

KINNEY REUNION  
AT DOVER-FOXCROFT

Bangor Daily News, August 14.—The annual reunion and get-together of the descendants of Israel Kinney was held at Greely's Landing, Sebec Lake, August 9th. The long strings of parked cars including several from out of the state was very gratifying to the committee on arrangements. Many new faces were seen, much regret was felt, however, at the absence of older members whose presence and energy had contributed so much to previous meetings.

Early in the forenoon large parties began to arrive, every part of the state being represented. Two distinguished members present Dr. and Mrs. Ella Kinney Sanders of Paulpettersburg, Natal South Africa, missionaries under the direction of the Reformed Baptist Church of Canada, together with three ordained preachers of the Gospel and five or six lay workers, gave the gathering a very religious atmosphere.

The long table set up for one hundred guests was not large enough to accommodate all of the members, so several parties waited and made up a second table. Rev. C. L. Kinney of South Paris invoked the divine blessing and all enjoyed the happy fellowship of a real reunion picnic dinner. The reunion picture was taken by a local photographer, Mr. E. I. McKechnie.

At a meeting presided over by the president Perry J. Kinney, of Dover-Foxcroft, and Eva P. Burgess, East Guilford, secretary, the following program was carried out: Singing America, Mae Kinney of Dover-Foxcroft, at the piano; prayer, Rev. Hayward Thomas, Presque Isle; J. Perry Thomas of Milo, in a few well chosen words extended in behalf of the officers and committee a very cordial welcome to which Allen V. Kinney of Framingham, Mass., very feelingly responded. After the records of the last meeting was read and approved, Miss Ruth Crabtree of Dover-Foxcroft gave a reading following which the chairman introduced the Rev. Dr. H. C. Sanders of Paulpettersburg, Natal So. Africa and Grand Manan, N. B., who in the very brief time given him spoke on "The Important Matters of Health and Early Training" pointing out strong characteristics such as the large numbers of the descendants of Israel Kinney that had entered religious work in one form or another, concluding with an earnest plea those traits be maintained. At this time the secretary announced a large number of letters that had been received, because of the lack of time only a few could be read, but large numbers took advantage of an offer by the secretary to read them after the meeting. Rev. Ella Kinney Sanders on being presented as the principal speaker fully lived up to her reputation and gave her hearers a very interesting and comprehensive talk on her experiences in almost thirty years of living and working in a heathen land. Mrs. Sanders is an intensive speaker with a very attractive personality and has acquired a wealth of knowledge. Together with her husband they started, built and maintained a very successful Mission, making them outstanding people in the missionary world. Report of officers and a short reading by Mrs. E. E. Crabtree of Washburn brought the program to a close.

After the election of officers and a moment of silence in memory of departed loved ones, all joined in singing God Be With You Till We Meet Again. Rev. C. A. Kinney of Dover-Foxcroft pronounced the benediction, closing a day long to be remembered by all, many of whom had made a great effort to be present. Many expressed their approval of the place selected by

the committee also their thanks to Aaron Kinney of Dover-Foxcroft and William Kinney of South Paris who acted as life guards and thus relieved the parents of any anxiety they might have felt as they saw their youngsters take to water on the beautiful sand beach near by. The oldest member present was Mrs. Annie Crabtree, age 87 of Milo, and the youngest Jeanette Lila Kinney age 3 months of Dover-Foxcroft.

CORRESPONDENCE

North Hear, Grand Manan,  
September, 11th, 1930.

Dear Friends:

This has been a wonderful summer to me and so full of blessings from the Lord! "No good thing will He withhold from them that walk uprightly" I have proven again.

During Riverside Camp I was enabled to visit several families of my own relations and, needless to say, it was a real treat, after nearly twenty years' absence from them. On Aug. 9th, Dr. Sanders and I had the privilege of visiting or attending the Kinney Reunion at Sebec Lake, Me., an account of which I am enclosing. Several things I noticed that was most interesting to me and I am glad to know. Among those present ten per cent of us were ordained ministers or lay workers. Many, in fact the majority, seemed earnest Christian people and the whole gathering almost like a camp meeting. The speakers were very interesting and the subjects handled good. I was so sorry, for myself, that we seemed to be the chief speakers and I could not listen to others who could have told us much about our forefathers but, I remember, they had not seen us and what we could say about a foreign land was intensely interesting to them.

