# THE KING'S HIGHWAY

#### QUARTERLY MEETING

The Quarterly Meeting of District No. 1 was held at Gordonsville, N. B., from Sept. 4-7. Rev. M. Ella Slipp had charge of the opening service which was held on Thursday evening. Her text was II Chron. 7:14. This was a good service.

Rev. Sewell G. Hilyard was in charge of the service on Friday afternoon and spoke from Ephesians 4:30. This was also a good service.

The social service on Saturday morning was one of the best services of the Quarterly for the saints to get blessed in. Rev. L. T. Sabine was supposed to have charge, but the Holy Spirit seemed to lead and direct the service to the glory of God. Everybody enjoyed the meeting.

The business session of the Quarterly Meeting was held Saturday afternoon at 2:30. Rev. P. W. Briggs, vice-president, was in the chair. The following ministers were present. Revs. H. S. Dow, L. T. Sabine, P. W. Briggs, Hollis Kimball, S. G. Hilyard, G. A. Rogers and M. Ella Slipp.

The delegates from the different churches were as follows: Mrs. C. Phillips and Mr. B. Colpitts, Woodstock, N. B.; Mrs. Bertha Baird, Hartland, N. B.; Miss Annie K. Rogers, Meductic, N. B.; Cecil MacDonald, William White, Donald Charters and Chester Cochrane, Marysville, N. B.; Mr. O. W. Ames and Miss Barnes, Fort Fairfield, Me., Bessie Watson, Perth, N. B.; Mr. and Mrs. Silas Burtt, Royalton, N. B.; Mrs. B. Claire and Mrs. W. Waugh, Gordonsville, N. B.

The election of officers resulted as follows • President—Rev. Hollis Kimball.

Vice-President—Rev Sewell G. Hilyard. Secretary—Rev. G. A. Rogers. Highway Agent—Rev. L. T. Sabine.

Devotional Committee—Rev. H. Kimball, O. W. Ames, B. Colpitts, and T. Whitten.

Rev. S. G. Hilyard was given a seat, and welcomed to the District.

The following churches reported by letter: Fredericton, N. B., Rev. F. A. Watson's sermons are heart-searching. The prayer of the church is for a mighty revival.

Marysville, N. B.-Our services are seasons

tal, Maine. The personal testimonies added blessing to the business meeting.

Marysville extended an invitation for the next Quarterly.

A vote of thanks was given the people of Gordonsville for their hospitality.

There was some talk of trying to open up a work at Presque Isle, Me.

Rev. L. T. Sabine reported concerning the tent work on Districts No. 2 and No. 4.

The Saturday evening service was in charge of Rev. S. G. Hilyard who spoke on the theme, "Condemned or acquitted, which?" Our brother gave a clear and convincing message. We believe that hearts were touched by the message.

The Love Feast was held at 9:30 a.m. Sunday with Rev. F. T. Wright in charge. He talked on the words, "Be careful for nothing," or Be not full of care. This was a wonderful service.

L. T. Sabine was the preacher at 11 a. m. Our brother was at his best and gave us a most wonderful message on the theme, "The Holy Spirit in Relation to the Church and the World". He said that just as truly as Christ had a mission between Bethlehem and Olivet so did the Holy Spirit have a mission from the Upper Room at Pentecost to the Second Coming of Christ to the world. He showed that the Holy Spirit was not only to convince or reprove the world of sin, righteousness, and judgment, but He would also perfect a body, the church, that would correspond to its head, Jesus Christ. This was a very timely message. The Lord's Supper was administered at the close of the service.

Rev. G. A. Rogers was the preacher at 2:30 p. m. He spoke on Gen. 4:7. "Sin lieth at the door" and Matt. 1:21, "His name shall be called Jesus for He shall save His people from their sins." He tried to show that sin was the worst thing in the world, because it was the only thing that could keep a soul from Heaven or send a soul to Hell. He lifted up a Christ that could deal a death blow to sin, and go deeper than sin had gone with a full and free salvation that pardoned our actual transgressions and cleansed our hearts from inbred sin. This service closed with four at the altar and three hands lifted for prayer.

The closing service was held at 7 p.m. We had a duet by Brothers Wright and Kimball and a solo by Brother Cogswell. Rev. P. W. Briggs, the preacher of the hour, was surely at his best. He talked from the third chapter of Mal. He showed us that it was the task of God's messengers to prepare the way of the Lord and that it was our business to hear and obey God's messengers and God's Word. He said when God's messengers prepared the way and we did our part then God would suddenly come to His temple to burn out sin and to cleanse any spots. He went on to show us the Book of Rememberance that was kept in Heaven for those that feared God and spake often one to another. At the close of the service there was one seeker and one request for prayer: Others were convicted, but did not yield. The Quarterly was a time of victory, blessing, and salvation.

