

## CORRESPONDENCE

Lower Hainesville.

Mr. Trafton: Please find enclosed renewal for The Highway for one year. We like to hear from others. Glad to say that we try to live for Jesus every day.

MRS. WM. H. WIGGINS.

Dear Bro. Trafton: Enclosed please find my renewal for The Highway. I dearly love the little paper; it preaches Holiness to me when I'm shut in and cannot get to church. I don't expect to get to Beulah this summer to give my testimony. But praise the Lord, I have a testimony to give. Although I am sick and suffering in my body, He keeps me well in my soul. Truly the joy of the Lord is my strength these days. He supplies all my needs and gives me peace, patience and strength to endure the sufferings He permits me to have, and I know that for me just a few more risings and settings of the sun and all will be a cloudless sky and a waveless sea.

Hallelujah for the hope that is mine. I would like to see you all at Beulah, but if I never see you on earth again, I'll meet you in the land where we'll never grow old.

Yours, saved and kept by power Divine.

MARY LOWE.

Portland, Maine.

Rev. P. J. Trafton: Enclosed please find postal order to pay for The Highway, which we enjoy reading very much. I wish to thank you for sending it. Wishing you and The Highway every success.

Respectfully yours,

MRS. C. H. SAUNDERS.

Easton, Maine.

Dear Brother Trafton: Enclosed please find our renewal for The Highway. We appreciate its deep spiritual truths more than ever. We do get so hungry for real heart-searching, soul-feeding messages these days. God is very precious to us these days, and we believe He is able to keep us even unto the end of the world. Praise His dear name. Yours for Holiness,

MRS. H. CHESTER CULBERSON.

## OBITUARY

Willard Tompkins

The death of Mr. Willard Tompkins, of Royalton, Carleton Co., N. B., took place at his residence on May 26th, 1930, after a continued illness of paralysis. Mr. Tompkins lived in the community over thirty-one years, and was a man of good repute as a citizen and neighbor. He was converted about eight years ago, under the labors of L. C. Good, of Monticello, Maine, which faith we understand he held till death. Bro. Tompkins was about sixty-seven years old at the time of his death. He leaves to mourn their loss, his wife and son Edward at home; one son Donald at Fort Fairfield, and one daughter in the States; also one brother, Dydimus, at Brookville; one brother James at Centreville, both of Carleton Co.; and a sister, Mrs. James Jones, of Monticello, Maine.

The funeral was held at the Royalton church. The speaker had the opportunity of speaking to a well-filled house from the text, "Set thine house in order, for thou shalt die and not live." The ideas of the certainty of death, what death is, and the responsibility of mortal man to his God, were given consideration. Interment was made at the community cemetery, F. T. Wright officiating. To the bereaved ones we offer our Christian sympathy.

## QUARTERLY MEETING

The Quarterly Meeting of District No. 2 convened with the church at Grey's Mills, N.B., May 29th. Rev. I. F. Keirstead had charge of the first service. He gave a helpful message from John 15-7. Friday evening Rev. P. J. Trafton preached from 2 Kings 6-6. Saturday afternoon the business meeting was held. Roll call found the following ministers present: Rev. P. J. Trafton, Rev. I. F. Keirstead, Rev. I. M. Keirstead and Sanford Richardson. The following delegates were present: Saint John, N.B.—Mrs. F. D. Foley, H. K. Ingersoll; Mercer Settlement—Noah Hicks; Grey's Mills—Sister Patterson and Bro. Bradley.

The officers elected for the ensuing quarter were: President, I. F. Keirstead; secretary, H. K. Ingersoll; treasurer, H. S. Bradley; Highway agent, Rev. P. J. Trafton; devotional committee, Bro. Hicks, Bro. Patterson, Sister Foley and Rev. I. F. Keirstead.

The following churches sent in encouraging reports by letter: Moncton, N. B., Westchester, N. S. Verbal reports were given from delegates from Saint John, N. B., and Bro. Hicks reported from Mercer Settlement and the churches on that district. Bro. Sanford Richardson, of Grand Manan, was with us and gave us a report of the work of that field which was very encouraging.

A vote of thanks was given the people of Grey's Mills church for entertaining the delegates.

The next quarterly meeting was decided to be held with the church at Salem, N. B.

