

MINISTERS AND CHURCHES

Rev. I. F. Keirstead held meetings at Black's Harbour Wednesday and Thursday evenings, Nov. 5th and 6th. Rev. S. A. Mullen began special meetings at Head of Millstream Sunday night, Nov. 9th. He will be assisted by Miss Hazel Mullen.

Rev. H. E. Mullen is holding special meetings at Sandford, N. S. He is being assisted by Rev. F. A. Watson, of Fredericton, N. B.

Rev. George A. Rogers is holding special meetings on his field. He is being assisted by Brother Emery Cosman.

The Church at Saint John has been renovated considerably of late. A new carpet has also been laid on the pulpit platform.

The special meetings at Lutes Mountain have been helpful to many. A baptism took place Sunday afternoon, Nov. 9th, Rev. P. J. Trafton officiating. Three were baptized and received as members.

Rev. M. Ella Slipp will supply for Rev. P. J. Trafton at Moncton Sunday, Nov. 16th.

Brother Norman Cochrane, of Marysville, N. B., is supplying for Rev. F. A. Watson at Fredericton during the latter's absence.

While at Black's Harbour, N. B., Rev. I. F. Keirstead, received one member into the church.

Lic. Miss Hazel Mullen has been given a call to become pastor of the church at Black's Harbour, for the winter.

SURPRISE BIRTHDAY PARTY TENDERED MRS. P. J. TRAFTON.

DAUGHTER ALSO HONORED.

Mrs. P. J. Trafton was tendered a surprise party by friends and members of the Reformed Baptist Church in honor of her birthday, last evening. The party was a genuine surprise to Mrs. Trafton, who had attended prayer meeting and returned from a short motor drive about the city, to find her home had been invaded by a large number of her friends, who had gathered to extend felicitations on the anniversary of her birth. The evening was pleasantly spent in conversation and singing, during which a pleasing address was read by Mrs. Wall, and Mrs. Abner Hopper presented Mrs. Trafton with a purse containing a substantial sum of money. Mrs. Trafton replied to this demonstration of kindness and thoughtfulness in a brief and appreciative address.

Friends of Miss Margaret Trafton, who is leaving for Boston early next week, also took the occasion to honor her on the eve of her departure from the city. Miss Alice Bradley read a flattering address and Miss Viola Mitton presented Miss Trafton with a valuable gift as a token of the esteem in which she is held by a large number of girl friends.

At the close of the evening refreshments were served by the ladies and the gathering dispersed with singing "God be With You Till We Meet Again," and prayer offered by Rev. P. J. Trafton.

NOTICE

The Quarterly Meeting of District No. 1 will convene with the church at Marysville, N. B., beginning with Thursday evening, Nov. 20th, and continuing over the following Sunday. Let the churches send written reports as well as delegates.

L. T. SABINE,

Pastor

PERSONAL

Rev. I. M. Keirstead, of Saint John, is having considerable trouble with her eyes of late.

Mr. and Mrs. Herbert Snyder, John James Hayes and Mrs. Leslie Hayes, Head of Millstream, were in Moncton Wednesday, Nov. 5th.

John James Hayes, Head of Millstream, Kings Co., N. B., is recovering from a slight shock of some five weeks ago.

Brother F. T. Kimball, of Fort Fairfield, Me., lost a barn and part of his house by fire recently.

Rev. M. Ella Slipp met with an accident on Saturday, Nov. 8th, at Lutes Mountain. She was thrown from a waggon, sustaining severe injuries to her hip and shoulder. We are thankful that no bones were broken. She is at the home of Brother and Sister Oliver Trites.

Rev. P. J. Trafton and family left on a vacation trip to New Hampshire and Boston, Monday, Nov. 10th. His daughter, Dorothy, R. N., is returning to her professional duties, and Marguerite will visit for a few months.

Mr. and Mrs. S. N. Grass, of Moncton, N. B., spent the week end at Westchester, N.S., Nov. 8th and 10th.

Mrs. J. C. Manning, of Saint John, N. B., is in the Public Hospital, suffering from a fractured hip.

Mrs. Everett Bain and Miss Martha Thurston of Sandford, N. S., who have been visiting at Grand Manan, have returned home. On their way home they spent Wednesday, Nov. 5th in Saint John with Mr. and Mrs. F. D. Foley.

