

CORRESPONDENCE

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Centreville, N. B.,

R. R. No. 3

Dear Highway Friends:

We wish through the columns of the Highway to thank the friends of Royalton and Knoxford for gathering at the parsonage, Monday evening, Oct. 13, bringing with them a flock of hens, food products and money amounting to \$42.70 in value. We appreciate very much the kindness and generosity of these good folks. The Lord is with us supplying needed grace and strength, enabling us to preach three times each Sunday. The outlook is as bright as the promises of God, and we are depending on God for victory and the salvation of souls. May the love of God abound more and more to all readers of the Highway.

REV. & MRS. HOLLIS KIMBALL

WORDS OF APRECIATION

We wish to hereby express our appreciation to the Church members of Mercer Sett. and Apohaqui who on the evening of Oct. 2nd met at our home and spent a pleasant evening by singing of hymns and conversation, after which a splendid luncheon was served by the ladies. A few remarks made by the pastor and prayer offered. They dispersed leaving a table offering and supplies to the value of about twenty-six dollars.

Just previous to this Brother and Sister Carson, of Norton, presented me with a very fine watch.

For all of these benefits we are indeed grateful, and pray that God's blessing may abide on each donor.

S. A. MULLEN

Seal Cove, N. B., Oct. 22, 1930.

Dear Highway Family:

I want to report to you the good revival the dear Lord has given the people at Black's Harbour.

A few folk who had heard the gospel of full salvation at Beulah Camp and elsewhere had been praying for a Holiness revival at Black's Harbour. The Lord heard their prayers and put it upon the hearts of some of our ministers to go to that place for a meeting. On the evening of Sept. 17th Lic. P. H. Green and myself began meetings in the Christian Disciple church, and the Lord was with us in a marked way from the very first service.

We had planned staying for a ten days' meeting but we discovered that the Lord would have us remain longer so our services continued over three Sundays. There were over thirty souls in all who found the Lord during the meeting, and another sister prayed through in their prayer service last Wednesday evening.

We baptized five candidates on October fifth and one more on the nineteenth.

Before we left them the people had so fallen in love with the message of "second blessing holiness" that arrangements were made to organize a Reformed Baptist church in Black's Harbour on October the twentieth.

Brothers F. A. Watson, L. T. Sabine, I. F. Kierstead, William Mitchell and sister, Ida M. Kierstead were with us and took part in the service. The meeting opened with a song service followed by a gracious praise and testimony service. Two car-loads were with us from our Saint John church which were a great blessing in this part of the service. Then the meeting was called

to order to take up the work of organizing.

Rev. F. A. Watson was appointed chairman, and Rev. L. T. Sabine secretary. The rules of our church were followed. After the covenant was read Brother Watson asked for those who wished to unite as charter members to stand, forming a semi-circle down one aisle and up the other. Then the writer gave the right hand of fellowship to twenty members, the majority of them being heads of homes. Sister Ida M. Kierstead offered the prayer of consecration and Rev. I. F. Keirstead gave the charge. Deacons, treasurer, and clerk were then appointed. It was also voted in this meeting that a Sunday School be organized on the following Wednesday evening. Prayer was then offered by Rev. L. T. Sabine and a beautiful meeting was brought to a close.

This people have not been able to find, as yet, a building, other than their houses, in which to worship. But they are an enthusiastic group and we believe that in the near future they will be able to secure a suitable building.

I trust that all of our churches will remember this people in prayer that the work they have undertaken may be a great blessing to Black's Harbour and the surrounding communities.

If any of our brethren can find time to give them a Sunday it will be a great help to this new church.

Our churches at Seal Cove and Wood Island stood by us loyally, thus making it possible for us to assist in this meeting and not feel that we had sacrificed our home work while doing so. Dr. H. C. Sanders supplied for us on Sunday evenings and his messages were enjoyed by all.

Needless to say I am greatly enthused over our work. Brother Green and I undertook this proposition with "fear and trembling" but we found God had prepared the hearts of the people not only for the message we preached, but for us, the servants of the Lord. Brother Green did some great preaching and we were sorry when his vacation ended and it was necessary for him to return to his work, but we secured the help of Brother Watson in his place who also was a great blessing and help to the meeting. The last evening he preached eight seekers were at the altar.

