THE KING'S HIGHWAY

NOVEMBER 29TH, 1930

MINISTERS AND CHURCHES

The special services held at Crystal and Belvidere were successful, the pastor, Rev. G. A. Rogers was assisted by Bro. Emery Cosman as evangelist. They are now holding meetings at Patton, Me.

The church at Black's Harbour, N. B., have purchased a property where they will hold services in the future.

Rev. F. A. Dunlap of Seal Cove, N. B., was at Black's Harbour, Wednesday and Thursday, Nov. 26 and 27, looking after the purchasing of the church property.

Rev. M. Ella Slipp of Fort Fairfield, Me., who was injured in an accident at Lutz Mountain, N. B., where she was holding special meetings, has recovered sufficiently to return to her home.

Rev. F. T. Wright of Fort Fairfield, Me., has been assisting in the special services at Patton, Me.

Rev. P. J. Trafton gave the address at the chapel service at E. N. C. Friday Nov. 21st.

The revival services held at Head of Millstream have been fruitful in the salvation of precious.

Lic. Arthur Owen, of Royalton, N. B., is supplying the Meductic Circuit.

The church at Beals observed their 35th Anniversary on Sunday, Nov. 9th with appropriate services.

Mrs. F. H. Hale and Mrs. Amanda Boyer, of Vancouver, B. C., who were critically ill, are both able again to attend church.

HIGHWAY SUPPLIMENTARY FUND

Mrs. Harry Cook	wood wood tog bib \$1.50
Mrs. Alice G. Eagles	a bruol I sysa of 150
	P. I. TRAFTON
	Business Manager

STUDENT FUND

Previously asknowledged	\$58.00
Mrs. Walter Steeves	
M. ELLA SLIPP,	Treasurer
Fort Fairfield, Maine.	

PERSONALS

Mr. and Mrs. Hanford McDonald of South Devon, and Mr. and Mrs. R. W. Armstrong and family of Fredericton, N. B., were guests of Rev. and Mrs. H. S. Dow, Hartland, N. B. recently.

Otis W. Ames, the Misses Barnes and Mrs. Annie Higgins of Fort Fairfield, Me., were supper guests, on Monday, Nov. 24th, of Rev. and Mrs. H. S. Dow, of Hartland, N. B.

Rev. and Mrs. P. J. Trafton and son, Norman, Mrs. F. D. Foley, returned from their trip to Milford, N. H., and Boston, Mass., on Tuesday, Nov. 25th. On the trip they met many old friends, among them, Mr. and Mrs. Arnold Rideout, of Bangor, Me., Mr. and Mrs. S. B. Charlton, Mr. and Mrs. Roy Blasdell, Rev. W. E. Smith of W. Somerville, Mass., Mr. and Mrs. C. C. Patterson, Mrs. J. W. Moores, Mrs. John Doyle, of Cambridge, Mass., Mrs. Annie M. Barker, of Boston, Miss Grace Palmer, of Dorchester, Mass., Mrs. Lorne Hall and Helene Hall, Bath, Me., Mrs. Fred Hartt, Bangor, Me., and we would not forget Professors Angel, Garrison and our boys at E. N. C., Harvey Blaney, George DeLong, John Clark, Otis Wright and Fred Anderson, who all seem to be doing well.

Mrs. S. H. Clark is taking a course at the Evangeline Booth Hospital in Boston, Mass.

Mrs. Norman Sharp is going on a trip to England in a short time.

Mrs. Mary C. Belyea is quite poorly at the home of Ira Day, Greenwich Hill, Kings Co.

Mrs. Bertha Baird, of Bangor, Me., attended the Quarterly meeting at Marysville, N. B.

WESTCHESTER PARSONAGE FUND.

OBITUARY

The death of Stephen Woodward took place at Jonesport, Me., on Sunday, Oct. 19th, 1930, after an illness of a few months duration. He was 66 years of age, and left a wife who tenderly cared for him until the end, three sons: Herbert, of Beals; William, of Manhegan, Me., and Frank, at home; one daughter, Mrs. Charles Daris, of Indian River, Maine. The deceased resided at Beals for a number of years, was one of the charter members of the Reformed Baptist Church at that place, as well as one of the first deacons and the first superintendent of the Sunday school. Some years ago he moved to Jonesport at which place he died.

