

MARRIED

Emmett-Main

The United Baptist Church, Crystal, Maine, was the scene of a very pretty wedding at three o'clock Saturday afternoon, Oct. 11th, when Mis Elva Madeline Main, daughter of Mrs. Alice Main, East Hersey, Me., became the bride of Stora William Emmett, son of Mr. and Mrs. William Emmett, Island Falls, Maine.

The double ring service was used. The pastor, Rev. G. A. Rogers, performed the ceremony. Two years ago the pastor had the privilege of baptizing both the bride and groom. The bride was his first candidate for baptism. Mrs. Emmett is a graduate of Island Falls High School and of Presque Isle Normal School. She is now teaching at Crystal, Me. She is a teacher in Sunday School and organist of the U. B. Church.

Mr. Emmett is a graduate of Island Falls High School and is now finishing a course at a business college in Bangor, Me.

A fine reception was given at the home of Mr. and Mrs. A. C. Willey on the evening of the wedding. The many presents manifested the high esteem that Mr. and Mrs. Emmett held in the community.

May God's richest blessing rest upon this young couple. Their many friends join in wishing them a long and happy life.

G. A. R.

Clark-Estabrooks

On Thursday evening, Oct. 9th, at the home of the bride's parents, Mr. and Mrs. Estabrooks, a pretty wedding took place when Ardath Eunice, their eldest daughter, was united in marriage to Vinton Douglas, the youngest son of Albert and Mrs. Clark, all of Marysville. About 75 guests were present. The happy young couple were attended by Mr. John Sabine and Miss Gertrude Cochran. The wedding march was played by Miss Pearl Moore.

The ceremony was performed by Rev. L. T. Sabine, after which a very dainty luncheon was served by the young lady friends of the bride.

OBITUARY

Eleanor Marie, youngest child of Mr. and Mrs. Albert Furrow, died Oct. 8th, at Island Falls, Maine. The baby was 18 months old. She was ill for a short time and died in a convulsion.

The little one leaves her beloved parents, Mr. and Mrs. Albert Furrow; six brothers, Hubert, Ralph, Charles, Kenneth, William and Arville; and four sisters, Marguerite, Mae, Martha and Audrey.

Mr. and Mrs. Furrow were formerly of Benton, N. B.

The funeral was held at the home in Island Falls on Friday afternoon, Oct. 10th, at two o'clock. Rev. G. A. Rogers had charge and spoke from Matt. 19:14. Miss Luna Thorne and Mrs. Brockton Currie sang three beautiful selections.

Interment was made in the cemetery at Island Falls, Maine.

May the sorrowing ones look to Christ from whom cometh all comfort and strength. Jesus has just plucked this little darling as a bud to bloom in the Holy City.

G. A. R.

The little birds have God for their caterer.—Cervantes.

WHITER THAN SNOW

Psalm 51:7

"Repent for the Kingdom of Heaven is at hand." Matthew 4:17.

You say: Glad I am, that the time came, when conviction seized me in such a way that as a guilty and perdition deserving wretch, I could see myself, as in the sight of a pure and loving Creator, who had endeavored to rouse me from the slumber of sin and through repentance, received the clear evidence and witness of The Holy Spirit, that I had passed from death unto life.

Again, you are heard to say, "The inbred foe was revealed to me, as having a deepseated stronghold in my nature and troubled me until, glory be to God, I heard and was convinced, that destruction of that foe could be experienced by application of THE BLOOD, the second time, that blood which cleanses from all sin, as we read in THE WORD OF GOD, 1st John 1:9, and at the feet of the Redeemer, I sought and found THE BLESSING."

The tears still start to your eyes, when the state and hopeless condition of the unsaved around confronts you and so vividly your recreated power of sight sees them without God, or hope, rushing heedlessly on to certain death and judgment. You longed to help;—that is inborn with every son and daughter of God—and you could not rest until the blessed Holy Spirit filled your heart and you had power to pray and accomplish God's plan and purpose concerning you. Praise God for the experiences you have had in victory and answers to prayer, and for the way you have witnessed, worked and shone for the Master.

