies to reach for a cigaret instead of a sweet in order to keep our figures trim. The finest theaters of the country have smoking parlors for women; exclusive ladies' shops on Fifth Avenue provide cigarets for their patrons; railroad trains have been forced to install smoking cars for women; even some schools have set aside smoking rooms for their young ladies. In fact, there are as many women now smoking as there were men smoking twenty years ago. The cigarets smoked by women in 1926 would make one continuous cigaret which would circle the earth twenty times. Indeed, it must be evident to even the most careless and casual observer that the tobaccoists are making it their chief business today to spread the tobacco habit among our women and girls.

The women of the world have always maintained a higher, cleaner moral standard than the men. Psychically, as well as physically, woman is an idealist. The future welfare of the race appeals more strongly to her nature than do her own personal desires. "Self-sacrifice is second nature with woman." The effect of nicotine upon these admirable qualities is not to enhance but to debase them. One authority says, "Nothing else will more quickly and thoroughly unsex womanhood than nicotine." Smoking is much more injurious to women than to men, for as Dr. Brown tells us, "Women smoke nervously. They can not smoke moderately. Their nervous condition develops anaemia and other ills to which the sex is susceptible." The intent of tobaccoists to ensnare the women in a filthy, beaming habit not only aims at woman's highest and best personal attainments, but it also aims at her greatest social power. The fighting male may have, by simple brute force, subjugated woman for ages, but "there has always been a quiet, subtle, persuasive influence in femininity by which the master has been unconsciously dominated." Nicotinization of womanhood will mean her degradation. Man wants in his mate something different, something that is lacking in himself. "Every true man