

PERSONALS

Oliver Trites, of Berry's Mills, N. B., is suffering from an attack of rheumatism in his knees.

Abner Hopper, of Moncton, N. B., is not well these days. Let us pray for these brethren.

Mrs. Kenneth Northrup, who is a patient in the St. John County Hospital, East St. John, is recovering slowly. She has gained nine pounds. Her boys are also getting on well.

Edward, youngest son of Rev. and Mrs. H. S. Dow, graduated from the Hartland High School June 24th. He was the valedictorian of his class.

Miss Edna Shaw, of Hartland, is spending her vacation at St. John, N. B., and Beulah Camp Ground.

Mrs. Harry E. Dickinson and Miss Delta McMullin, of Detroit, Mich., are spending several weeks with Mr. and Mrs. W. P. McMullin and other relatives in Hartland, N. B.

Mr. and Mrs. H. E. Foster, Mrs. Fred L. Hart, of Bangor, Me., motored to Hartland recently to visit Mrs. A. L. Baird. Mrs. Hart remained with her sister for a visit of a few weeks, the others returned home.

Miss Grace Dow finished her Normal course at Fredericton, returning with her mother, who had been a delegate to the Women's Institutes in Fredericton, N. B.

Ruth, the daughter of Mr. and Mrs. Percy Peterson, of South Devon, is in quarantine with scarlet fever.

MINISTERS AND CHURCHES

Rev. G. A. Rogers baptized 3 converts at Belvidere, Me., on Sunday, May 25th, and the same number at the same place on June 1st.

Brother Emery Cosman began revival meetings at Greenbush, Car. Co., on Wednesday evening, June 11th. Miss Hazel Mullen is assisting him.

Rev. P. J. Trafton, of Moncton, N. B., held services at Lutz Mountain Sunday, June 15th, at 3 p. m. It was a good meeting.

Rev. H. S. Dow preached the Baccalaureate sermon Sunday, June 22nd, to the graduating class of the Hartland High School.

Revs. E. W. Lester, of Woodstock, and L. T. Sabine, of Millville, were callers at the R. B. parsonage, Monday, June 16th.

Rev. F. A. Watson, of Fredericton, baptized two and received three into the Church recently.

Rev. S. H. Clark continues in poor health. He is having serious trouble with his throat.

Cayley, Alta.

Dear Brother Trafton:

Enclosed please find renewal for King's Highway.

I love to read the Highway. It gives me cheer and strength as I am nearing the end of my journey, although the dear Lord is real good in giving me health and grace sufficient for which I truly thank Him.

I hope you believe God will bless you all as your worship at Beulah.

Yours truly,

J. H. BROWN

TENT FUND

Miss Alma Slipp\$5.00
F. A. Watson10.00

GENERAL MISSIONARY FUND

Maple Ridge Church	\$12.00
Royalton Church	26.00
Royalton Sunday School	14.00
Jonesport	11.63
Saint John Missionary Society	49.10
Saint John Sunday School.....	103.70
Mrs. Allan Coughlan	1.00
Fredericton Missionary Society	159.33
Westchester Missionary Society	15.50
Calais Church	20.20
North Head Missionary Society	37.91
Moncton Missionary Society	100.00
Moncton Missionary Society for Home Missions	20.31
Oliver Trites, for Home Missions.....	10.00
Mrs. F. H. Hale (native worker)	15.00
Mrs. W. R. Carson (native worker).....	12.00
Mission Band, Saint John (native teacher)	5.70
Sandford Reformed Baptist Sunday School for native evangelist.....	30.00
Beals Reformed Baptist Sunday School (native evangelist)	75.00
I. F. KEIRSTEAD, Treasurer 1 Carlton St., Saint John.	

MARRIED

Parker-Thomas

A quiet wedding was solemnized at the Reformed Baptist parsonage, North Head, Grand Manan, on Saturday evening, June 21st, when Rev. H. C. Sanders united in marriage Helen A., daughter of Mr. and Mrs. Alfred Thomas, and Cleveland C., son of Mr. and Mrs. Oswela Parker, both of North Head.