Our brother was resigned to the will of God and died trusting in the merits of Christ.

The funeral service was held at his late residence the following Tuesday and was conducted by the writes.

H. C. ARCHER

William H. Spavold

William H. Spavold, of New Tusket, N. S., passed peacefully to his reward on Saturday evening, Nov. 8th in the 80th year of his life. He was a man of quiet and unassuming disposition, but one of unquestioned integrity, and was highly respected. Quite late in life he made a public profession of Christianity and was baptized by Rev. P. W. Briggs and united with the Reformed Baptist church.

He leaves to mourn their loss, his wife and three daughters. The daughters are, Mrs. Willard Rice, Mrs. Agustus Sabean and Mrs. Robert Shoope.

Interment was made in the Havelock cemetery, the funeral service being conducted by Rev. H. C. Mullen.

"CAN WE EXPECT A REVIVAL?"

The Toronto Globe recently published an editorial under the above question. The Globe emphatically declares that we can have a revival in answer to prayer. It says: "Revival has never come in any other way". It cites the case of Nehemiah who "fasted and prayed before the God of Heaven" and God sent a revival in the Jewish Church. The Globe President presented 40,000 copies of this editorial to the Great Commission Prayer Mogul 808 W. LaSalle Street, Chicago, Ill., U. S. A. The Mogul is sending these editorials to all applicants with requests that they be published in church and secular papers. The League has also enlisted 50,000 spiritually minder people to pray for a Spirit born revival. Someone asked in Christ's day "Can any good thing come out of Nazareth?" Some may ask "Can any good thing come out of Chicago?" Newspaper reports have led us to believe that Chicago is a sort of mecca for many of the worst members of gangland. The League, in the midst of sin and vice urges that a prayerful appeal be made to God for a heaven sent revival. God's Church needs reviving. All prayerful pastors and church members who have sown in faith will welcome it. Jesus' disciples said "Lord teach us how to pray". Surely we should ask God to teach us to pray. Some take music lessons that they may sing. Let us take prayer lessons from Christ that we may pray.

THE SECRET OF DIVINE ALL-SUFFICIENCY

Therefore, I take pleasure in infirmities, in reproaches, in necessities, in persecutions, in distresses for Christ's sake: for when I am weak, then am I strong. 2 Cor. 12:10.

Rev. A. B. Simpson comments on the above verse thus:

"The literal translation of this verse gives a startling emphasis to it and makes it speak for itself with a force that we have probably never fully realized. Here it is: 'Therefore I take pleasure in being without strength, in insults, in being pinched, in being cnased about, in being cooped up in a corner for Christ's sake, for when I am without strength then am I dynamite.' Here is the secret of Divine allsufficiency, to come to the end of everything in our selves and in our circumstances. When we reach this place, we will stop asking sympathy because of our hard situation or bad treatment, for we will recognize these things as the very conditions of our blessing, and we will turn from them to God and find in them a claim upon Him."

"A flying rumor never has any trouble in making a landing."

CONFESSING PERFECT LOVE

Lady Maxwell says: "I am enabled to bear a more public and decided testimony for Christian perfection by my lips and pen, and I find that the Lord owns me in it, at least, so far as it respects my own soul."

By a law of our nature, an experience, or a feeling expressed is increased. Anger unexpressed, subsides; expressed, becomes fury. Love uttered is increased. Gratitude expressed glows with a warmer flame. Praise confined within the secret recesses of the heart, dies away; but when it finds utterance from the lips, it becomes a triumphant song. So it is with every feeling of our hearts. In accordance with this law, the relation of our erperience improves it. To express our faith in Christ, increases our faith. God has so ordered things that in communicating good to others we receive good ourselves.

It will benefit others. "Many shall hear it, and fear and trust in the Lord." This is never doubted in regard to justification, why should it be in regard to our complete cleansing.

-From Perfect Love, by J. A. Wood

"O Lord revive Thy work in the midst of the years, in the midst of the years make known, in wrath remember mercy". Amen.

B. T. GASKIN