

ALLIANCE COMMITTEES

Alliance Executive—P. J. Trafton, H. C. Archer, H. S. Dow, E. W. Lester, L. T. Sabine. Tabernacle, and Grounds—E. W. Lester, Noah Hicks, P. W. Briggs, H. C. Mullen, B. M. Colpitts. J. F. Bullock as advisor.

Beulah Hotel—F. A. Watson, H. E. Mullen, F. A. Dunlop, S. A. Mullen.

Rooms—Beulah:

Riverview—H. S. Mullen.

Cedardale—Geo. A. Rogers.

Hotel—L. T. Sabine.

New Dormitory—C. R. Hagerman.

Highway—P. J. Trafton, H. C. Archer, L. J. Sears, H. C. Mullen, S. H. Clark.

Auto Committee—Harvey Blaney, Norman Trafton, John Sabine.

Riverside Hotel—P. W. Briggs, G. A. Rogers, S. A. Mullen, with power to add.

Riverside Grounds—F. T. Wright, Silas Burt, Rue Ingalls, Frank Kimball.

Quarterly Meeting—H. C. Mullen, H. C. Archer, H. S. Mullen, B. M. Colpitts.

Camp Meeting Workers—C. R. Hagerman, Geo. A. Rogers, H. E. Mullen.

Sabbath Observance—Mrs. F. A. Dunlop, Mrs. F. A. Watson, Miss Hazel Mullen.

Temperance—Mrs. I. M. Kierstead, Mrs. H. E. Mullen, Mrs. P. W. Briggs.

Social Reform—Mrs. H. C. Archer, Mrs. S. A. Mullen, Mrs. L. T. Sabine.

Sunday School Agent—Mrs. S. H. Clark.

The first person named on each of these committees is the chairman, and will present the report to the Alliance. Please have reports ready.

Officers of Alliance

PresidentRev. P. J. Trafton
Vice-PresidentRev. C. A. Hagerman
Recording Secretary.....Rev. H. C. Archer
Assistant Secretary.....Miss Lois Goodspeed
Corresponding Secretary.....Rev. Ella M. Slipp
TreasurerRev. H. S. Dow
Assistant Treasurer.....Rev. H. S. Mullen
AuditorRev. H. C. Mullen

Officers General Missionary Society

PresidentRev. H. S. Dow
1st Vice PresidentMrs. S. A. Baker
2nd Vice President.....Mrs. P. W. Briggs
3rd Vice President.....Mrs. L. T. Sabine
4th Vice President.....Mrs. H. S. Mullen
Corresponding Secretary.....Mrs. W. B. Wiggins
Recording Secretary.....Rev. P. J. Trafton
TreasurerRev. I. F. Keirstead
Assistant Treasurer.....Rev. S. H. Clark
AuditorRev. H. C. Mullen

Additional Members Board of Managers

Rev. H. C. Archer Rev. H. E. Mullen
Rev. E. W. Lester Rev. I. M. Keirstead
Mrs. F. D. Foley

Jonesport, Me.

Rev. P. J. Trafton:

Mr. Clark was able to come home last week, and wishes to express through the Highway his thanks to the pastor and members of the Calais Church for their many calls and flowers sent to our room during his stay there. He is slowly improving, but not very strong yet.

Yours truly,

MRS. S. H. CLARK

Westport, N. S.

Dear Sir:

Enclosed please find my renewal for the Highway which I enjoy reading in my home.

Yours truly,

MRS. GEORGE O. MORRELL

NOTICE

The Annual Meeting of the General Missionary Society of the Reformed Baptist Church of Canada, will be held on the platform in the tabernacle at Beulah Camp Ground (D. V.) Thursday, June 26th, 1930, at 4 o'clock p. m. All members of the local societies who have paid their dues, are members of the general society. Let there be a large attendance.

P. J. TRAFTON, Secretary

CONSTITUTION OF REFORMED BAPTIST SUNDAY SCHOOL CONVENTION.

Article I.—Name

This Association shall be known as "The Reformed Baptist Sunday School Association."

Article II.—Object

The object of this Association shall be to promote growth and stimulate interest in the Sunday School work in the different churches connected with the Alliance.

