

## MISSIONARY CORRESPONDENCE

Hartland, P. O., & M. S.,  
Paulpietersburg,  
Natal, S. O. AF.

Dear Highway Friends:

There is a deep sadness in my heart as I pen these lines to you in the Homeland. On Wednesday night, the 9th of April, one of our most faithful and energetic native evangelists passed to his eternal reward.

Joeli leaves a faithful wife and five young children, many relatives and a host of friends to sorrow their loss. But, praise God the loss is ours and theirs—not his. His last moments here on earth were spent in communion with his Lord and Master; who said 'I call you not servants, but friends, for all things that I have heard of my Father I have made known unto you'.

Oh the wonder of it! You and I—Joeli—the friends of GOD! He gone on before you and I, to be with God. The Creator of Heaven and Earth; our Friend!

I wonder what death-bed promises his friend, our friend, made him as he laid his petition for the last time at the feet of Jesus? Did He promise to care for the widow and each of the five little ones whom Joeli called by name in his last prayer? Did He promise the salvation of his heathen brother sitting dumb by his bedside? (Joeli asked his brother to pray; but how could he—who knew not God?) Oh! did Joeli's Friend promise a revival among the people who have so often heard the gospel at his lips? Joeli's Friend, our Friend only knows.

Oh! Friend of mine, loving and true,  
Draw me, yes me, a lot nearer to Ycu.  
We need a revival now and here,  
Oh keep me close that I may not interfere;  
That I may not in any way  
Hinder thy Holy Spirit's work and sway.

Work through me as You truly can,  
And bring salvation to these heathen men,  
We're one hand short, for Joeli is gone,  
But still Thou art able and just as strong.  
Thy promise is true, Thou wilt save,  
And bring conviction though the heathen rave.

Very man natives have come to sympathize with Alida, Joeli's wife, and his brothers. The men sit quietly outside talking in monotones, while the women kneel inside on the bare floor, and weep aloud, shedding many tears. They do not call themselves comforters, and they are not. If you ask them where they are going they say "we have come to weep". They make a point of naming over the good and helpful qualities of the deceased, and make a lot of the hardships that must befall those left behind. (Often this goes on for weeks or even months, depending on the importance of the deceased)

Well dear Christian friends and co-laborers in the harvest field, things do look dark and discouraging sometimes, but God remains the same—He does not get down-hearted. His thoughts are not our thoughts, nor His ways our ways. His are high above ours. Man's extremity is God's opportunity. Praise His Name!

Already there are evidences of God's using Joeli's death to arouse those who are asleep in indifference. It was so evident God hadn't forsaken him in death—it is a good way to die.

We bespeak your continued support by prayer both for the work and also ourselves, that we may be faithful servants of our Lord.

Yours in His keeping and for the salvation of precious souls.

H. P. SANDERS

## QUARTERLY MEETING

The Quarterly Meeting of District No. 1 met with the Reformed Baptist Church, Royalton, N. B., from June 5th to 8th.

The opening service on Thursday evening was in charge of Rev. G. A. Rogers, who spoke from Jer. 12:5.

The Friday morning service was in charge of Sister Hazel Mullen.

Friday evening was given over to Mrs. Gordon Wright, president of the W. C. T. U. of the Dominion of Canada. This was appreciated by all.

Rev. P. W. Briggs spoke from John 21 on Saturday morning. The saints were fed on spiritual food.

At 2.30 Saturday afternoon the business session of the Quarterly was held. Rev. L. T. Sabine, vice-president, was in the chair. The service opened with singing and prayer. Minutes were read and approved.

The Roll Call found the following ministers present.

Revs. H. S. Dow, F. T. Wright, L. T. Sabine, P. W. Briggs, S. A. Mullen and G. A. Rogers. The Licentiates were E. S. Cosman, Arthur Owens and Hazel Mullen.

Delegates from the different churches were as follows:

Fort Fairfield, Me.—Frank Kimball.  
Royalton, N. B.—Mrs. S. Burtt, A. Owens.  
Victoria, N. B.—Mrs. Tilley.  
Maple Ridge, N. B.—M. H. Young, Blanche Young.  
Millville, N. B.—John Golding.  
Hartland, N. B.—Moses Hilman, Evelyn Orser.

