

The King's Highway

An Advocate of Scriptural Holiness.
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SPECIAL NOTICE

All correspondence for The Highway should reach us before the 12th and 25th of each month. Address
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EDITORIAL

It is only a matter of six weeks and we will be meeting in our annual gathering at Beulah Camp Ground. The Alliance and Camp Meeting this year should be a time of great profit and blessing to those attending, and a great impetus to the work. It lays with the people of God to make it so.

There must be a spiritual atmosphere created, or better carried with us, in the meetings. It is not too early to begin praying especially for a great outpouring on the meetings. That outpouring should take place upon us before we reach the camp ground. Only waiting on God in a special way will bring this about. Let every pastor have a day of special prayer in his church and in the homes, that there may come a special anointing upon the evangelist, the ministry and people. This should be one of the greatest camp meetings ever held at Beulah.

CUT IT DOWN!

(By Grenville Kleiser, in Toronto Star)
(To the title of this contribution to the Colyum, Mr. Kleiser appended the words: "With Approval of Editor." But that's putting it mildly. Reporters will aver, after reading this, that Mr. Kleiser IS an editor. But he's not. He's a well-known author, a former Torontonionian, who has lately been living on the continent. If he keeps on with this sort of thing, editors will be electing him their patron saint.)

If you have a thing to say,

Cut it down!

Something you must write today,

Cut it down!

Let your words be short and few,

Aim to make them clear and true,

Monosyllables will do,

Cut it down!

Do you spend more than you get?

Cut it down!

Daily get in deeper debt?

Cut it down!

Do not strive to make a show,

Settle promptly what you owe,

Pay your way or do not go.

Cut it down!

Are you writing to the press?

Cut it down!

Make it half or even less,

Cut it down!

Editors like pithy prose,

Lengthy letters are their foes,

Take a hint from "One Who Knows,"

Cut it down!

Have to make a speech tonight?

Cut it down!

Wish to have it sound all right?

Cut it down!

Do not be a talking bore,

Better far to listen more,

Don't monopolize the floor,

Cut it down!

ARE YOU PRAYING DAILY?

For your missionaries who are deprived of many home comforts, loved ones and native land?

They are bearing the burdens in the heat of the day and facing many problems and severe testings which you little dream of. Kindly assure them of your prayers.

For the coming Camp Meetings? Thousands attend who only hear holiness teaching at this time. This is real home mission work. We want to see the greatest meeting that we have had for years, resulting in the salvation of souls and sanctification of believers. Your co-operation is needed.

For the Quarterly Meetings, that showers of blessings may come to the different communities, refreshing the saints who are unable to attend the camp meetings and bringing salvation to the unsaved? This is of vital importance.

For your pastors who are carrying heavy burdens?

Each individual member of his church and congregation need his council and help. He is only human, his strength is limited. Do you remember to give him a word of encouragement? He would surely appreciate it.

For your Sunday School Superintendent and Teachers? You may boost your S. S. by attending yourself and see that each member of your family attend. This would be most encouraging.

For your unsaved neighbors and friends, that they may be brought into the fold? "More things are wrought by prayer than this world dreams of."

For a new vision of your own need of greater love for God and for others? This would result in better fellowship in the church, and possibly increase your congregations.

May these few hints stir up your pure minds by way of remembrance. Let us meditate upon them, and ask the Holy Spirit to search our own hearts. Above everything else, let us pray! Pray! Pray, for "the prayer of a righteous man availeth much."

I. M. K.

One of the reasons why we are not more aggressive, as a Church, is because there are so many men at work tearing the Church down that a large part of our resources and effective men are required in the repair work all of the time.

DIGGING UP STUMPS

Rev. A. W. Orwig

A few blocks from where I live, men have been digging up large stumps on a lot, in order to make room for the building of a church—not a saloon or a theatre, thank God.

And this reminds me of a certain meeting where, after an evangelist had preached a sermon, a man said to a person present: "The preacher has taken the top off, now he should dig up the stumps." Someone having told the evangelist what was said about his sermon, he laughed and remarked, "I am not digging up stumps." The reader will hardly fail to understand what was meant by both remarks.

Taking "the top off" is indeed well. But if we want to get entirely rid of a tree, something more is necessary. The stump must be taken up. And so if we want to get rid of all sin—the entire, troublesome, unclean brood—there must of necessity be a rooting up of the source of sin. Unless this be done, there will be some sprouting from the old stump of carnality, just as certainly as the stump of a tree left in the ground will result in more or less sproutings. This same principle is well illustrated by the following incident. An old brother prayed, "Lord, cleanse our hearts from all sin, and sweep out all the cobwebs." Some one following him in prayer, repeated the same words, but added, "And, O Lord, kill the spider." That meant to the latter, brother, destroy the sin-principle, crucify the old man, eradicate the carnal mind. He wanted the stump of depravity dug up.

Surely one professing to proclaim God's truth should sometimes go to "digging stumps," as well as lopping off branches. Both are necessary and both are required by the Lord. Laying "the axe at the foot of the tree" (taking up the stump) may not be as easy and popular a task as just stripping off the leaves and the branches. But no preacher entirely fulfils his high and holy calling until he does both. This may not be absolutely necessary every time he preaches. For there are many phases of Christian doctrine, duty and privilege, all of which needs special emphasizing at times. Notwithstanding this, all preachers of the Gospel are expected more or less constantly to proclaim "all the counsel of God." And that means preaching a salvation from all outward and inward sin. God help us to be true to our sacred and responsible trust!—*Christian Witness.*

No one ever receives the experience of holiness in the way they expected. And they never receive it either until they let God have his own way in the matter.

"Made for thyself, O God!

Made for thy love, thy service, thy delight;
Made to show forth thy wisdom, grace and
Made for thy praise, whom veiled archangels laud;

Oh, strange and glorious thought, that we may be

A joy to thee!"

Is it not astonishing that when there is so little holiness manifest and such a crying need of holiness that so many supposed to be in the service of Christ should oppose efforts to promote holiness.

He who does not make a specialty of his religion does not prize it much. He who does not make it above everything else and before everything else has no religion worth having, and he who does not want all he can get of his religion does not really love it at all.