

# The King's Highway

An Advocate of Scriptural Holiness.  
THE ORGAN OF THE  
**REFORMED BAPTISTS OF CANADA**  
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## SPECIAL NOTICE

All correspondence for The Highway should reach us before the 12th and 25th of each month. Address Rev. P. J. Trafton, Moncton, N. B.

MONCTON, N. B., JUNE 14TH, 1930

## EDITORIAL

Before another issue of this paper appears we will be gathered in our annual Alliance meeting at Beulah, followed by the annual camp meeting. We are making an appeal to all our brothers and sisters and every lover of holiness who may read this to unite in prayer, that this may be the greatest meeting ever held at Beulah Camp Ground.

The enemy of all righteousness will do all he can by using every influence to make the meeting a failure. If we will only interest ourselves to take hold upon God in a special way we will see some special manifestation of His power and grace upon the hearts of men.

It would seem to us that he need is apparent. There has come a lethargy upon the Christian church in connection with things spiritual. Preachers and people, we fear, are turning largely to the social side of salvation, and there is that side, and are becoming so much engaged in the several functions, that Christ has been lost out of their lives. The blessed child Jesus was lost by his earthly guardians in the temple. We must keep the spiritual fervor in our lives or we will become formal and ritualistic. The trend is very much that way these days, and unless we keep the unction of the Holy Spirit upon us we will go the way that others have gone.

This year when we are celebrating the nineteen hundredth anniversary of Pentecost, should be one of special power, especially among the orthodox holiness people. We are sure that many things are appearing among professedly holiness people which are not of the spirit of God. Read Matt. 24-24, and then think.

We find men and women everywhere who are hungry for holiness. They have the conviction that the blessing is for them, but they are hardly willing to make the entire consecration. Now, if the enemy can get them to accept a substitute for the real thing he will be satisfied. This is why we are pleading for that spirit of prevailing prayer upon God's people. We need a great outpouring of the Holy Spirit upon our every life, until the place shall be shaken, so to speak, where we are assembled. We have it in our power to bring it to pass; ours is the responsibility.

## DENOMINATIONAL FUNDS

We trust that the friends will remember the different denominational funds. When you contribute to these funds you know that every cent you contribute finds its way into that special fund. The work of the Lord cannot be carried on without money. You have done nobly in the past, and we are sure you will be with us to the limit as we seek for the extension of the Kingdom of God in the earth. We call your attention again to these funds: Home and Foreign Missions; Aged and Sick Ministers; Highway Supplementary; Students. These funds are all worthy of your support, and we are sure that you will respond heartily.

## MESSAGE

(Continued from Page One)

icism, but where is there a thoughtful, spiritually minded lover of Jesus who is not pained by the appalling fact that in this crisis the Church has not the strength to meet the situation—she is subnormal! She is living below Pentecost! The conclusion is inescapable. If Christ put supreme emphasis upon a non-essential, His judgment was at fault. If we as His followers can ignore His urgent anticipation of Pentecost we weaken our own faith in Him.

When we consider the challenge of extensive evangelism as the Church is facing it on every foreign mission field, where in one brief decade strategic objectives are being lost or sacrificed because the Church at the home base lacks the vision or the devotion necessary to dominate the situation, and when we turn to consider the challenge of intensive evangelism here at home, our hearts grow sick with disillusionment. For well we know that it is only as we strengthen our centre stakes that we can widen our borders. As we see the worldliness, the complacency, the lethargy of our poor blind churches who content themselves with being rich and increased in goods, we cry out to God in the deepest prayer of our soul—Oh, God, lead us back to Pentecost! We must find once more the Holy Spirit whom the church has ignored so long.

What is the road to Pentecost? Where may we find it? The record in Acts tells us that Christ told the first disciples to tarry until they should be endued with power from on high, and for ten days they waited in the Upper Room. We can easily judge how they used the time. There was prayer, heart-searching, confession—a humbling under the mighty hand of God. There was consecration, deep, thorough, a cleaving to the will of God, a dying out to the very root of sin.

And just here we must align ourselves with these first disciples. We must give ourselves to prayer and heart-searching. We must deny ourselves in the pride of our hearts our ambitions; in the inordinate affections of our hearts—our emotions; in the deep selfishness of our hearts—our love for ease and our material possessions. Our consecration vows must be practical, not professional. We must live by them, and not simply talk about them. We must stop playing in consecration services and really arrive at the goal of an uttermost renunciation of the world and sin. We must find our life in God. Our consecration must be actual, not theoretical. How often have souls under pressure of conviction, made these vows at an altar of prayer, only to back down again with the thought that God was not really demanding such obedience. It was only a test. Ah, dear heart, God is demanding accurate obedience. When we make the complete consecration we forego all preroga-

tives of substituting our own will or judgment or preference in place of the will of God. True consecration is a life vow of deepmost loyalty and faithful devotion to all that God appoints for me. I pray in the depths of my soul, "Take anything out of my life—no matter how dear it be—that would hinder my fulfilling the Divine will. Bring anything into my life—no matter how great the sacrifice—that would make me more useful and more pleasing to God. Sever any tie, but bind me closer to Thine own heart."

Having made the consecration we may claim the promise, "He is more willing to give the Holy Spirit to them that ask Him than earthly parents are to give good gifts unto their children."

The Holy Spirit came in His fullness and cleansing, empowering baptism on the great day of Pentecost long ago. But the Scriptures record that Pentecost was repeated. And down through each generation since that great day some humble souls have found the power and joy of Pentecost. Beloved, will you not make the heart of Christ glad today by meeting the Divine condition and receiving for your own life, your personal pentecost? After all, the church is made up of individual believers, and the impotence of the church is the failure of her members. If we deplore her lack of conquest we must face the need of our own lives. We must find our way back to Pentecost.—*Heart and Life.*

## A BOY'S REMARKABLE DREAM

I read of a boy who had a remarkable dream. He thought that the richest man in town came to him and said: "I am tired of my house and grounds; come, take care of them, and I will give them to you." Then came an honored judge and said: "I want you to take my place; I am weary of going to court day after day; I will give you my seat on the bench if you will do my work." Then the doctor proposed that he take his extensive practice and let him rest, and so on. At last, up shambled old Tommy, and said: "I am wanted to fill a drunkard's grave. I have come to see if you will take my place in these public houses and on the streets."

This is a dream which is not all a dream. For every boy in this land today, who lives to grow up, some position is waiting as surely as if a rich man, judge, doctor or drunkard stood ready to hand over his place at once. Which will you choose, boys? There are pulpits to be filled by God-fearing ministers, and thousands of honorable places; but there are also prison cells and drunkards' graves. Which do you choose?—*Texas Christian Advocate.*

## PATIENCE

Patience governs the flesh, strengthens the spirit, sweetens the temper, stifles anger, extinguishes envy, subdues pride. She teaches humility; bridles the tongue; restrains the hand; tramples on temptations; endures persecutions; consummates martyrdom. She comforts the poor; moderates the rich; makes us humble in prosperity; cheerful in adversity; unmoved by calumny and reproach. She teaches us to forgive those who have injured us, and to be first in asking forgiveness of those whom we have injured. She delights the faithful; invites the unbelieving; and is beautiful in every sex and age.—*Bishop Horne.*