

MINISTERS AND CHURCHES

Rev. E. W. and Mrs. Lester and family, of Woodstock, were in Hartland Monday, April 21st.

Lic. Hollis Kimball, of Fort Fairfield, Me., who spent the winter in Florida, was a visitor at the R. B. parsonage, Hartland, April 21, 22.

Rev. I. F. Keirstead, of Saint John, spent a few days at Grey's Mills recently.

Mrs. H. C. Sanders, of North Head, supplied for Rev. H. E. Mullen on his circuit, Sunday, April 20th.

Rev. F. A. Dunlop baptized 14 candidates for Rev. H. C. Sanders at North Head, N. B., Sunday afternoon, April 20th.

Rev. F. A. Dunlop received 3 members into the church at Wood Island Sunday morning, April 20th.

Rev. P. J. Trafton, of Moncton, attended a meeting of the executive of the N. B. Temperance Alliance in Saint John, Thursday, April 24th. He was present at the prayer meeting in Apohaqui Friday night.

Rev. G. A. Rogers began special meetings at Belvidere, Me., on Monday, April 21st. He is being assisted by Rev. S. A. Mullen, of Marysville, N. B. Brother Rogers will remain at Crystal and Belvidere for the coming year.

Rev. H. S. Mullen, of Westchester, N. S., who was holding a meeting with Rev. Thomas DeLong at Somerville, Mass., has returned home.

Rev. P. J. Trafton baptized 3 persons Sunday morning, April 20th, at the close of the service.

ANNOUNCEMENT

We have given the order for two (2) tents, 30 x 60 with 7 ft. wall, side poles and pegs.

We trust the amount of your pledge will be forwarded to the Editor at once.

P. J. TRAFTON

REQUEST

We request that special prayer will be made at this time, that the Lord will undertake in a very special way in connection with the Tent work. That special blessing may be upon every phase of it. In the selection of the workers, location of meetings, etc.

THE EDITOR

TENT FUND

Warren Sollows	\$10.00
Laura Mullen	5.00
Robert Landers	50.00
Mrs. George A. Taylor	5.00
George MacCallum	15.00

GENERAL MISSIONARY FUND

Mrs. J. W. Greenlaw	\$ 2.00
Mrs. Ada Williamson (for Faith).....	10.00
A Friend, for Alice Sterritt.....	5.00
Interest on Joseph Bullock Memorial Fund	10.00
F. K. and Mrs. Brown	15.00
Saint John Mission Band (for native teacher)	8.30

I. F. KEIRSTEAD, Treasurer

Note. In last list, some mistakes were made. Millville Society was reported to have given \$25. It should have been \$20. The word Millville should not have been inserted after the words "Legacy of Sears Mullen."—I. F. K.

PERSONALS

James D. Patton, of Apohaqui, has been sick with a severe cold for two weeks.

Miss Grace Dow, who is a student at the Prov. Normal School, Fredericton, N. B., spent the Easter holidays at her home in Hartland, N. B.

Mrs. G. B. Nixon, of Hartland, arrived home on Saturday, April 19th, from Boston, where she has been visiting her daughter, Mrs. Jas. Lester.

Mrs. Howard L. Cox, of Rosedale, Car. Co., left on the 23rd of April for Boston, Mass., to spend a month with her sister.

Mrs. H. S. Dow, of Hartland, spent Easter in Fredericton, with her daughter, Mrs. Ronald Armstrong. She was accompanied by Mr. and Mrs. Derrell Beem and daughter, and Burpee Dow.

Mrs. Carlon, of Saint John, is a patient at the City Hospital.

Mrs. Kenneth Northrup, who is a patient at the East Saint John Hospital, is improving quite rapidly.

Karl Keirstead, who is teaching at Keswick, spent Easter with his parents, Rev. and Mrs. I. F. Keirstead, in Saint John.

Mrs. Evans Rodney and son, of Sanford, N. S., are visiting Mr. and Mrs. Eugene Keirstead at North Head, N. B.

W. K. Trafton, of Saint John, spent Easter with friends at Lower Brighton, Car. Co.

Miss Jessie Tedlie is teaching school in Victoria Co.

Mr. and Mrs. James Rogers and family have moved from Sanford, Me., to Saint John, N. B.