Woodstock, N. B.—Mr. and Mrs. C. P. Phillips.

The election of officers was as follows:

President—Rev. F. T. Wright.  
Vice-President—Rev. P. W. Birggs.  
Secretary—Rev. G. A. Rogers.  
Treasurer—Brother B. Burke.  
Highway Agent—Rev. L. T. Sabine.  
Devotional Committee—Rev. F. T. Wright,  
Thomas Whitten, B. Burke and F. Kimball.

The following churches were reported by letter:

Royalton, Fredericton, Victoria, Lower Brighton, Hartland, Maple Ridge, Middle Southampton, Fort Fairfield and Belvidere.

Victoria and Belvidere reported baptisms. Belvidere and Fort Fairfield reported good victory in their recent revivals. Many of the churches reported good victory in the regular services. The reports were adopted.

Rev. S. A. Mullen, Brother E. S. Cosman and Brother F. Kimball gave verbal reports.

The Quarterly Meeting made a motion expressing their regret that Rev. S. A. Mullen was leaving the district, and wished him God-speed as he goes to another district.

Brother Dow told us about the tents that were to be put to work in N. B. and N. S. There was also some talk about the tent in Maine.

The next Quarterly Meeting will be held in Meductic, beginning the first Thursday in September.

A vote of thanks was given to the Royalton church for their splendid entertainment.

A vote of appreciation was given for Mrs. Gordon Wright's Temperance address on Friday evening, June 6th.

Brother Emery Cosman brought greetings from Westchester, N. S.

The business meeting turned into a glorious testimony meeting. This was rich.

The Devotional Committee reported.

The Quarterly Business Session adjourned to meet at Meductic in September.

Rev. P. W. Briggs was the preacher Saturday evening. This text was Hew. 11:23-24. Brother Briggs had great unction upon his soul. Everybody took delight as he feasted on the good things that were ministered to us from the hand of God through our brother.

Sunday was a day of spiritual feasting. Truly the saints made a day's journey on the "Highway of Holiness."

The Love Feast of 9.30 was in charge of Miss Hazel Mullen, who spoke from the words: "I am come that they might have life." There was nothing dead about the Love Feast. The tide was rising.

At 11 o'clock Rev. G. A. Rogers had good liberty in preaching from I. Cor. 2:9. The subject was: "Past, Present and Future Glory." It was easy to preach because the tide was already reaching a highwater mark.

Rev. L. T. Sabine was the preacher at 3 p. m. Brother Sabine gave a fine sermon on the words: "They limited the Holy One of Israel." He showed us that Caleb and Joshua included God in their "we" and were successful. The others did not include God and were defeated. This was a grand service. The building was overflowing with people who were overflowing with spiritual blessings.

The special singing was good throughout the Quarterly and exceptionally good at the closing service. The meeting began at 7.30 and ran until 10 o'clock. The preacher of the evening was Brother Emery Cosman, who spoke from Romans 6:23. Brother Cosman was clear and forceful in depicting the sting of sin and the beauty of salvation. Some of the good people who came from a great distance, left just as our brother was about to climax his message and make the altar call. The good people did not realize that they were hindering our brother at the most critical moment. As a preacher we sensed the situation, and did feel that we might have closed in a wonderful altar service if people had remained steady right at the close.

The Quarterly was above what we had asked or thought. We did not see sinners getting saved, but we did see saints climbing the mountain of spiritual blessing. This was a glorious introduction to our camp meeting that is to begin at Beulah on June 27th.

Respectfully submitted,

G. A. ROGERS, Secretary

## ENTIRE CONSECRATION

It should be understood that the consecration must be entire. There is no keeping back part of the price. The smallest reservation in some little selfish corner of the life will prevent the fiery baptism of cleansing. Many have tried to hold back something that looked so very small that they thought it could not interfere, but in the end they have had to surrender that something. Frances Willard, in giving her experience of sanctification, tells us that she was strangely impressed to remove from her person some little pieces of jewelry which she prized very highly because they were gifts from special friends. The impression fastened itself upon her and she found that she had a spirit of hesitation. The wheels of her chariot drove heavily and she made no progress. She thought, "Surely the Master doesn't care for little things like this." But in her longing, she determined to debate the question no longer, and at once removed the ornaments, and the Holy Spirit fell upon her.—Selected.