## OBITUARY

# Mr. Levi Mullen

Mr. Levi Mullen, of New Tusket, N. S., passed to his reward on Sept. 1st. The deceased was 78 years of age. He had been a great sufferer for several years. Before his death he bore witness that it was well with his soul. The funeral was Sept. 3rd, conducted by the writer, assisted by Rev. H. C. Mullen, Rev. W. E. Smith of Somerville, Mass., and Mr. Emery U. B.

Mr. Mullen leaves to mourn two daughters, Mrs. Moody Mullen of New Tusket and Mrs. Leroy Wagner of Riverdale, N. S.; also five sons, Elisha of Everett, Washington; Asa of Needam, Mass.; Stewart of Medford, Mass; Rev. H. S., of Westchester, N. S., and Harvey at home, who tenderly cared for his father during his long illness. He also leaves one sister, Mrs. Freeman McAlpine of Western U. S. A., and one brother, Shuch Mullen of New Tusket, N. S. To the sorrowing ones we extend our heartfelt sympathy.

#### HARTLEY E. MULLEN

### Mrs. Hannah Dunlap

Mrs. Hannah Dunlap, widow of the late Simpson Dunlap, who pre-deceased her seven years, passed away at the home of her daughter, Mrs. Sterley Flemming, Skowhegan, Me., Thursday, Aug. 7th, after an illness of nine months, from heart trouble, in the 72nd year of her age. She was a great sufferer.

She leaves to mourn, four sons, Henry, of Skowhegan, Me.; Frank, of Millville, N.B.; Guy, of Brunswick, Me.; Rev. Fraser A., of Seal Cove, N. B.; four daughters, Mrs. Tyler Appleby, Mrs. Adam Briggs, Mrs. Sterley Flemming, of Skowhegan, Me.; and Mrs. Perley Briggs, of Fort Fairfield, Me.

The funeral was held from the home of her daughter, Mrs. Sterley Flemming, Rev. Mr. Washburn, of the Nazarene Church officiating. Rev. Mabel Manning sang two selections, "Home of the Soul" and "I Will Meet You in the Morning."

Sister Dunlap always loved holiness and

of blessing. Rev. L. T. Sabine is giving his messages in the power and demonstration of the Spirit.

Millville, N. B.—Rev. Sewell Hilyard came to us in time of need. We enjoy his preaching. He gives us good straight Gospel messages.

Maple Ridge, N. B.—Rev. S. Hilyard, preaches to a congregation which is drawn from most of the homes in the neighborhood. Our prayer meetings are times of blessing.

Woodstock, N. B.—The Lord is blessing Bro. Lester in his preaching. Our prayer meetings and Bible study services are good.

Royalton, N. B.—Rev. H. Kimball, our pastor, is a blessing to us. The meetings are good and spiritual.

Hartland, N. B.—We have a preaching service every Sunday evening. Rev. H. S. Dow preaches the truth. All the services are times of refreshing.

Belvidere, Me.,—We are praising God for victory. Three have been taken into our church membership this quarter. We have good Gospel messages each week by our pastor, Rev. G. A. Rogers.

Fort Fairfield, Me.—We feel a revival spirit in our midst. Our services are well attended and our pastor preaches the truth.

Lower Hainsville also reported by letter.

There were verbal reports from Nortondale, N. B., Upper Hainesville, N. B., and CrysRespectfully submitted,

G. A. ROGERS, Secretary.

True holiness reflects the image of God in this respect as well as others, that it is calm, thoughtfui, deliberate, immutable.—*Upham*.

"The salvation of Jesus Christ is not merely a creed to be believed, ordinances to be obeyed, or a code to be practised: it is a revelation of the vital power of God to reform and transform."— *The Free Methodist*. was a charter member of the Reformed Baptist Church at Maple Ridge, York Co., N. B., which she faithfully attended until she moved to Skowhegan ten years ago. To the sorrowing ones we extend our heartfelt sympathy.

P. J. T.

# IN TROUBLE, REACH OUT

In the mountains of North Carolina there is a remarkable tree, to which the guide invariably calls the traveler's attention. It stands, stately and green, on top of a huge bare rock on which there is not an atom of earth. But the roots cling and creep patiently over the face and down the sides of the stone until they reach old mother earth and draw moisture and life from her bosom.

Some human beings, like this wonderful tree, have been condemned to grow in hard and sterile places. The very base of their life is poverty, or grief or pain. But beneath the hardest rock of circumstances is the throbbing life, the love, the happiness which God has given the world.

All that we need to do is to stretch out our roots a little farther, a little deeper, until we reach the water of life. Then, no matter how hard our condition, our lives shall grow and bear fruit.—*Christian Witness*.