

## CORRESPONDENCE

North Head,  
Grand Manan

Dear Brother Trafton:

We had asked the Lord for a fine Easter because of the anticipated baptism. Brother Dunlap kindly came up and baptized for us the fourteen happy converts. The Church is so much encouraged and is looking to the Lord of the harvest for other souls who are almost persuaded.

Yours in Jesus,  
H. C. SANDERS

Bath, N. B.

Dear Brother Trafton:

Enclosed please find renewal for King's Highway. We welcome it in our home and praise God for his wonderful salvation, and for his saving and keeping power.

Yours truly,  
MRS. F. BEVERLY DENTON

Everett, Mass.

My Dear Brother Trafton:

The King's Highway has been a benediction to our home and a blessing to our heart, and my prayer to God for your paper is that he will ever keep it true to the great outstanding truth of the word of God, which is full salvation.

I trust that you are well and happy in Him.  
I remain your brother in Christ,  
GILBERT M. LAITE

Saint John

Dear Friends:

The three weeks of special meetings are over and we all have much to praise the Lord for in the blessing He has poured upon us all.

The congregations have been good. Some eleven souls have been helped, three of them being children saved, the rest backsliders restored.

Many visits have been made and the church members and the pastors much encouraged. They all feel like going forward in the way of God and lifting up the banner of Holiness, hoping God will continue to make the little church the light that is needed high here.

Yours in Jesus,  
MRS. H. C. SANDERS

35 Paddock St.,  
Saint John, N. B.

Dear Highway:

We are truly grateful to God for the many blessings which have come to us since we came to Saint John. Truly, "the lines have fallen to us in pleasant places. We have had some drawbacks by way of sickness, but our people have been most kind and considerate and we have enjoyed working with them.

On March 25th Sister H. C. Sanders came to us to assist in special work. Her preaching from the first and all through the campaign was very acceptable and profitable to all. Quite a number of strangers came into our services and seemed to be much interested. The Church was strengthened and built up. Some backsliders were reclaimed, some sanctified and some converted.

Also we feel sure that the prestige of the church was raised with a number of the outside people of Saint John. Sister Sanders did a lot of calling and personal work while here, which had a telling effect upon many. I am sure she will be warmly welcomed back to Saint John any time she is able to come in the future.

We are looking forward to better days for the church here. We feel confident the Lord still has a mission for us here in this city.

Brother and Sister James Rogers and family have moved and are settling here in the city. They are taking hold and we feel sure will be a strength and help to us in the work of the church. May we all more deeply sense the fact that we are partners with God in the great work of seeking the lost and building up His Kingdom and as long as our relationship with Him is complete, we cannot fail.

Sincerely yours,  
I. F. KEIRSTEAD

### AWAKE! AWAKE! PUT ON THY STRENGTH, OH ZION

A Holy Church of long ago  
Where God's real fire was known to glow  
They sang, they prayed, they shouted glory  
When they heard the old, old story,  
But got afraid of wild fire.

Today that Church is quietly sleeping  
Modernistic, pleasure seeking;  
Lost her vision, lost her sword,  
Not ready for her coming Lord,  
Fire all gone.

Now I know a happy people  
Who do not have fine church or steeple,  
And yet possess dynamic power  
That's equal to this awful hour.

Now these very happy saints,  
Because of some untrue complaints,  
Have ceased to let God speak through them,  
Afraid the world will call it sham  
Church pride.

And I know of certain creeds,  
Who cut God's grain to kill the weeds,  
True, in every twelve a Judas may  
Be vile enough his Lord to slay.

But I hear a gentle recommend,  
To grow together to the end,  
I'll gather then the golden grain,  
But leave the wicked and profane.

But there's coming soon a day,  
When God's true saints are caught away,  
And many will be left on earth  
Did not receive the second birth,  
Afraid of wild fire.

Then have a care and do not faint,  
When answered prayer of some true saint,  
Brings power like mighty rushing wind  
Let go, let God, or you have sinned.

Not demonstrations do I seek,  
But Christ in me with power complete;  
Like lightning's flash He fills the soul,  
Hands off, Oh man! Let God control.

Millions of lost ones are sinking and dying,  
For the real Fire of God broken hearts are  
now crying,  
But the Prince of all Demons the first awful  
liar,  
A wolf in sheep's clothing cries loudly "Wild  
Fire!"

Oh, sleeping preachers and Churches and  
Nations and all,  
Who, through fear of Wild Fire have no Fire  
at all,  
As the Serpents were swallowed by Aaron's  
real Rod,  
So Wild Fire is swallowed by the real Fire of  
God.

G. B. GLANVILLE

## GROWTH IN GRACE

Peter says, "Grow in grace, and in the knowledge of our Lord and Saviour Jesus Christ."

Lowell says:

"No Godlike thing knows aught of less and  
and less,

But widens to the boundless perfectness."

Likening "God's perfect place" to "a river  
glorious."

Frances Reidley Havergal says:

"Perfect, yet it floweth  
Fuller every day;  
Perfect, yet it groweth  
Deeper all the way."

Jesus said: "He that believeth in me out of  
his inmost life shall flow rivers of living  
water."

"Streams broader grow  
As onward rolled."

"The path of the just is as the shining light  
that shineth more and more unto the perfect  
day." The "bright increase" in grace is evident  
in the lives of those who have Christ dwelling  
in their hearts. These are prayerful, Bible lov-  
ing, Bible studying people.

Peter says, "desire the sincere milk of the  
word that ye may grow thereby." There is no  
final stopping place in progressive grace. The  
goal of today becomes the starting point of  
tomorrow. Grace means the favor of God.  
Jesus "grew in wisdom and in stature, and in  
favor with God and man." The soul that be-  
comes more Christlike is growing in grace.  
When obedient we are changed into His image  
from glory to glory." The Psalmist says, "They  
go from strength to strength; everyone in  
Zion appeareth before God," who is the source  
of all growth in grace. Conflict and conquest  
summarize the life of the saintly. Each victory  
over sin gives added strength to those who  
endure temptation, and who when tried receive  
the crown of life that fadeth not away." After  
His wilderness temptation, "Jesus returned in  
the power of the Spirit into Galilee." We also  
may return from every battle ground of tempta-  
tion "strong in the Lord and the power of  
His might" and "serve the present age" to the  
glory of God. Amen!

B. T. GASKIN

### WHAT? HOW? WHEN?

1. Christian Perfection is that love of God  
and our neighbors which implies deliverance  
from all sin.

2. That it is received merely by faith.

3. That it is given instantaneously, in one  
moment.

4. That we are to expect it, not at death,  
but every moment, that now is the accepted  
time, now is the day of salvation.—Works, vol.  
vi, 500. A. D., 1749.

Q. Can a person be holy as God is holy?

A. In some particulars "Yes;" in others  
"No." God's holiness being absolute—unde-  
rived and independent, ours cannot be thus  
like his; for we are dependent and we derive  
our holiness from him. But as God's holiness  
is abhorrence of sin and pure love of all right-  
eousness with power to resist the one and to  
fulfill the other, ours may be thus like his: for  
we may abhor that which is evil and cleave to  
that which is good.—Rev. Joseph H. Smith.

There is only one Saviour in all the universe;  
but every one of us can have a whole Christ,  
without the least danger of robbing anyone  
else.