

MINISTERS AND CHURCHES

Rev. P. J. Trafton, of Moncton, N. B., went to Hartland, N. B., to be present at the funeral of Mrs. S. H. Shaw, which was held Friday, p. m., Feb. 28th. He spent Thursday night with Bro. and Sister C. P. Phillips, in Woodstock, and Friday night with Rev. and Mrs. F. A. Watson, Fredericton.

Rev. E. W. Lester, of Woodstock, N.B., attended the funeral of Mrs. S. H. Shaw on Friday, Feb. 28th. He visited relatives at Bath the same night, returning home Saturday morning.

Rev. I. F. Keirstead, of Saint John, N. B., met with an accident Saturday, being struck by an automobile.

Special meetings are being held at Fredericton this week, March 10-16. Bro. Emery Cosman is assisting the pastor, F. A. Watson.

The meetings at Marysville are continuing. Seventeen seekers Sunday night, March 9th.

The Quarterly Meeting at Fredericton, N. B., March 6-9 was a good one.

The folk on the Meductic circuit made Bro. and Sister Emery Cosman a donation on Thursday night, March 13th.

CORRESPONDENCE

North Head, Grand Manan, N. B.

Dear Brother: Just a line or so to report God's work here in our midst. Bro. Hilyard arrived here on Wednesday, February 5th, and the special meetings began on Sunday, 9th. Since then we have held a meeting every evening save Saturday, and three times on the Sundays he was with us; other Sundays two meetings.

The congregations have been good and, up to the present, continue to be so. The folks do not seem in a hurry to go home, even if the main service is dismissed, but still linger in prayer or praise, while some soul gets through to God. Most of the seekers came at the second meeting. Over a score of souls have sought and found forgiveness from the state of a sinner or backslider, and there are many more still who seem under deep conviction.

Pray that all these may go on continuing to get victory till they become established in God.

Taking a vote last night as to having only three evenings, including Sunday, or every evening this week, the majority carried the latter, and after the meeting another soul sought and found pardon.

There are so many still to be helped to Jesus in this place. Pray for them!

It is good to see church members, Sunday school teachers and neighbors out seeking to help others to God. Praise the Lord for His power to save!

Yours in Jesus,

MRS. H. C. SANDERS.

TENT FUND

W. R. Carson	\$100.00
Mr. Charles Mazerall	15.00
Mrs. H. C. Sanders	15.00
J. W. Sabine	15.00
Mr. and Mrs. Joseph Saunders	10.00
Vernon Churchill	10.00
S. H. Bradley	10.00
Thomas Smith	10.00
A. M. Shaw	10.00
Mrs. Lawson Wilcox	5.00
E. E. Butler	5.00
Lloyd Mullen	5.00
Violetta Mullen	5.00
Winnifred Shaw	5.00

PERSONALS

George E. MacCallum, of Moncton, N.B., who underwent a serious operation just before Christmas, began work again on Tuesday, Mar. 4th.

Mrs. W. Edmund Smith, of W. Somerville, Mass., came to Hartland, N. B., Friday, Feb. 28, to be present at the funeral of her aunt, Mrs. S. H. Shaw.

Mrs. C. P. Phillips, of Woodstock, N. B., attended the funeral of Mrs. Shaw at Hartland, N. B. She was a guest at the Reformed Baptist parsonage Friday night.

Wm. E. Vesey, of Millville, has gone to Montreal to the hospital for treatment.

Mrs. Abner Sharp, who was very sick, is recovering slowly at the home of her daughter, Mrs. W. E. Johnston, 315 City Line, West Saint John, N. B.

Mrs. Edward Appleby, of Millville, is recovering from a serious illness.

Mrs. I. F. Keirstead, of Saint John, N. B., spent several days in Fredericton, recently.