We are now back home again making plans for a good revival meeting this winter with Rev. L. W. DeLong as evangelist. My prayers are with the people everywhere for a great year of victory.

Your brother and co-worker in the Lord.

F. A. DUNLOP.

P. S.—While at Black's Harbour brother Green and I were entertained at Connors brother's hotel. When we went to settle for our board we were informed that the manager, Mr. McLean, had ordered free entertainment for us. For this we were very grateful.

F. A. D.

North Head, Grand Manan,

October 24, 1930.

Dear Highway:

Here is my second promised letter to that brother in Christ.

Dear Brother: In studying "The significance of numbers in the Scriptures," we find three is used to denote the Holy Trinity. And then we come up against the blasphemy of Satan where he counterfeits the Triune God, in having three persons in the scheme for his great, though brief triumph which culminates in "that man of sin . . . who opposeth and exalteth himself above all that is called God, or that is worship-

ped: so that he sitteth in the temple of God, shewing Himself that he is God." This quotation is from 2 Thess. 2:1-12, using both the Revised and the Authorized version. It continues, verse 6, "And now ye know that He (our God) restraineth, to the end that he (the man of sin) may be revealed in his own time. . . whom the Lord Jesus shall consume with the Spirit of His mouth and shall destroy with the brightness of His coming."

Our Lord desires that we understand these things that "must shortly come to pass, so He sent His angel and showed John, on Patmos, things for us, His "bond-servants" (Rev. 1:1-3. R.V.). This book is a revelation that uncovers and exposes the plans of our enemy, telling of his final overthrow and the glorious triumph of the King of Kings. Therefore Satan is anxious that we be kept in ignorance, and that we consider this "message to the churches", as "sealed" beyond the possibility of our clear and positive understanding. Rev. 13:2, explains the enemy plans of campaign: "And the Dragon, (the Devil) gave him (the man of sin) or the "Beast" his (Satan's) power and his seat and great authority." Even here the number three, pointing to the trinity of evil, is apparent: "power, seat, authority," three words, while verse 18 gives his, (the beasts) number 666, a multiple of three, which may be considered three intensified. Thus the Devil poses as God the Father, and further arrange his blasphemous forgery by having the man of sin to be his (the Devil's) Christ, the second person in this trinity of hell. It is even hinted that this man of sin is to be an incarnation of some person who will need to return from the abode of the damned. Twice in Revelation we are told that he the man of sin) "ascendeth out of the bottomless pit, (chapters 11:7 and 17:8) while Paul speaks of him as "the son of perdition," (2 Thess. 2:3) which means the son or offspring of hell.

The third person in Satan's trinity of evil counterfeits the third person of the Holy Trinity, in that he blasphemously "seals" his followers. For it is the Holy Spirit who seals us unto the day of redemption, by the mighty and glorious baptism of the Holy Ghost. (Eph. 1:13 and 2 Cor. 1:22, 23.). This third person of the Devil's trinity, is described in Rev. 13:12, and shows a second phase of the blasphemous counterfeit: "causeth the earth and them that dwell therein to worship the first beast whose deadly wound was healed. "Thus again copying the work of the Holy Spirit who "shall not speak of Himself," says Jesus, "but shall glorify Me;" and "shall convict the world of sin. . . because they believe not on Me." This trinity of evil is the "strong delusion" spoken of by Paul (2 Thess. 2:10, 11.) where those who "receive not the love of the truth" and accept Jesus as their Saviour, and the Holy Ghost as their sanctifier and sealer—will in that day accept the Beast as their Christ and the false prophet as their Holy Spirit. It is plain to me that even today all who reject our Christ are receiving the mark of the beast in their souls, and it crops out and is apparent to the spiritually minded saints of God. That is implied in 2 Thess. 2:7, "doth already work." See also 1 John 4:3. It is impossible to keep on rejecting the salvation purchased by the blood of the dying Son of God, and not be more and more open to the influence of "seducing spirits" and increasingly ready to believe "doctrines of devils," (1 Tim. 4:1 and 2). And all who reject light and fail to go on unto holiness and receive the Holy Ghost baptism, are unconsciously inviting these same "seducing spirits" to

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