

TEMPERANCE REPORT

We regret that our report on Temperance is not more encouraging.

The past year has been one of battling against the Government Sale of Liquor in our fair provinces.

The enemies of Prohibition have left no stone unturned in order to accomplish their purpose.

We had hoped that Government Control would never be enforced in Nova Scotia as a law, and there would never be Government Stores to deal out liquor to our people, but the outlook now is, that it will not be long before such stores may be opened.

In New Brunswick we thought possibly that after the recent election, Prohibition would take the place of Government control, and such liquor sales would be done away with, but sad to say, Government control is still in force.

The chief cause of this seems to be in too many cases that many vote for party politics instead of for principal.

We cannot hope for better conditions until people make Temperance the chief issue.

Many people who are temperate themselves and do not want Government Control, yet will be deceived and vote for a Government that will sell liquor.

We as a church and body of holiness people, have fought against this awful evil and voted against Government Sale of Liquor.

We would also mention the Women's Christian Temperance Union, which have labored for the cause of Temperance during the recent campaign, even though their efforts seemed to have been in vain. We are pleased to note that conditions across the border are more encouraging. Prohibition is still being maintained, although the forces of evil are doing away with this law. We regret that conditions in Canada make it harder for U. S. A. to enforce their law, as much liquor imported for sale in Canada finds its way in that country.

The prospects do not look very bright in the Temperance work, yet "In God is our trust," and we know our God is able.

We pray that He will help us to use our influence to overthrow this awful foe of intemperance, and that eventually Temperance laws may be established and enforced throughout our country.

We must not forget the youth of our land. Let us try to do our best to teach them the importance of Temperance, and warn them against the awful curse of liquor in every form.

Respectfully submitted,

MRS. I. F. KEIRSTEAD

MRS. H. E. MULLEN

MRS. P. W. BRIGGS

There are three types of consciences—the sore, the callous and the tender. The sore conscience causes us to act like a man with a felon on his finger. Every time anything or anybody comes his way, he is dodging and feeling the hurt even if not touched. The one with a callous conscience hopes the other person is putting on the coat—when the owner of that type of conscience should recognize that the coat exactly fits him.

The way to gain a good reputation is to endeavor to be what you desire to appear.—Socrates.

OBITUARY

Paul Jones

A very sad accident occurred at Centreville, N. B., on Saturday, June 14th, when Paul, the youngest son of Mr. and Mrs. Willie Jones, was drowned while bathing. Paul was an employee of the bank of Nova Scotia and was a very bright boy, and being a clean, honorable young man he had a very good outlook for the future. The accident seemed doubly sad because he was the only member of the family in this country, his father and mother and three brothers, Harleigh, Clifford and Fred, and two sisters, Bell and Reta, were living in Hartford, Conn. One brother, Claud, in Cape Breton, and the eldest sister, Kathleen, lives in Maine. Brother and Sister Jones and two boys came to Hartland on Monday and the funeral was held on Tuesday afternoon at Gordonsville, where Paul was born and used to live. Rev. H. S. Dow officiated assisted by Rev. A. Giberson. The funeral was very largely attended which spoke of the high esteem in which the family was held by all who knew them. Interment was made in the family lot at Gordonsville.

We all extend sincere sympathy to the bereaved family in this great sorrow.

H. S. D.

Mrs. Meradia Palmer Knox

The death of Mrs. Meradia Knox took place at Upper Caverhill on June 12th, at the age of 80 years. She had been a sufferer for some weeks. She leaves to mourn two daughters, six brothers, five sisters, fourteen grandchildren, twenty-one great-grandchildren. The daughters are: Mrs. Allen M. Nason, Upper Hainesville; Mrs. Albert Gough, Upper Caverhill. The brothers are Charlie Palmer, Herbert Palmer, Millville; George Palmer, Boston, Mass.; Gilford Palmer, Weymouth, Mass.; Ira Palmer, Harvey Palmer, Minnesota; the sisters are: Mrs. Amos Knox, Upper Hainesville; Mrs. Leoney Good, Millville; Mrs. Charles Douglas, Brookline, Mass.; Mrs. Nelson Tompson, New Hampshire; Mrs. Harry Johnson, Conn. The funeral was held on the 14th at Upper Hainesville, conducted by Rev. L. T. Sabine. "Not lost but gone before," for she passed away in the Christian faith. Sister Knox was a charter member of the R. B. Church at that place.

