

# The King's Highway

An Advocate of Scriptural Holiness.  
THE ORGAN OF THE  
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## SPECIAL NOTICE

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## EDITORIAL

We are certain that "God is not the author of confusion, but of peace." James tells us, "For where envying and strife is, there is confusion and every evil work."

There is no doubt in our mind but what God saw and understood conditions that would exist in these last days. The multitude of divisions, creeds, sects, etc., would tend to divert the attention from the real mission of the church. For instance, they tell us that in India they say they do not want the Christian religion, but they want the Christ.

One can naturally see why Jesus prayed that prayer recorded in the 17th chapter of St. John's gospel. This prayer being answered in the lives of his followers, was to the end that the world may believe that thou hast sent me.

We are sure that the experience of heart holiness will bring people into fellowship, although they are not in the same organization; for no one sect can corner this great experience, it belongs to God. Peter said to Cornelius, "that God is no respecter of persons."

But in every nation he that feareth him, and worketh righteousness, is accepted with him." Here is the point: If God accepts people, we should be able to.

We believe it is the intention of God that the different holiness bodies should live to help one another. There should be a larger co-operation; but where sectarianism gets in the thing is spoiled. We are writing of a truly sanctified state, and being in such, will help folk to work together for the up-building of God's kingdom in the earth. We are sealed by the same divine process, although we do not carry the same label.

## WONDERFUL

Scientists are expecting wonderful revelations when the 200 inch telescope, now under construction, is in working order. They expect to discover stars 400,000,000 light years from the earth; when we remember that light travels 186,411 miles a second, we get a faint conception of God's universe. The thing that surprises us is that people will say they believe God created such a universe, but he cannot save man from sin.

## PRAYING FOR PEACE

It seems that Christian people everywhere ought to unite in petitioning the throne of grace in behalf of the conference on naval armaments now in session in London. War is so horrible in all its aspects that those who belong to the Prince of Peace, utterly regardless of their religious affiliations, should rejoice at the efforts being put forth in various ways to make wars to cease between the nations of the world, and they should unitedly pray that the Lord may give guidance and wisdom and help in this matter.

The Federal Council of Churches issued a call to prayer, in which the following statements were made:

"The issues of the London Conference are so momentous for all the moral and spiritual interests of mankind that we unite with our fellow Christians in other lands in prayer and renewed consecration to the ideals of our risen Lord. . . . Let there be throughout the church a spirit of penitence and prayer. . . . Let us pray unceasingly that the Spirit of God may guide our leaders assembled at the conference of the nations, that unselfish motives and wise counsels may prevail. . . . Let us seek, as a nation, to know and do God's will. Let us pray for God's blessing upon our President and our delegates to the conference and also upon those of all nations."

We call special attention to the following paragraph on war written by Canon Robert Eyton:

"Nothing seems to show the absolute departure of the spirit of the church from the spirit of Christ in so glaring a light as the history of Christianity in reference to wars. When one takes war to bits and thinks what it is and what it involves—the fierce and brutal passions that it stimulates, the hatred which it inspires, the deadly ingenuity about the means of killing and maiming which it promotes, the helpless crowd of men it sweeps off in the prime of their lives, the odious ambitions of which it is too often the expression—when one takes it all to bits and looks at each piece without the false glamour which success so often casts over the general idea; when one strips off the fine phrases about dying for one's country, and honestly looks the fact in the face that so often men have been butchered like sheep—their homes made desolate for some tyrant's whim or some noble's envy—it is hard to see how the whole Christian attitude on the subject of war has been anything better than a great evasion."—The Free Methodist.

## ANOTHER BLOW ON THE WETS

Attorney General Mitchell made it known, on January 27th, that he proposes to purge the department of justice of all employees—district attorneys, marshals and agents—who habitually use liquor or who personally do not favor the prohibition law. The following extract is from the Chicago Tribune:

The attorney general's bone dry departmental edict was revealed in a letter, sent to the expenditures committee of the house of representatives, in which he stated that candidates for appointment or reappointment in his service must be abstainers as well as sympathizers with the theory of the Eighteenth Amendments and the Volstead Act.

"I believe," he wrote, "that no man who makes a practice of drinking intoxicating liquor, or who has definite or pronounced

views in opposition to prohibition, belongs in any post having directly to do with the prosecution of cases under the national prohibition act. It seems to me that such men had better seek positions in some other branch of the government or a private occupation."

Attorney General Mitchell pointed out in his letter to the house committee that he did not believe either the wets or drys have much respect for a man who participates as a public official in the prosecution of bootleggers and patronizes them for a personal supply of liquor, nor would they think it wise to assign to prohibition enforcement work "a man who does not believe in what is being done, has no heart in it, or whose activities are constantly hampered by a strong distaste for the work he has to do."

If the public officials who are charged with duties in relation to the enforcement of the prohibition law are known to bootleggers, witnesses and jurymen to use liquor themselves with the probability that they are patronizing the illicit traffic in liquors or their disagreement with prohibition is such that it becomes known or the subject of prohibition by them or others it has a demoralizing effect on the whole machinery of law enforcement.

"Out of the 80,000 criminal cases begun in the federal courts during the last fiscal year, more than half were cases under the national prohibition act.

"We do not want fanatics or zealots engaged in prosecuting these cases, but, as a mere administrative matter, it is quite obvious to me that efficient, thorough and diligent work can not be expected of those who patronize illicit traffic in liquors and have definite and decided opposition to the whole principle of prohibition and make it known."

Those whose duty is to see that the prohibition laws are enforced are awaking to the fact that it never pays to set a thief to catch a thief. The law can be enforced as well as any other law on the statute books when men are employed to enforce it who are at heart in harmony with the law, and these men can be found without doubt.

It is evident that President Hoover intends to make the law effective and he can do it, but he must be given time to overcome the tremendous obstacles placed in his way by the powerful rum element.

## SHOWERS OF BLESSING

An aged pair, known for their contentment, affection and happy Christian lives, were asked, as they spoke of many joys that had been their portion, "Have you, then, had no clouds in your sky?" "Why, yes! Where else could all the blessed showers come from?"—Sel.

## FULL SURRENDER

My soul was not only brought into harmony with itself and with God, but with God's providences. In the exercise of faith and love, I endured and performed whatever came in God's providence, in submission, in the thankfulness, and silence.—Madame Guyon.

"When a fool has made up his mind, the market has gone by."—Spanish Proverb.

Caesar's delay in reading a message cost him his life.

"Success is a child of two very plain parents punctuality and accuracy."—Dr. Marden.