Article III.

All persons, members of the Sunday Schools in the churches of The Alliance, shall be members of this Association and have right to vote at all public meetings.

Article IV.—Officers

The officers of the Association shall be a President, Vice President and Secretary-Treasurer.

Article V.

The Association shall meet in annual convention on Friday afternoon during the session of the Alliance.

Bye Laws

1. The officers of the Association shall be elected at the annual convention and shall hold office during the pleasure of the Association.

2. The Executive of the Association shall be composed of the officers, together with one member from each district.

3. There shall be in connection with the Association, four district Associations, which shall hold quarterly conventions at the time and place of the quarterly meetings.

4. The district associations shall report to the annual convention of the Alliance.

5. Each Sunday School is requested to co-operate with the plan as outlined by the Association of the Alliance and send a delegate to the annual convention.

6. The Constitution or Bye-Laws of the Association may be amended or changed at any annual convention.

PENTECOST

Blow on, Thou mighty Wind!

The cloven tongues descending,
Fanned by Thy dewy breath, shall blaze
and burn,

A sacred flame unending:
Soon shall the fire behold
Vile earth transformed to fine wrought
gold;

A gloom of shadowy night
That flame shall kindle into light:

Therefore, Thou mighty Wind, blow on.

—John Henry Hopkins, Jr.

"It takes only fourteen muscles of your face to smile, and sixty-four muscles of your face to frown. Why make your face work overtime?"

MARRIED

A very pretty wedding was solemnized Saturday afternoon at 4 o'clock, June 7th, at the home of the bride's sister, Mrs. B. H. Galbraith, Saint John, when Rosalie Williams Keirstead, daughter of the late Rev. J. W. Keirstead and Mrs. Helen C. Keirstead, became the bride of Donald Stenhouse, of Moncton. The ceremony was performed by Rev. I. F. Keirstead, uncle of the bride, in the presence of about twenty guests. The bride was attended by Dorothy Hourston, of Moncton, and the groom by Walter W. Keirstead, brother of the bride. After the ceremony a buffet luncheon was served. The happy couple left on the Fredericton train for a honeymoon trip to be spent in the northern part of the province.

The numerous and beautiful gifts attested to the esteem in which the bride and groom are held by a host of friends.

Mr. and Mrs. Stenhouse will make their home in Moncton, N. B.

THE THREE WORD GOSPEL

Someone has suggested that the essential principles of the gospel are comprehended in three words: "Come," "Tarry" and "Go."

The word "Come" comprehends the invitation of Jesus Christ to sinners. "Come unto me, all ye that labour and are heavy laden, and I will give you rest." The word "Tarry" comprehends the command of Jesus Christ to His disciples in the fulfilling of which conditions are met for their receiving the sanctifying baptism with the Holy Ghost. The word "Go" comprehends the commission of Jesus Christ to those who have "Come" and been born of the Spirit and who have "Tarry" and been baptized with the Spirit.

Who then is a genuine New Testament Christian? He is one who has been definitely regenerated, consciously sanctified and is now possessed with a true missionary spirit which compels him, as much as in him lies, to go unto the uttermost parts of the earth with the message of hope and salvation.

"Coming" to Jesus Christ involves the radical forsaking of every evil practice, the confessing of sins against God to God himself and the confessing of sins against men to those who have been injured by such sins, the making of restitution to the measure of one's ability, and the casting of one's self upon the mercy of God by faith in the sacrificial suffering and death of His Son.

"Tarrying" for the baptism with the Holy Ghost involves on the part of the believer in Christ the unconditional surrender of every will and wish to God and the full assumption of the perfect will of God in every plan and purpose of life. It involves, further, the active appropriating of the merits of the blood of Jesus Christ as a provision for the elimination of sin's pollution, and the full and definite acceptance of the Holy Spirit as the Sanctifier and Comforter.

The injunction "Go" involves the practical and international devotement of all one's talents, possessions and powers to the task of making Christ known to others. It involves affirmative assent to the age-old question, "Am I my brother's keeper?" It involves the acknowledgment on the part of the saved and sanctified Christian that he is debtor to all men to give them the gospel in the same measure that he himself has received it.—Herald of Holiness.