

The King's Highway

An Advocate of Scriptural Holiness.

THE ORGAN OF THE

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SPECIAL NOTICE

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MONCTON, N. B., AUGUST 15, 1930

EDITORIAL

How rapidly the time flies away. The camp and tent meeting season will be over by the first of September; then the quarterly meetings on the different districts will be held, then follows revival services in some sections, and it seems they might be profitably held in many sections. We cannot understand why the coldest season of the year is chosen for revival meetings, and they should be revival meetings, and thank God they can be revival meetings. God is on hand to do His part in the undertaking. Praise His name! In order to have a revival there must be concern on the part of pastor and people. People will hardly ever rise above their pastor, but they will usually respond if he will lead and show the way. A revival that is genuine must begin in the church. When the revival begins in the right place, and in the right way, it is bound to spread. When the church gets to rejoicing in God, souls who are sin-sick and those who have lost out, will begin to get hungry and dissatisfied with the burdens and drudgery of sin. Souls are longing for something to satisfy, and when they see people that are really happy, that is the thing they crave. Oh! that the church would realize "that the joy of the Lord is their strength." The second thing that should happen is a concern for others. Will the judgment reveal individuals who will say, "No man cared for my soul." It seems to us the church should be asking herself this question, Have we concern about the souls of men? We fear many are caring more about the body than they are about the soul. What a responsibility rests upon the individual members of the church, souls lamenting in the regions of the lost because pastors and people asleep, not realizing that souls are in the balance and that their weight of influence used for God would turn the scale. Our lightness and trifling many times is disgusting. It seems to us, with the many sudden deaths these days, that we should be aroused as never in the past, to see how important it is that our own souls are free from condemnation and filled with the Holy Ghost and on fire with zeal for the salvation of our fellowmen. May we get before God

in the secret retreat, until our souls are at the revival pitch; God will reveal the hindrances, when these are removed the revival will begin. The result will doubly pay for all the effort.

OPENING AT AMHERST

Dear Readers: We are very glad to report the opening up again of the work at Amherst, N. S. Rev. G. W. Henderson felt the pull on his heart, and the Lord has blessed in opening up a way so that a hall has been secured, and the first service was held on Wednesday evening. The writer had a strong desire to attend the opening service and so did Rev. and Mrs. H. S. Mullen and children, Miss Helen Doyle, of Westchester, N. S., Ivan Shaw, of Yarmouth, N. S., Mr. and Mrs. E. E. Butler, of Cape Tormentine, N. B., with the result that we were all present. Rev. G. W. Henderson had charge of the service; Rev. H. S. Mullen led the singing; he and Sister Mullen sang a special selection, and the writer brought the message. There was a good congregation and the Lord blessed the service in a special way. Two souls knelt at the altar for salvation and testified to the saving power of God. Praise His name. We trust you will pray for Bro. Henderson and the success of this work.

P. J. TRAFTON.

A PROPOSAL TO REVIEW THE TRIAL OF THE LORD JESUS

The Palestine Bulletin is credited in an exchange with the following proposal:

"After 1897 years, the Jews have decided to review conclusively the life and trial of Jesus Christ. They are determined to fix or refute forever their blame for the death of the most esteemed and venerated of all men in the sight of hundreds of millions of Christian people throughout the nations of the world. Now that the Hebrew nation is to be established in Palestine with almost sovereign rights, it has, they consider, an unquestioned right to reply.

"Mr. S. Schwayder, an American lawyer, and other influential Jews, will reconstitute the Sanhedrin, consisting of 23 rabbis, 26 scientific men, and 24 business men of established integrity. They will re-open the case of Christ and review all historical data bearing on His times. It will take seven years to decide the case."

The life and death of Jesus as the suffering Messiah are facts foretold in prophecy, and recorded in history, and no one can change history, though guilty deeds recorded there can be forgiven. The proposal mentioned above, if it should prove to be authentic, suggests that there are troubled consciences in Judaism. The prophet Zachariah foresaw a real putting away of the guilt of the crucifixion. "And I will pour upon the house of David, and upon the inhabitants of Jerusalem the spirit of grace and of supplications, and they shall look upon me whom they have pierced, and they shall mourn for Him, as one mourneth for his only son, and shall be in bitterness for Him, as one that is in bitterness for his firstborn." (Zach. 12:11). Meanwhile, and while this time of national repentance tarries, they, like Gentiles, may come one by one to the cross and find an ample pardon.—*The Wesleyan Methodist*.

No man ought to be so enamored of the next world as to have a contempt for this world. God made both worlds.

ALL THINGS POSSIBLE

Though human beings are limited creatures in thought, action and in every department of their lives, yet God has entrusted to men great possibilities for good. Indeed almost immeasurable good can be accomplished through a yielded, believing child of God.

The ministry of the Apostle Paul was comparatively short, but what blessings God brought to men because His grace had unhindered way in Paul's life. As God's instrument Paul spread the knowledge of Christ over a wide territory. To the believers in Rome he wrote that he hoped to see them because he had "no more any place in these regions" where Christ had not been proclaimed. Many had been saved and blessed. Paul was human and limited, but the unlimited God, the Almighty One, could fully see him. That was the reason for his success. God needs today lives yielded as Paul's was.

Everywhere men are in need of Christ. People all about us are without Him. Thousands and millions pass every year into eternity without Him. Christian people even grow cold to the purpose for purpose for which Christ died. They do not bear in mind that His vicarious sufferings and death were on behalf of "every man." (Heb. 2:9), and "all" men (1 Timothy 2:6). They sometimes become indifferent to what that which is of utmost importance to God.

Are we to be discouraged by the thought of vast numbers unsaved and unevangelized close at hand and in distant lands? No! For we have an unlimited God, One not limited in any respect as we limit Him by His wonderful works; then faith will fill our hearts and His praise our mouths.

The power of God is needed in order that soul-saving work may be successful. Circumstance never arises which God cannot handle. There is never a need, spiritual or material, which God cannot supply. On the cross the Lord Jesus deprived the devil of his power. He said, "All authority is given unto Me in heaven and on earth." We should always remember that these words were spoken in connection with the preaching of the Gospel. With faith and praise let us press on and seize every opportunity to bring to Christ souls near us and in far-off lands, remembering also to encourage the weak children of God, to cheer the faint-hearted, to comfort the distressed ones.

It is our blessed privilege and obligation always to believe that there is no difficulty in our lives, our work for God, our family affairs; and in the affairs of nations which God cannot solve. He is the beginning and the end. If we are faced with difficulties, let us remember that God knows no impossibilities. He will lead us through. The victory of the cross is our victory. May we give ourselves completely to God so that He can do in us and through us all He proposes. Joy abides in our lives when God has His way with us.—G. P. R.

AN ACROSTIC

Holiness unto the Lord" is our watchword.
"Oh, to be like Him," is all that we crave,
"Leaving the world for the path leading upward,
"In-dwelt by Him who is mighty to save.
"Not as the world giveth," saith the Savior—
"Even my peace do I give unto you."
So we rejoice in the Lord's loving favor,
Singing His praises for hearts become new.—
Selected.