



REV. A. E. WACHTEL,
Evangelist at Riverside Camp Meeting

QUARTERLY MEETING

The 32nd Session of the Quarterly Meeting was held at Sandford Reformed Baptist Church from June 5th to June 8th.

Brother Watson had charge of the opening service Thursday evening, and spoke from Matthew 22 (11-12).

Friday evening, Scripture was read from Matt. 9 by Brother Watson. Preaching by Brother H. C. Mullen. Subject: "The Blind Men."

Saturday afternoon the business session was held. Scripture read by President H. C. Mullen. Prayer by Brother Watson.

Roll Call found following ministers present: Rev. F. A. Watson, Rev. H. E. Mullen and Rev. H. C. Mullen.

Delegates as follows:

Sandford—H. S. Landers and Mrs. Stanley Churchill.

Port Maitland—Lois Hersey and Warren Sollows.

New Tuskett—Annie Green and Jesse Goudy.

Officers elected as follows:

President—Rev. H. C. Mullen.

Secretary—George P. Landers.

Treasurer—Edmund Churchill.

Highway Agent—Rev. H. E. Mullen.

Devotional Committee—Rev. H. E. Mullen, Aaron Churchill and Robert Landers.

Report of Devotional Committee was received.

The written reports from the different churches were read, also verbal reports from H. S. Landers, Rev. H. E. Mullen and Mrs. H. C. Mullen.

Different topics were taken up by H. C. Mullen, F. A. Watson and H. F. Mullen in regards to S. S. literature, young people's organizations and S. S. Conventions.

Rev. H. C. Mullen was appointed Treasurer of "Chair Fund" to be started on Sunday afternoon.

Vote of thanks was given the Church for entertaining during Quarterly by Warren Sollows:

Saturday night Scripture taken from 12th Hebrews. Preaching by Brother Watson. Text from Job 25-4. "How then can a man be justified with God."

Sunday morning Love Feast led by George Landers.

Preaching by Brother Watson. "The fire

shall ever be burning upon the altar." It was very evident as Brother Watson went along with the sermon that he was obeying the command of the text in keeping the fire burning in his own soul.

Sunday afternoon Rev. H. C. Mullen had charge of the service. The theme of his sermon was bringing our experience to a "crises."

Sunday evening Rev. F. A. Watson read the Scripture from 16th Luke.

Text found in Proverb 14-14.

"The backslider in heart shall be filled with his own ways."

Several were at the altar at close of service. Some got through to blessing. Meeting was then turned over to testimony.

We thank the Lord personally for meeting and preachers which do not deny the power of God, but are real living witnesses.

GEORGE P. LANDERS

OBITUARY

Gayla E. Smith

Gayla E. Smith, youngest daughter of E. M. Smith, of Pasadena, Calif., was born in Houlton, Me., died in Whittier, Calif., July 4th, 1930. She leaves to mourn her loss, besides her father, two sisters in Canada, two brothers and two sisters, also one step-brother and one step sister, all residing in Southern California. She came with her parents to California in 1913, and has lived in Pasadena the past three years. She was converted when about twelve years of age and a few years later was sanctified. Having put her hand to the plow she never turned back, but followed her Lord consistently, faithfully, beautifully. She was devoted to her home, her father and her church, giving of her time and strength to the limit, and even past it. A naturally fine character was made finer by the grace of God shed abroad in her heart and a lovable, sweet disposition was made more lovable by the abiding presence of the Holy Spirit. Hers was a beautiful example of what God can do with a life wholly given over to him. Called suddenly to meet her Lord she left a clear testimony that it was well with her soul.

Burton Reed, of Jonesport, Me., died on Monday, July 21st, aged 58 years. He left to mourn their loss, three daughters, Mrs. Elizabeth Carver, Misses Juanita and Beatrice, three sons, George, Walden and Wilber, all of Jonesport. One brother, David Reed, of the same place. Mr. Reed had been sick since January. The deceased was an honored member of the Reformed Baptist Church, and was highly respected by all. The funeral service was held at the church on Wednesday, conducted by Rev. H. C. Archer, pastor of the Church at Beals, Me.

SUNSET

Mage haste about cultivating a Christlike character. The harvest is great; the toil is heavy; the sun is drawing to the west; the reckoning is at hand. There is no time to lose; set about it as you have never done before, and say, "This one thing I do."—Alexander MacLaren, D.D.

The Lord as our pioneer, preparing the way! The faithful man never has to break new ground; the Lord broke it before him. Our apparent discoveries have all been discovered before us. Circumstances may surprise us; they never surprize God.—J. H. Jowett.

THE DANGER OF COMPROMISE.

To maintain our Christian character, we must be true to our convictions of right. If we fail to bear faithful testimony for the Lord because we know others will not be pleased with us, or for fear of bringing reproach upon us from the unsaved, we thereby compromise our principles and endanger our souls. When we do not boldly take our stand for what we believe to be right, we lose the favor of the Lord. Many compromise on the dress question, and put on some article of attire or adornment to avoid reproach. They are not willing to bear reproach for Christ's sake, but take the way of least resistance. It does not take much of this kind of work to lose joy out of the soul and power out of the life. The Lord can not baptize one who takes such a course.

Read what Brother B. T. Roberts once wrote on the subject of compromise as quoted herewith:

You make a great and, it may be, a fatal mistake if you compromise principle under any pretense whatsoever. Of course you could not do it for the sake of worldly gain and still claim to be a Christian. But you are in danger of compromising for another reason. An apparent angel of light suggests that if you would not be so strict, you might do more good. If you would dress just a little like the world, they would listen to you more readily. If you would join a lodge, you might reach the Masons. This is a subtle artifice by which Satan draws many souls to perdition. You yield to it at your peril. If you join in with the world, you will find that your influence with it is less than ever, except it be in a worldly channel. They may love you as a companion; but they have lost confidence in you as a Christian. In their hearts they despise you for the very concessions for which they flatter you. They will draw you, step by step, along with them in the broad road which ends in perdition.

The Christianity of this country is gradually becoming like that which prevails in the State Church of Europe. People will belong to the church, and drink and swear and gamble and frequent theaters and balls. In short, they act like the world, dress like the world, live like the world, and go to the world for their pleasures, and yet are zealous members of the church and pay their money freely for its support. There are but few churches and but few preachers who draw the line of separation where God draws it in the Bible.

We must be careful and not allow this compromising spirit to steal over us. There is danger in every direction. When we unite with these worldly professors in commendable reforms we are liable to give way by littles until we, too, drift into the world in spirit. The only safety is to obey the Divine direction, "Wherefore come out from among them, and be ye separate."—The Free Methodist.

Some men think that the gratification of curiosity is the end of knowledge; some the love of fame; some the pleasure of dispute; some the necessity of supporting themselves by their knowledge; but the real use of all knowledge is this, that we should dedicate that reason which was given us by God to the use and advantage of man.—Bacon.

"It is one thing to know the Bible by memory and another to know it by heart."