Our two camp meetings this year were a success, under God's blessing and, I am sure, were even better than last year. The Lord keep upon us a burden of prayer for the young people who were helped at the two camps! They need our prayers and help as there are many difficulties and Satan is determined to ruin every soul.

Returning to our work in this place we rejoice to tell you we are marching on and endeavoring to go ahead. Several of those who came out in last winter's revival are going on with Jesus. One young man joined the church last Sunday.

Our Sunday morning Love Feasts are real feasts indeed and last Sunday seemed better than usual. We have resurrected missionary Sunday in the Sunday School and last Sunday's program was very helpful in getting the young interested as to their responsibility in Mission work. We are praying for our work here, in the home land, God wants real holiness people and churches to hold up His glorious light of full salvation.

The tide of worldliness and sin is rising, let us look well to our anchors, lest they drag and we go with the tide.

Yours in Jesus  
MRS. H. C. SANDERS.

Woodstock, N. B.

Dear Brother Trafton:—

Brother Watson and I had a very warm reception last week at the E. N. C. We were not able to stay all through and over Sunday, but enjoyed what time we were there, the new Fowler Memorial building is a credit for it is a wonderful building, we met a number of the Brethren that we had met at Beulah and different places and then some new folks that we were glad to meet. We were glad to see so many of

our boys having the privilege of attending such an institution, and being in the environment that is there, and wish a great many more of our boys and girls could attend it for a year or more.

Yours sincerely,  
E. W. LESTER,

New Tusket, N. S., Sept. 22.

Dear Highway:

It has been a very long time since I have reported through your columns. It seems that I have had so very little to report that it was not worth the space. We trusted that we would have great things to tell about our recent tent meeting but in this we were disappointed, although this is the particular thing that I want to mention now. After we closed the tent meeting at Carleton we rested one week and then began here on Aug. 24th. The first Sunday and up to Thursday of that week, Brother Sears and H. E. Mullen were my assistant. On Thursday night W. E. Smith of Cambridge, Mass., took the platform and preached throughout two full weeks with the exception of one Sunday morning when H. S. Mullen brought the message. Brother H. E. Mullen came up and took the service on Friday night, and on the closing Sunday, Sept. 14th I preached morning and afternoon while Rev. J. T. Gordon, of Deerfield, Yarmouth Co., brought the meeting to the close with an inspiring and helpful message on Sunday night.

The preaching by all the brethren was of a very high order, never heard them do better, and their messages seemed to be well anointed by the Spirit, but the practical results as far as the people were concerned, were the least I ever saw for so long and big a meeting. There were seekers but they were few and far between. Everybody seemed perfectly satisfied with present attainments. The weather was all that the most particular could desire and we had good attendance all through, with "people to peddle," as Uncle Buddie would say, on Sundays. The tent would easily seat 300, and the two last Sunday nights it was full. People came for miles, from Yarmouth, Digby Neck, and North Range, and many intervening points. Some of the time we were a little short for special singers, but with the assistance of Brother Ivan Shaw and Brother and Sister H. S. Mullen, who were with us nearly a week, and some specials by our evangelist, we did very nicely. The congregational singing was all that could be desired. In fact everything went splendidly, but very few wanted anything from God. We can only fall back on the old hope, "that seed was sown." The people seemed to like to tend meetings in the tent, and it was a beautiful place to hold a service when the weather was just right, which was the rule nearly every service. There is much work, some o fit real labor attached to holding a tent meeting, but there is something inspiring and attractive about it all. Our own people were refreshed and edified and we are starting in our regular services with much courage and expectancy. The Lord gave us good services with good attendance last Sunday and we mean to press the battle.

Yours in the fight,  
H. E. MULLEN.

Do you feel a letting down in your experience and know of nothing that you have failed to do or to be? Do not be discouraged. God is preparing you for another uplift if your faith fail not. A sense of human weakness is designed to make you get a closer grip on eternal things. If your faith fail you, you will hear from heaven.—*Christian Witness.*