On motion it was decided to send a letter of sympathy to Bro. T. Martin, of Salem.

A committee was formed to draw up a resolution as being opposed to the present Government Control of Liquor and in favor of prohibition.

On motion meeting adjourned.

Saturday evening Bro. Richardson preached to us from Isa. 49-22. This was a helpful message, showing us God's standards and His promises to backsliders and unsaved.

Sunday morning at 9.30 o'clock the Love Feast was led by Bro. N. Hicks. Lesson from 14th chapter St. John's gospel. This was a blessed service. God's presence was with us, blessing our souls. Many testified to the goodness of God and His keeping power.

At 11 o'clock Bro. I. F. Keirstead preached from Rom. 12-1, showing us that we should pre- and all our faculties to God.

Sunday afternoon Bro. P. J. Trafton preached from St. Luke 12-23. This was a helpful service. Conviction was on the meeting, but souls would not yield to God.

Sunday evening Bro. Richardson preached. While no one came forward in the services, yet we feel much good was done and the services not in vain, and we feel the quarterly meeting was very helpful to all.

HAROLD K. INGERSOLL,

Secretary.

RESOLUTION: Whereas the Baxter Government has broken the solemn pledge with the people of New Brunswick and are engaged in the sale of liquor for beverage purposes, we as a Quarterly Meeting assembled, do put ourselves on record as being opposed to the Baxter Government and cannot give our support to any supporter of that government seeking election.

(Signed)

H. K. INGERSOLL,

S. H. BRADLEY,

REV. I. M. KEIRSTEAD.

## BEGINNING OF CAMP MEETINGS

The state of morals and religion in our country was probably never lower than during the period between the Revolutionary War and 1800. Thousands of the leading men of that day were thoroughly imbued with French infidelity. Very few seemed to have any interest in religious matters. But as that condition of things reached its culmination, a very powerful revival of religion took place, in that portion of Kentucky and Tennessee which lies off the Cumberland Mountains, and which had early attracted numerous settlers from Virginia and South Carolina. The first token of the divine favor was manifested in those new settlements where the greatest hardships were experienced, and the people of God most needed and most earnestly sought divine aid. Like a wave the new religious life rose from the Alleghenies and rolled over the mountains, swept onward to the Atlantic Ocean.

The frontier population was largely Presbyterian, and Dr. Craighead, of North Carolina, was perhaps their leading and most eloquent preacher. According to the Methodist Magazine for 1821, here "camp meetings" began in our country. Consequently they were in their origin Presbyterian-Methodist.

The exercises were attended with powerful awakenings, children, young men and maidens, old gray-haired people, white and black, dissolute and moral, were deeply stirred, and many were brought to Christ. Thousands of persons were present from different parts of Kentucky, and even Ohio. Hundreds fell to the earth as dead men under the preaching of the gospel. It is reported that there were as many as twenty thousand people in attendance at some of these meetings, and that hundreds of them fell as if slain in battle. It is said that multitudes of people fell under the power of the word at Desher's Creek, like corn before a storm of wind. Strange and astounding were some of the phenomena, yet even French deists were constrained to confess that from whatever cause the revival might proceed it made the people better. Ought not the Christian church cry mightily to God for a similar outpouring of the Spirit to counteract the blighting effect of indifference and worldliness, as well as of infidelity upon our nation.—*Sel. by A. H. Kauffman.*

## THE SAFE PATH

Mr. William M. Thomson, the well-known author of "The Land and the Book," was one day climbing carefully a very steep mountain. He had nearly reached the top of the precipitous rocks when of a sudden he heard a faint voice below him. "Take the safe path, father," called the voice; "I'm coming after you." His heart almost stopped beating when he realized the peril of his precious boy.

Let every father realize that his child is coming after him, and be sure to take the safe path. The little ones watch us far more carefully than we imagine. If we remain out of the church, they will. If we drink or smoke, they will. If we frequent evil places, in time they will be found there. Let us take the safe path, for they are surely coming after us.

"The Bible . . . is the support of the strong and the consolation of the weak, the dependence of organized government and the foundation of Religion."—*Calvin Coolidge.*

"Failure to work out what one hears and reads of God's Word is what so greatly retards progress in Christian experience."