Mrs. James Moores, who has spent the winter in Cambridge, Mass., expects to arrive home at Hartland, N. B., about May 1st.

Miss Susie Case, who has spent the winter at Dedham, Mass., will arrive in Saint John early in May.

Mrs. Lemuel Flemming, of Westchester, N. S., who has been confined to her bed for some weeks, shows some improvement.

Mrs. Lawson Caldwell, who spent the winter in Campbellton, N. B., with her son, has returned to her home in Westchester, N. S.

Warren Sollows, of Port Maitland, is not enjoying very good health these days.

Mrs. A. K. MacCallum, of Moncton, who has been in poor health for so many months, was able to attend the morning service Easter Sunday.

Mrs. Arthur Parlee and son, Freddie, have returned from Toronto to Saint John. They expect to spend the summer at Grand Manan. Mr. Parlee has gone back to Detroit.

Miss Ruby Cripps, who is attending the U. N. B. at Fredericton, spent the Easter holidays at her home in Norton.

W. R. Carson attended the prayer meeting at Apohaqui Friday evening, April 25th. Mrs. Carson took a trip to Fredericton recently.

Mrs. Huggard and Mrs. O. C. Cripps attended the prayer meeting at Apohaqui last Friday night.

Ida, the baby girl of Mr. and Mrs. Wilbert Hayes, has been real sick with a cold.

ACKNOWLEDGMENT

I wish to acknowledge the amount of four dollars received from the treasurer of the Students' Fund. We are praising the Lord for it, and wish to thank the contributors.

HOWARD ROBERTSON

STUDENTS' FUND

Previously acknowledged\$100.50

The late Mercy Ann Bowers, sent by

Mrs. Alberta Landers..... 25.00

M. ELLA SLIPP,

Treasurer

Fort Fairfield, Maine.

THE DAY OF SALVATION

Alfred C. Spencer

An appeal to those who are putting off their salvation is found in Second Corinthians 6:2, as follows: "Behold, now is the accepted time; behold, now is the day of salvation."

As there is not in the Bible any idle or useless word, let us not overlook the first word, "behold," which means, to look, to notice, to give attention, to open our mind to. The next words that follow are: "Now is the accepted time." This means a favorable time, a good time for something. That something is salvation, and now is the favorable time for it.

The one great curse upon the human race is sin, and the one great need is to be saved from it. God has provided a full and free salvation from all sin in this present life. Everything has been put in order to this end. The blood has been shed, and the Holy Spirit is present to apply the cure. All is now ready. Do we think we cannot come to God now because we do not feel like it? We should know that pardon and cleansing are not by our moods or feelings, but by faith. Do we think we are surrounded by such wicked people that we have to put off the work of God in our hearts? No, let us not believe it. Jesus will help us even if it seems dark and gloomy. He invites us, saying, "Come unto me." (Matt. 11:28). Who can tell the number of people who have thought, if not said, "Not now" or "Not tonight" and have been too late to obtain salvation, which would have meant everything to them?

Can we be sure we will have to-morrow in which to obey God? The Lord's time, the accepted time, is now. "And the Spirit and the bride (the true church) say 'Come.' And let him that heareth say, 'Come.' And let him that is athirst, come. And whosoever will, let him take the water of life freely" (Rev. 22:17). It is wisdom to come while the Spirit is urging; to come while the members of the true church are burdened and praying, and before the Spirit is grieved. Sometime it will be too late. Sad it is that sometime we cannot enter into the kingdom of God.

Jesus said: "Strive to enter in at the strait gate; for many, I say unto you, will seek to enter in, and shall not be able" (Luke 13:24). There will come a time when there can be no change for those who are in a helpless, unsaved condition. What thought could be more solemn and full of remorse than that our day of probation is over and we have neglected our soul's salvation?

Then, ah, then, it can be said: "The harvest is past, the summer is ended, and we are not saved" (Jer. 8:20).

Oh, that men would know, and realize the wisdom of seeking God in this day of salvation, this day of opportunity.—Granville Summit, Pa., R. D. 1.

When I try to make myself an infidel, I fancy I feel the hand of my mother on my head, and her voice sounding in my ears as she taught me to say: "Our Father who art in Heaven."—John Randolph.