

# The King's Highway.

An Advocate of Scriptural Holiness

And an Highway shall be there, and a way, and it shall be called The Way of Holiness.—Isa. 35-8

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## THE LORD GOD, A SON.

Our discourse shall be in the form of an analogy. Jesus preached by parables or by analogy, and we can well afford to use the same method. Psalm 84:11: "For the Lord God is a sun," is the basis for our message.

We note at the outset that man holds about the same relationship to God as the earth to the sun. Scientists tell us that the sun dispenses light. We know from experience that this is true. What would this old earth do if it were not for the sun? The earth depends upon the sun for heat and light in order to produce vegetation. The sun has dispelled darkness from this old dark world, and the "Sun of Righteousness" has dispelled darkness and sin from the hearts of Christians through all ages. The sun not only gives forth light, but it also imparts life to plants, animals and mankind. Why is it that we find so many people who are dead in trespasses and sins? It is because they are not receiving light and life from the Son of God, the "Sun of Righteousness." The earth by the influence of the sun produces fruit and vegetation. Man must receive light and truth from God in order to bring forth fruit, spiritually. Oh! that mankind would draw from God and produce the fruit of the kingdom, "some thirtyfold, some sixtyfold, and some an hundredfold."

The earth has certain positions. Why does not the sun rise in the same place every day of the year? It is because the earth does not hold the same position toward the sun. The same question may be asked with regard to God and man. The reason that God doesn't remain the same every day is that man does not retain the same position or attitude. When the earth turns its face toward the sun, that side of the earth has day, but when it turns from the sun it has darkness. When man turns his face toward God and walks in the light of the Word, he will have daytime in his soul. If he turns his face from God and light, he will be travelling in his own shadow and will find darkness, night, and finally death and destruction.

There are certain fixed laws concerning the motions of the earth. The earth moves through space and on its own axis. The earth obeys these laws and has no trouble getting along with the other planets. God has given man certain laws. Man moves through space from the cradle to the grave. God gives him the space of life through which he moves. In one sense man is allowed

to move in his own orbit or on his own axis, because God created man a free moral agent and gave him the right of choice.

In the solar system we find the zones are named as follows: North Frigid, North Temperate, Torrid, South Temperate and South Frigid. We shall mention the Frigid, Temperate and Torrid Zones, and shall try to draw a lesson from them.

The Frigid Zone has ice fields and heaps of snow. The rays of the sun are very slanting. The vegetation of that zone is very small. A few dwarf birches and willows are about the only things to be found. We shall spiritualize this zone and liken it to the zone of sin. There the rays of God's light are very slanting and there is no fruit of the Spirit to be found. This heart is cold and indifferent to the kingdom of God and to the things pertaining to salvation.

The Temperate Zone has a very good growth of fruit and plants part of the year. The rays of the sun are not so slanting as in the Frigid Zone. The outstanding feature of the zone is the fact that its temperature is of a double nature; the cool and the warm belts are found there. We shall liken this zone to the zone of regeneration, where the heart possesses the double nature. The Temperate Zone yields fruit part of the year. In the summer season the waters sparkle, the trees bud and blossom, and the birds sing. In the winter the lakes and rivers are frozen over, the fields are covered with snow, and the birds hush their singing. So with the regenerate heart that fails to get holiness. For a while the individual testifies and prays, but after the camp meeting or the revival is over he becomes silent in prayer and in praise. The Bible tells us that the unstable man is the double-minded man.

The Torrid Zone is between the North Temperate and South Temperate Zones. This zone has an imaginary line running through it around the earth. It is the hottest zone. The rays of the sun are almost vertical the whole year on the line of the equator. This is the most abundant zone, and is known as the Zone of Palms. We are pleased to liken this to the Zone of Entire Sanctification. Holiness of heart is the central thread of truth or the equator of the Gospel. On this particular line God is always pleased to pour out His vertical rays of truth and light. In this zone of palms the sanctified people dwell and thrive. The Psalmist knew his geography when he said, "The righteous shall flourish like the palm tree." As the palm tree flourishes in the zone of palms, so will the sanctified man

flourish in the zone of full salvation. A palm tree can't live in the Frigid Zone, neither can a sanctified man in the zone of sin. The dates from the zone of palms are used to feed hungry tribes in the desert. The fruit of holiness that is produced in the Zone of Sanctification will feed hungry souls in this world of sin.

(To be continued)

G. A. ROGERS.

### QUESTIONS YOUNG PEOPLE ARE ASKING.

The Pictorial Review is credited with the letter which follows in its question and answer column. We do not view lightly or with indifference the pathos and tragedy contained in this girl's plea for help, but we confess we often feel impotent to realize an adequate remedy. It still takes the power of God to deliver from the love and power of sin. It is a serious indictment of the Modernism and the popular program of such churches as are ignoring the real remedy for sin and the truths of vital godliness. The article comes to us in the columns of The Gospel Message:

So I snapped out of it. I smoke, I drink, I play cards for money, I pet. I haven't gone the limit, but only God knows whether I will. My family do not seem to think that I am bad. Of course they don't know, or at least they do not appear to know, that I do all these things. But are parents deaf and blind? I can't let myself be in church affairs any more. Maybe I am a good girl, but I feel bad. I can't pray. Sometimes after an exceedingly wild party, I drop on my knees and say, 'O God, forgive me all.' You understand I am not out with a tough crowd. Just the boys and girls of the best families that I was brought up with.

The thing that puzzles and troubles me is the older people all having faith in us. These preachers standing around telling how fine and good we are! Some time I'll kidnap one and take him to a party. I'll guess his next sermon would be about sin. And that's what we need.

Here are some of the questions in my mind: Did my mother do the things I am doing? Did my sisters? Am I wrong in thinking that I am a bad girl? It is the way of the world? Shall we go to heaven or to hell following such acts? Does God care? Do the preachers and teachers know we young people do these things? Is it the way the world always shall be?

Please, Marion Lambert, write something to quiet my mind or I shall certainly go mad!— Wesleyan Methodist.