

# The King's Highway

An Advocate of Scriptural Holiness.  
THE ORGAN OF THE  
**REFORMED BAPTISTS OF CANADA**  
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by a Committee of the Alliance.

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### SPECIAL NOTICE

All correspondence for The Highway should reach us before the 12th and 25th of each month. Address  
Rev. P. J. Trafton, Moncton, N. B.

MONCTON, N. B., MAY 31ST, 1930

## EDITORIAL

### OUR RESPONSIBILITY

God in his wise providence has completed a plan whereby man can be saved from sin and delivered from his enemies. He committed the proclamation of this "Good News" (gospel) to twelve men and associated with them were men and women, making a total of one hundred and twenty who received the baptism of the Holy Ghost on the day of Pentecost. Jesus had given the Apostles the promise that when the Spirit is come, "he will reprove the world of sin, and of righteousness, and of judgment;" he also declared, "And ye also shall bear witness." The Apostle Paul, writing to the Roman church, declares, "For there is no difference between the Jew and the Greek; for the same Lord over all is rich unto those that call upon him.

For whosoever shall call upon the name of the Lord shall be saved.

How then shall they call on him in whom they have not believed? And how shall they believe in him of whom they have not heard? And how shall they hear without a preacher?

Here is where the responsibility comes in, for everyone that is saved is a witness to that saving power, and to be the witness the Lord intended that every child of grace should be, he has provided for them the fulfillment of the promise of the Father—"And it shall come to pass in the last days, saith God, I will pour out of my Spirit upon all flesh; and your sons and your daughters shall prophesy." Jesus also declared: "And ye shall be witnesses unto me, both in Jerusalem, and in all Judea, and in Samaria, and unto the uttermost part of the earth.

To the one who has been born of the Spirit there comes the privilege and responsibility of witnessing for Christ; then there is the natural hunger for the Spirit to help them to accomplish this, and that is the need of every one regenerated. The preacher that withholds this precious truth from his hearers is recreant to his trust, and will be adjudged guilty at the judgment bar of God. "And he gave some, apostles; and some, prophets; and some, pastors and teachers; for the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ." This was to the end that the body of Christ, or the Church might be increased. No one can shirk their responsibility in the matter of witness-

ing. This one talent all have received, and unless they use it there will be no increase in the church. God has placed on us the responsibility of carrying on his kingdom in this earth, hence the need of the Holy Ghost baptism to give us wisdom in using our talent, to the increase of the body of Christ. Let us bestir ourselves, that we may be faithful and true witnesses, in the home and church, in the place of business, on the street; all the time and everywhere, faithful and true witnesses to the power of Jesus' blood to save and cleanse from sin.

## THE ISSUE

This province is to have an election on the 19th of June. There will be many different propositions brought before the people to cloud the issue, especially by the Baxter Government, such as good roads, old age pensions, mothers' allowances, etc., but the real issue is the "Government sale of liquor." Mr. Baxter and his party betrayed the good thinking people of this province. They promised, if elected, to give the "Prohibition Act," then in force a fair trial. It was the temperance vote of this province that gave them office; they broke a solemn pledge given to the electors of this province, "that they would not change the prohibition law, then in force, without the consent of the people." We believe they should be brought to task, and that it is the duty of the electors to turn them out of office. This fair province has been brought into disrepute throughout the Dominion of Canada, by the present government, who have made us all rum sellers. We solemnly protest and say, that we believe no good thinking, God-fearing individual can vote for the continuance of such a condition.

Resolution passed at a largely attended meeting of the N. B. Temperance Alliance in Saint John, Thursday p. m., May 22nd, 1930:

"In view of the serious character of the issue involved in the political life of the province at the present time, this Alliance cannot do other than reaffirm the conviction so often expressed of resentment at the base betrayal of the temperance cause by the present government when it broke its solemn pledge, defied the protests of good citizens from many quarters, and violently substituted a system of government sale of liquor in place of Prohibition. It is believed by the Alliance that those who falsified solemn pledges should be held to strict account at the polls. In any case where there is no inconsistency with this position the Alliance would commend for support any candidate with an approved prohibition record."

P. A. FITZPATRICK  
Secretary

## CORRESPONDENCE

Wollaston, Mass.

Dear Highway Friends:

We are thankful for another opportunity to send a note of appreciation to those who have been supporting the Student Fund.

Because we have each expected the other fellow to do the writing we have been slow in acknowledging the receipt of twenty dollars on April 21st. This money was a real blessing, and we heartily thank each giver. May God bless you all.

We are glad to report that we are in harmony with God and in submission to His will.

We are gaining ground in His kingdom and are not slack in using every opportunity to help His work along.

Our school is in the midst of an unplanned but God-sent revival. God is doing marvelous things for E. N. C. and His young people here. We praise and thank Him for the numberless blessings He is so graciously giving.

Yours in the faith,

ERNEST R. BRADLEY,  
GEORGE DELONG,  
HARVEY J. S. BLANEY,  
SEWELL HILYARD

North Attleboro, Mass.

Dear Brother Trafton:

Please transfer our King's Highway to our new address. We would not like to get along without this Holiness paper now. It helps to keep us in touch with so many of our brothers and sisters in Christ. God bless them every one. We desire all your prayers, as we labor in this new vineyard for God and precious souls.

Yours for souls,

REV. & MRS. L. J. ALLEY

Saint John

Rev. P. J. Trafton:

Dear Sir: I am enclosing my subscription to the Highway, which I enjoy reading so much. I remain,

Yours truly,

MRS. H. LAWSON

Port Maitland

Dear Brother Trafton:

Am sending renewal for the Highway, and an amount for the Highway Supplementary Fund. I enjoy reading the Highway and would not want to do without it—it is a welcome visitor.

Yours for Holiness,

MRS. REBECCA CANN

Westfield Centre, N. B.

Dear Brother Trafton:

Just a few lines to-night to let you know I have not forgotten my pledge to the Tent Fund. Enclosed find money order. My pledge, \$1.00 for a chair. I hope and pray you will soon have the tent meeting going and souls will be saved. Oh! I am so glad these days that I am saved and that I ever heard holiness doctrine preached. My testimony is that Jesus saves, sanctifies and keeps. Praise His name. Hoping this finds you all well, I remain,

Your brother,

OTTY KEITH

North Head,

Grand Manan, N. B.

Dear Friends:

As I have been confined to the house for several weeks on account of a cold, my mind has been exercised, thinking of the many dear people scattered over the country, who I believe, at this season of the year are uniting in prayer for our approaching Camp Meeting at Beulah. I am thinking especially of those who were there the first time we met at Beulah in 1894.

I cannot explain why, but the following beautiful passage seems to be prophetic of a summer of victory from a spiritual standpoint, and it also reminds me of Beulah, with its beautiful flowers and the song birds, making sweet melody and the fountains flowing, all proclaiming that summer is near. "For, lo, the winter is past, the rain is over and gone; the flowers appear on the earth; the time of the