"The path of the just shineth more and more unto the perfect day." Proverbs 4:18. We should be leagues and leagues further along in the way of righteousness than when the beautiful light of heaven first streamed upon us and we KNEW that we were born of God.

Let us ask ourselves, Is this so? Is the victory more glorious? It is easier now than at first, to take up any cross, revealed to me by "The still small Voice?" Do I wait on God, for that voice as earnestly (nay, more earnestly) than ever?

Praise God, my Brother, my Sister, if such is the case with you. If not, and you find any tendency to shrink from the will of God, as He has been graciously pleased to reveal Himself to you, do not be afraid or ashamed of the word repentance, but humbly and prayerfully seek the needed grace which will adorn you as a fit temple of the Holy Spirit and from which, streams of blessing will flow out and you will glorify "Your Father which is in heaven."—T. E. Davis, Vancouver, B.C.

To be filled with the fulness of God is to have the heart emptied of and cleansed from all sin and defilement. A fulness of humility precludes all pride; of meekness, precludes anger; of gentleness, all ferocity; of goodness, all evil; of justice, all injustice; of holiness, all sin; of mercy, all unkindness and revenge; of truth, all falsity and dissimulation.—Adam Clarke.

Rest . . . is the repose of a heart set deep in God.—Heart and Life.

Prayer is so mighty an instrument that no one ever thoroughly mastered all its keys. The sweep along the infinite scale of man's wants and of God's goodness.—Hugh Miller.

CORRESPONDENCE

(Continued from Page Three)

deceive them into "a form of godliness" without "the power thereof," (2 Tim. 3.5.).

We must take a moment to notice another trinity of evil before leaving this phase of our subject, "I saw three unclean spirits come out of the mouth of the dragon, and out of the mouth of the beast, and out of the mouth of the false prophet" (Rev. 16:13-16). In this picture the trinity of evil is nearing the zenith of its triumph. The success of this counterfeit is so great, that even the very elect are in apparent danger of being deceived. Therefore Jesus has had Rev. 16:15 put right here as a red light, a flash in the night of the "tribulation" darkness, a signal of danger to be avoided. His word is, "be sure that you have the experience of holiness—hearts purified from all selfishness and worldly conformity and filled with the Holy Spirit and supreme love to Jesus. For the brightness of His coming will end the tribulation and usher in the Millenium. Jesus has made His coming very plain, especially in Rev. 19, where, after the marriage supper of the Lamb, He rides forth to battle, followed by the armies of heaven, the previously caught away ones (Rev. 12:5.) who are to reign with Him during the "thousand years." The man of sin and the false prophet are taken in the battle which follows, "Armageddon," (Rev. 16:15 and 17: 14, and 19:20.) and cast alive "into the lake of fire, burning with brimstone." The Devil, it seems, will be useful later on, as God purposes to test and prove His people before they are done with this earthly and probationary life. Therefore the Devil is imprisoned for a thousand years (Rev. 20:1-3) so the glorious Millenium will be possible.

Our Lord Jesus has shown all this to His precious saints, and we all should feel a holy passion to know His revealed purpose on these lines. John "wept much" (Rev. 5:4 and verses 1-10.) because of his great desire to understand what is shortly coming to pass. He there represents God's elect church, thus showing how intense should be our desire to understand all that is revealed in this precious book of Revelation. For it is the crown and climax of the Holy Bible. Every other one of the sixty-six books (and were we have the multiple of three intensified,) points toward and leads up to this most complete description of future events—the events that more than anything else, concern Christ and us, His saints.

In Chapter 1 verse 7, the theme of "the Revelation" is given: "Behold He cometh," while chapter 22 verse 20 R. V., are our Saviour's last farewell words, "Yea: I come quickly."

There remains more that should be said regarding the number three, so I hope to write again soon.

Yours in Jesus,

H. C. SANDERS.

Manliness never laughs at impurity.
Much talking means little thinking.
Borrowed troubles are always kept too long.
Believing men honest helps to make men so.
A love for music will spoil a love for jazz.
Don't put all your stock in the show window.
Mother Nature is the skeptic's name for Father God.

Misfortune's blow can lay us low, but can't hold us down.

Some draw out only the good in men, and so see only a good world.—Free Service Bureau.