MISSIONARY CORRESPONDENCE

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with someone who reads these lines, is having revenge on someone who has deeply wronged you. But give that all up. In the end it will not be gain. If you have been wronged, don't you think God knows it? He certainly does. All things are plain and naked before Him. If the one who has wronged you doesn't confess and repent and be forgiven, he will get repaid. God says, "Vengeance is mine, I will repay," saith the Lord." It gives us such rest to just commit all to God. He can work far better than we can. He is abundantly able, even above all we can ask or think.

I wish to praise God for the way He has been blessing me in my soul during our year here at Hartland. I thank God for spiritual growth. Even though my beloved and I are passing through deep waters, our hearts have a heavenly peace in them which the waters cannot drown. The Lord Omnipotent reigneth. Even though the darkness seems to have been growing denser as the years go on, we know that the day is at hand "when night shall be no more." What a glorious thought it is! How it cheers and braces us!

I wrote to The Highway some time ago about our youngest child Victor, who got infantile paralysis last October. Now I wish to praise God for His protection over our three other children. Infantile paralysis is a germ disease and during the first six weeks is very infectious. We had nowhere to send our children and no one to look after the house, and these I would leave behind while I went away for six weeks, so we committed the whole thing to our Father in heaven, and I just stayed at home. Not one of the others got infected. We feel that this is a miracle. About a month ago I went to Durban to see what I could do about getting the best advice about the

treatment Victor needed, as in five months his affected leg had grown one inch smaller around than the other. Well, I had so much advice I was just about bewildered. Some would say that a certain course was absolutely the only way; then others would say that that would be disastrous. Many were praying. Then one day a certain man said, "I think a case like this should have special prayers with just a few chosen ones present." This man lives on the heavenward side of the cross and is used of God for His glory. So we had a little prayer meeting one Sunday evening and Victor was anointed and prayers ascended to the mercy seat for his healing. Before this I had been told that it would be necessary to have Victor under treatment and observation for six months. I didn't know how I could be away from the rest of my family for six months, as there was no other woman in the house. My mother was willing to come here for some time, but it would mean dear old father doing without her, and the mission work she is so active in, suffering. Well, after that special prayer I decided to come home with Victor and trust God to undertake the case, be my "Specialist," and help me in treating him here at home. A great burden rolled off me, and I have such rest in my heart over the case, and the Lord sent along two people who gave me just the advice I needed. Like I say to the natives, who are very sympathetic and often enquire as to how the leg is, I say, "To the fleshly eyes he is the same, but by the eyes of my heart I see he will get well." What it is to know the Great Physician! Please pray that our faith may remain strong till we see the answer.

Just one more thought before I close. In teaching John 15:9 to the natives I got a tremendous blessing. It came to me more forcibly than ever before how great Jesus' love is for us. As the Father loves Him, so He loves us. Think how much that means. I am sure that as you think about it you will get greatly blessed too. Always remember it goes on to say, "Continue ye in my love."

Yours for saints in Africa,

RUTH SANDERS.

OFFICE OF THE SPIRIT

To unconverted persons, a great part of the Bible resembles a letter written in cipher. The blessed Spirit's office is to act as God's decipherer, by letting His people into the secret of celestial experience, as the key and clew to those sweet mysteries of grace which were before as a garden shut up, or as a fountain sealed, or as a book written in an unknown character.—Toplady.

SILENCING THE SPIRIT

In times when vile men held the high places of the land; a roll of drums was employed to drown the martyr's voice, lest the testimony of truth from the scaffold should reach the ears of the people—an illustration of how men deal with their own consciences and seek to put to silence the truth-telling voice of the Holy Spirit.—Arnot.

Righteousness and holiness can get as big and tight a hold on you as sin ever had.—Joseph H. Smith.

Insults are engendered from vulgar minds, like toadstools from a dunghill.—Colton.

"Of two evils, choose neither."—Wesleyan Methodist.