STUDENT FUND

Previously acknowledged\$90.50
Mr. Bordie Burke 10.00

M. ELLA SLIPP,
Fort Fairfield, Me. Treasurer.

HIGHWAY SUPPLEMENTARY FUND

Rev. E. W. Lester\$5.00

OUR RECENT REVIVAL

Throughout our entire existence, our sister denomination, the Reformed Baptist Church, has usually been represented by students at our college. These we have always numbered among our choicest. We now have six, all of splendid character.

For some time we had been feeling that it would be fitting to engage an evangelist from among the Reformed Baptists and was glad to be able to secure Rev. H. S. Dow, of Hartland, N. B., for our regular February meeting.

The character of the meeting may be best described by reporting our first prayer-meeting after the revival. After a prayer season in which about eight participated, all of whom were praising God for a revival in their own hearts, we gave a short exhortation from the text, "And they overcame him by the blood of the Lamb, and by the word of their testimony." It is a common thing with us when we throw our prayer meeting open to testimony to have five or six rise to their feet immediately, but last night we were thrilled to have fully fifty arise as one person, and among these many that had been saved, sanctified or reclaimed during the meeting. A very frequent expression was, "I never expect to get over this last revival." Deep conviction is still on our small unsaved group. Our slogan is "Every boy and girl saved before Commencement." Join us in prayer to this end.

Brother Dow greatly endeared himself to faculty and student body by his humble spiritual life among us. His preaching was preeminently a preaching of "the word" backed up by his own personal experiences. This was as always, quick, powerful, and sharp. His discernment of our peculiar needs was so keen, that a frequent remark was "who told him?" The general consensus of opinion seems to be, "one of our deepest and most profitable meetings," and "the end is not yet."—H. E. Angell.

NOTE

We will be glad to receive your amount for the Tent Fund any time. Thanks.

MUSINGS

By Rev. E. A. Andrews

There is a difference between submission and submission in love. Submission is common, but submission in love is very rare. Among human beings submission is a necessity. Without it society could not exist. But for the improvement of society submission "in love" is a necessity. By submission in love is meant that the one who submits does so while having love for the one submitted to. Such love must be strong if it holds out while the submission is distressing and especially when it is only distressing.

Satisfaction consists in having what one wants and it is natural to seek satisfaction. Thus when two human beings, in seeking satisfaction, come into conflict in such a way that one must be dissatisfied in order for the other to be satisfied—submission on the part of the one involves the sacrifice of satisfaction. For instance, A is selling a horse to B. A wants one hundred dollars for the horse and can be satisfied with no less. B wants to buy the horse for seventy-five dollars and can not be satisfied and pay more. If they split the difference neither will be satisfied. If one submits to the other, one will be satisfied and the other will not, but if one submits to the other in love both will be satisfied—one satisfied as a sinner because he has his own way, the other satisfied as a saint because he can be satisfied "in love" with dissatisfaction.—Free Methodist.

A BIG JOB

A well known oil company wanted a manager for a new sphere of operations in China. A committee discussed the matter of appointment. The chairman insisted that the man appointed must have four essential qualifications: He must have been thoroughly trained, he must give proof of his ability to lead, he must be under 30 years of age, and must know the Chinese language.

A member of the committee stated that he knew the man who would suit, he was living in China and in the very city where the Company proposed to start its new quarters. He was 28 years old, held three University degrees and had the confidence of the Chinese people.

Somebody asked what salary he was getting. "£120 per year was the answer." The chairman said, "There must be something wrong." "There is," was the reply, "but the wrong is not with the man of whom I speak; he is a missionary, and that is all he gets."

After thorough questioning the Chairman said that the committeeman must go to China and offer the post to his friend at £2,000 per year; it that was not enough, £2,500, or even £3,000.

The agent crossed the ocean and made the offer. The missionary declined. The offer of £3,000 made no difference. Finally the agent said, "What salary will you take?" The Missionary replied, "That is not the question. The salary is magnificent, but the job you offer me is too small. True, I get but small pay, but I have a big job."—Heart and Life.

The first of all virtues is innocence; the next is modesty. If we banish modesty out of the world, she carries away with her half the virtue that is in it.—Addison.