

## CORRESPONDENCE

Dear Highway:

For more than a year I have been very quiet—you have seldom heard from me. But my "Patmos experience" still continues; that is, God is revealing to me the deep things in His wonderful word. While visiting recently, a brother asked me to write him what I had seen in the significance of Numbers in the Scripture. So yesterday I wrote the first installment. Then decided to copy the same and ask our Editor to kindly print it for others who might be interested and benefitted.

I have been thinking, too, that some others, like myself, have perhaps been more quiet than they should. Our lay brethren and sisters might tell, briefly, some of their wonderful experience, where God has used them to help others, and has made them a blessing. Such testimony is sure to encourage others to let God use them. So many have a wrong idea, that the preachers, so called, must do most of the gospel work, whereas the first church—that ideal church, when scattered by persecution, "went everywhere preaching the word." Let us all do likewise, and the God of Peace will be with us.

Here follows my short letter to the said brother in Christ:

North Head, Grand Manan, N. B.,

Sept. 6th, 1930

Dear Brother:

The significance of Numbers in the Scriptures is of value to us Christians, as they help to prove the unity of the Bible. Beginning with the number Two, we will find it generally containing the idea of blessing for others. Its beauty appears on the Holy Mount, with the two men, Moses and Elijah in the foreground, dispensers of blessing and judgment—with God just above and only slightly hidden by the "bright cloud" (Matt. 17). The whole vision speaks of the faithfulness of our covenant—keeping "I AM THAT I AM" (Ex. 3:14) whose attitude towards man has always been one of long-suffering and mercy, waiting to pour out blessing for all the world (Jno. 3:16) through His chosen messengers.

The twelve disciples and the seventy were sent out by twos, freely to give as they had received. In creation we see two blessed of Him whose Image they bore, and destined to make this whole world an Eden. Failing here (apparently) four pairs were blessed of God, who established His covenant with them and with all the pairs of living creatures saved with them in the Ark. The glorious "bow in the cloud" still proclaims, not only the faithfulness and long-suffering of God in giving the world a second chance, but speaks only of the unity of the Holy Scriptures.

The Abrahamic covenant contains blessing for all Gentiles as well as Jews, but they are told, Is. 51:1,2, to look unto Abraham and unto Sarah, the two through whom God still blessed "all the families of the earth" (Gen. 12:3).

"There came two angels to Sodom, "Gen. 19:1, because God remembered Abraham and delivered Lot. There are many more recorded instances that will suggest themselves to the Bible student, so that noticing this number two, together with the other Scripture numbers, of which I hope to write you later, one's faith in God and in the Bible, as His Book, is wonderfully strengthened.

Yours in Jesus,

H. C. SANDERS

P. S.—I can almost hear you saying, "You

have forgotten Paul and Barnabas of Acts 15 and the two witnesses of Rev. 11." But I am purposely leaving some nuggets for you to find.—H. C. S.

Presque Isle, Me.

Rev. P. J. Trafton:

Please excuse delay in sending subscription for the Highway. I enjoy the paper very much, thanks for still sending it.

MRS. A. KINNEY

Cambridge, Mass.

Dear Brother Trafton:

Enclosed you will find money order to pay for our renewal of the Highway, which we enjoy reading very much, for we are still interested in the work of the Reformed Baptist Denomination.

We have just returned from the Nazarene Young People's Labor Day camp meeting, at North Reading, which opened Saturday and closes tonight. The attendance was good, wonderful singing and preaching and the Lord was there to bless. Glory to His name.

We are both well and still enjoying the blessing of full salvation for which we thank God.

Yours in Him,

MR. & MRS. C. CLOWES PATTERSON

Centreville, N. B.

Dear Brother Trafton:

Enclosed please find renewal for the Highway. Glad to say today that I still love God with all my heart, and the way of holiness is proving more and more each day to be the only way for me.

I am yours truly,

ROLLIE H. BARTLEY

Dear Brother Trafton:

Please find enclosed my renewal for the Kings' Highway, which we look forward to each issue with pleasure. We do praise the dear Lord for a holiness paper and his dear people; it surely does mean so much to us. I do want to praise His dear name for all he has done for us this past year.

May God bless His people everywhere.

Yours for holiness

MRS. W. C. GRANT

Beulah Camp,

We wish through the Highway to extend our sincere thanks to the clergymen, and many friends for their thoughtful kindnesses expressed in so many ways during Mr. Clark's illness and death, all of which are deeply appreciated and gratefully acknowledged.

MRS. S. H. CLARK

## MARRIED

Morse-Ingersol

On the evening of August 23rd, at the Reformed Baptist parsonage, Seal Cove, Grand Manan, Miss Esther Leone, daughter of Mr. and Mrs. Frank Ingersol, was united in marriage to Mr. William Brougham Morse, of White Head. The couple were supported by Miss Erdine Morse and Mr. Romain Morse. The marriage was performed by Rev. Fraser A. Dunlop in the presence of the bride's parents and immediate relatives.

The young couple will reside at White Head.

The children of God are to be hot in his love. He will spue the lukewarm out of his mouth. Religion is hot.

## THE KIND OF MEN WANTED

"Pray ye therefore the Lord of the harvest that he would send forth laborers into his harvest."

The fewness of laborers, as compared with the work to be done, was the inspiration of our Lord's instruction to pray for more laborers. Laborers, not loafers. Feeders, not fleecers. Gatherers, not scatterers, were needed then, and are needed now in the church, conference and denominational work.

Men and women of God, of Pauline type; brainy, learned, cultured, truly converted, and filled with the Holy Spirit; who seek not their own, love not lucre, worldly applause, high places among their fellows; but are meek, lowly, yet mighty in Christ Jesus; counting all things but loss that they may win men and women to Christ and extend his kingdom.

Men and women who labor, and no not be-labor their fellow workers. Who are very accurate with themselves; exacting upon themselves as to their own service in stewardship and charitable toward our fellows. When judging, judging this, that no man put a stumbling block or an occasion to fall in his brother laborer's way.

Men and women who are true as steel, firm as a rock, pure as the snow, and guileless and harmless as a little child. Men and women filled with the spirit of self-sacrifice, all on the altar for Christ, their hearts consuming with zeal for Christ, and their minds filled with his knowledge.

Fanatics we do not need, and will not have. O Lord, give us such men and women as these and thy church will prosper.

One says we need money. True, does not God say, The silver is mine, and the gold is mine? If so, will he not put in our hands all we are capable of using for him? If we use not well what we have, how can we expect to be entrusted with more? We need men and women with all who are good financiers, we know how to use money as well as to get it, and who are ready to account for every penny of it, in evidence of faithful stewardship.

O Lord, increase such men and women.

Men and women may be converted in a day, but are not made in a day. Paul, with all men and women of like pattern, were in the process of manufacture, for years, under tutors, disciplined, drilled, put together for heavy work, then God called them, and they proved efficient.

If the men and women of the Church of Jesus Christ had, for the last century, given as much attention to raising men and women for Jesus Christ, as they have to raising fine stock of all kinds, Jesus Christ would have had many, many more men and women capable of carrying on His work, to choose from, than He now has.

How, then, is our need to be met? Pray the Lord of the harvest to send forth; labor to make men and women capable and worthy to be sent forth. Faith without works is dead.—William Pinkney.

"Let the words of my mouth and the meditations of my heart be acceptable in Thy sight, Lord, my strength and my redeemer."

Do you know the commonest command in Scripture is, "Fear not"? Times without number in the Word of God rings out upon us, "Thou shalt not be afraid." For courage is at the root of life. It is the soil in which every virtue flourishes.—George H. Morrison.