Lic. Arthur Owen of Royalton, Car., Co., spent a few days at Lower Millstream recently, the guest of Rev. and Mrs. S. A. Mullen.

OBITUARY

Mrs. Joseph Parks

A very sad death occurred at East Saint John, Oct. 19th, when Willa, beloved wife of Joseph M. Parks, died after nine hours illness, in the 39th year of her age.

On Saturday evening Sister Parks retired at an early hour, after having had prayers with her children, in her usual health. Shortly afterwards she was stricken with paralysis, suffering greatly, until she became unconscious, and passed away at an early hour Sunday morning. This was a great shock to her dear ones and friends. It was doubly sad, as her husband, an employee of the C. N. R., was at Prince Edward Island, and could not return until Monday evening.

She leaves to mourn, besides her husband, one son, Raymond, 18, and a daughter, Laura, 12; her mother, Mrs. W. W. Howe, two brothers, William and Samuel, and two sisters, Miss Effie Howe and Miss Eva, all of East Saint John.

Mrs. Parks was a devoted wife and mother, deeply spiritual, her beautiful consecrated life was an inspiration to all who knew her—she was greatly beloved. She will be continually missed at the Reformed Baptist Church, where she faithfully attended as well as by the whole community.

The funeral was largely attended at her late home, conducted by Rev. I. F. Keirstead, assisted by Rev. P. J. Trafton, a former pastor. Members of the choir sang her favorite hymns: "In the Garden," "The Last Mile of the Way," and "I'm Listening." The many beautiful floral tokens bore silent witness to

the very high esteem in which the departed was held.

Interment was made at Fern Hill cemetery.

To the bereaved ones we extend heartfelt sympathy and the assurance of prayers.

I. M. K.

NOTICE

The Quarterly Meeting of District No. 2, will convene at Lower Millstream, King's Co., N. B., beginning Thursday evening, Nov. 27th, and continuing over the following Sunday. Let us make this a great meeting.

S. A. MULLEN, Pres.

IT IS THE BLOOD THAT SAVES!

A talented young man of singularly attractive appearance was called to die after a lingering illness. He had been reared almost wholly without the knowledge of the Gospel; but when its precious invitations and assurances were first read to him he listened with the most intense interest. In a very little while, the Spirit of God led him to trust in Jesus for salvation with a childlike confidence and a cloudless hope seldom equalled.

From that moment until the hour of his departure he never once wavered, but with increasing joy and eagerness awaited the summons to be absent from the body and to be present with the Lord. During the three or four weeks that elapsed before he fell asleep, the truth of God's word, or the certainty of his salvation as already accomplished, did not present itself to his mind for a single moment in the form of a doubt; and he frequently gave utterance to expressions that seemed at times to fall from the lips of one who had been caught up into paradise, and had heard unspeakable words.

On a certain occasion his father, who had not attended a place of worship for many years, was standing at the foot of the bed, watching the smiles that played like sunshine on the pale face of the sufferer, and listening to the wonderful testimony that was borne to the loveliness of Christ. At length the strong man bowed his head, and with streaming tears exclaimed, "Oh, if I were as happy as that boy, I too would wish to die." "Father," said the dying youth, "it is the blood that saves"; and then with tender exhortations he urged those who were so dear to him to trust in Jesus, to trust Him only, to trust Him wholly.

Yes, it is the blood alone that saves; and there is no sin man has ever been guilty of, however enormous in magnitude, or however painful in remembrance, but the blood of Christ can cleanse it away.

The salvation of sinners has always been connected with blood-shedding and death. The reason is obvious, "for sin's wages is death." The law of Holiness and truth is, that "the soul that sinneth it shall die." Death, then, is God's just appointment to man in consequence of sin. The only way, therefore, of putting away sin was by death; and that no sinful man could die for another is evident, because he must die for himself. The Son of God, on whom death had no claim, was able to die for others; and He in matchless grace died for us, the just for the unjust, and thus a perfect and eternal salvation has been completed for man.

It is the blood which justifies, (Rom. v. 9); which sanctifies, (Heb. ix 13); and glorifies, (Rev. i. 5, 6); and it will be the theme of the redeemed in Heaven to the glory of the Saviour's precious name forever.