Rev. S. Harleigh Glark

We are sorry to record the death of our beloved brother, Rev. S. Harleigh Clark, which occurred at Beulah Camp Ground on Monday evening, June 30. Brother Clark was pastor of the Church at Jonesport, Me. He had not enjoyed extra good health for the past few years, but was able to attend to his pastoral work until Easter, when he preached his last sermon. He was taken ill with what appeared to be a slight cold, but which gradually developed into a peculiar and incurable disease of the throat, which finally caused his death. Although suffering much and weak in body, yet as the time for the Alliance and Camp Meeting drew near, Brother Clark was extremely anxious to reach Beulah, hence he was brought there on Friday, June 27th. Although not being able to converse with his friends, yet he was pleased to meet them, and as the end

drew near he was ready to go, and we are sure that if our brother had been given his choice, he would have selected Beulah as the place of his translation, so great was his love and interest in that place.

Thus the end came to this servant of God, surrounded by his immediate family and large circle of friends, with whom he met yearly for many years. Brother Clark was 70 years of age, being born at Millville, N. B., June 4th, 1860, and was the son of the late Deacon Simon and Mrs. Clark.

Early in life he professed religion, and later married and after living a few years at Temperance Vale, N. B., he removed to Woodstock, where he resided for several years. When the Holiness movement started in this province, our brother was among the first to seek and obtain the blessing of entire sanctification.

Some 23 years ago our brother felt called to enter the ministry, and coming to Hartland, N. B., to assist the writer, preached his first sermon, and thus took up the work which for years he had felt he should do. A few years were spent in evangelistic work, then in 1910, he was ordained by the Reformed Baptist Alliance, and took up pastoral work.

Brother Clark served very acceptably at five different pastorates, viz.: Perth, Port Maitland, Calais, Belvidere and Jonesport.

Our deceased brother leaves to mourn their loss, a loving wife who tenderly and faithfully cared for him during his illness; three sons, Zemro, of Houlton, Me.; Hubert, of Clements-port, N. S., and John, at home; also three sisters, Mrs. James Greenlaw, of Lincoln, Me.; Mrs. Charles Houghton, of Newport, Me., and Mrs. William Wiggins, of Upper Hainesville, N. B.; one brother, Edgar Clark, of Millville, N. B., as well as a large circle of other relatives and friends.

On Tuesday afternoon the body was taken to the tabernacle, being carried by six of his brother ministers, where an appropriate service was held, presided over by Rev. C. R. Hagerman, president of the Alliance. On the platform were all the ministers of the denomination, besides some from other religious bodies.

Rev. H. C. Sanders read the Scripture lesson, followed by prayer by Rev. E. W. Lester, after which several of the brethren spoke referring to the life and Christian service rendered by this servant of God, who had passed to his reward.

Among those taking part in the service were Revs. H. C. Archer, P. J. Trafton, E. W. Lester, I. F. Keirstead, F. A. Watson and Rev. H. E. Thomas, D.D.

The following morning the remains were taken to Woodstock, where at 2 p. m. service was held in the R. B. Church of which our brother was a member.

Rev. E. W. Lester, pastor of the Church, had charge of this service. Rev. H. C. Archer preached from Acts 11:24. For he was a good man, full of the Holy Ghost and faith.

This was followed by touching words by Revs. C. R. Hagerman and E. W. Lester.

Interment was made in the cemetery there, where the body was laid to rest. Another worker has been called from his labors to receive his reward. May we be ready.

H. C. ARCHER

There is not only peace in the end of religion, but peace in the way of religion.—Herald of Holiness.