

MINISTERS AND CHURCHES

Rev. H. S. Dow returned from Wollaston, Mass., Tuesday, Feb. 18th. He reports gracious meetings with the school.

Brother Emery Cosman is moving to Meductic to take up the work on that circuit.

Rev. G. B. Trafton, of Saint John, has been confined to his bed for more than three weeks with neuritis.

Rev. P. J. Trafton, of Moncton, attended the cottage meeting at Apohaqui on Friday evening, Feb. 21st. He spent the night at the home of Mr. and Mrs. James D. Patton, returning home Saturday morning.

Revival services began at Seal Cove, N. B., on the 15th. Rev. W. O. Nease is the evangelist.

Encouraging reports have reached us in reference to the special services held at Fort Fairfield, Me.

Rev. F. T. Wright, of Fort Fairfield, Me., has been supplying the work at Roylton and Knoxford.

WESTCHESTER PARSONAGE FUND

Miss Hazel Mullen\$5.00

MISSION BOARD MEETING

A meeting of the Board of Managers of the Reformed Baptist General Missionary Society of Canada, will be held in the vestry of the Reformed Baptist Church at Fredericton, N. B., Monday, March 10th, 1930, at 10 o'clock a. m.

H. S. DOW, President

P. J. TRAFTON, Secretary

GENERAL MISSIONARY FUND.

Rev. and Mrs. F. T. Wright (for native)\$100.00
Seal Cove Missionary Society..... 75.00
Maple Ridge Sunday School 2.10
I. F. KEIRSTEAD, Treasurer
35 Paddock St., Saint John, N. B.

QUARTERLY MEETING

The Quarterly Meeting of District No. 1 will convene with the Church at Fredericton, N. B., March 6-9 inclusive. It is earnestly requested that each clerk send a written report and that each church send a delegate.

S. A. MULLEN,
Secretary

NOTICE

The Quarterly Meeting of District No. 3 will convene with the church at Wood Island, Grand Manan, March 13-16 inclusive. Let each church see that a written report reaches the convention in time for the business meeting. If you are mailing the report see that it is sent direct to Seal Cove in care of Rev. F. A. Dunlop.

REV. C. R. HAGERMAN,
Secretary

TENT FUND

W. Abner Hopper\$ 2.00
Henry Benson 25.00
Rev. G. A. Rogers 10.00
C. H. Hayes 10.00
Edward Butler 5.00
W. A. C. Flanders 5.00
Mr. and Mrs. Hanford McDonald..... 25.00

PERSONALS

F. D. Foley, of Saint John, took a trip to Halifax and Yarmouth recently.

Mrs. Lemuel Flemming, of Westchester, N. S., has been very sick for some time.

Miss Nellie Good, daughter of Mr. and Mrs. A. G. Good, of Moncton, N. B., is a patient at the City Hospital. She was operated on for appendicitis. She is gaining nicely.

Clarence Pearce, of Fort Fairfield, Me., who has been sick for some time, does not seem to be gaining any.

Mr. and Mrs. Hanford McDonald, of South Devon, N. B., were visiting in Moncton from the 24th to the 27th. They stopped a few hours in Saint John, coming and going.

NOTES

Look at your label on The King's Highway, and send us your renewal. Enclose an amount also for the Supplementary Fund.

FOR HIS GLORY

Some of you Herald readers will remember the announcement of our marriage, which took place in Toronto in June—Loveless-Richardson.

From our first acquaintance with each other we had desired that only God's will should be done, and now that we had begun life together we were confident that He would plan our life and overrule all things for the best. We left Toronto for Flint, Mich., where we were to spend part of our summer. During our stay there my strength began to fail, but nothing serious was suspected. In a few weeks our work called us back to Sarnia, where my husband's father was pastor. We were not there long until we had to seek medical care. For a time there was a gradual improvement, and when in September we left for Kingston, where my husband was studying in Queen's University, I felt as though I might soon be well. . . . But after our arrival my condition became worse and soon we sought the family physician's care. He advised us to get the assistance of a medical doctor. We did so and it was thought best to do all we could by home care and rest. I was to be in bed much of the time; to get up only when I really cared to and to do only such light work as would relieve the monotony of dragging myself around; moderate and heavy work was out of the question.

Day after day my heart ached as I had to allow others to bring my meals to me and to do the work that I so wished to do. Sunday, Oct. 27th, came and our doctor made known to my husband that thorough and doubly cautious examinations had shown that their fears were only too true—tubercular trouble in my back had already become serious.

When I knew this I was tempted to worry, but I remembered that "He doeth all things well." I felt that even through the disappointment and weakness He was caring for me and that by His grace I could say, "Not what I will but what Thou wilt."

Monday was a long day. I did a few little things but was so weak I could not even make my own bed. After supper, while the dishes were being done, I thought I could play a little on the piano. As I turned the leaves of the hymn book the words "Just One Touch" attracted me and I began to play the first verse. When I had finished my husband came in and asked me to sing it again. I began to sing but tears of joy flooded my eyes at the thought of being "Cured by the Healer Divine" from such a disease.

I couldn't see to play but my eyes caught the

CORRECTION

In the issue of Jan. 31st, 1930, the first item under General Missionary Fund should have read Mrs. A. L. Berry.

P. J. TRAFTON

words: just one touch and the work is done." I felt that it was done and exclaimed, "I believe I am healed." Immediately relief came. I was sound and well; all distress was gone and I felt like a giant. The assurance that the work was done was just as definite as my witness of salvation over four years ago.

During the entire evening we rejoiced in the Lord and praised Him for His dealings with us. He indeed "maketh the clouds His chariots."

Since that time I have steadily become stronger, work is again a pleasure and we are more than ever determined to live for Him. Subsequent medical examinations have found no trace of disease. At my last visit the doctor pronounced me normal, and good health is even a more satisfactory evidence of the cure the Lord has wrought. We praise His precious name for all He has done for us in the past and for what we believe He will continue to do. We are His, our joy in living for Him is increasing and our whole desire is to serve Him with all our hearts, mind, soul and strength.

GLADYS RICHARDSON LOVELESS

Note: The cure so instantaneously performed has now stood for over eight weeks, and my wife's health is excellent.

E. LLOYD LOVELESS

Free Methodist Herald.

A CHRISTIAN'S FINANCIAL CREED

I believe and will endeavor consistently to act on the belief that—

1. All that I have is held by me only in trust. It originally came from God and belongs to God as I do.

2. Money is not in itself "filthy lucre." It is stored-up power. It represents so much of myself that can be set at work in China or India or New York or Colorado.

3. God counts on the use of this money to do His work, to preach His Gospel and to build His churches; to train His workers and to send them out; to teach, to heal, and to save His children; to help establish His Kingdom of righteousness, love and peace.

4. A right use of my income is one of my first duties as a Christian. Until I do this my prayers will be empty. I am saying, "Lord, Lord," while I do not the will of my Father.

5. A definite proportion of my income should be set aside for the service of God in behalf of my fellowmen. This proportionate giving is an acknowledgment of God's sovereignty over all of my possessions. It also guards against selfishness. It is a businesslike and Christian method.

6. At least one-tenth of my income should be used exclusively for God's work—as my personal income tax to God." As I am receiving far more from God than did the children of Israel or any former generation so I ought gladly to give more than one-tenth if I am able.

7. I desire to have partnership with God in my business and in His work in the world. I should invest God's money at least as carefully for Him as I do in my temporal business. I should keep strict account of God's fund and not trust to guess work. I should study the needs of the world field and of the church and its work so that I may give wisely. I should give my prayers and myself with the money entrusted to me as a good steward of Jesus Christ.—Sel.