

OBITUARY

Mrs. Edward Bartlett Gallupe

Passed to her reward from the home of her daughter, Mrs. S. B. Charlton, Somerville, Mass., Mrs. Edward Bartlett Gallupe.

Mrs. Gallupe was a daughter of the late Thomas Simonson, one of the pioneer settlers of Jacksonville, Car. Co., New Brunswick. With the exception of the last few years of her life, she had always lived in Carleton County. She was born on Dec. 25th 1839, and passed away July 23, 1931, a span of life of ninety-one years and seven months. A simple service was held at the home in Somerville, conducted by the Rev. J. D. Thomas, pastor of The First Church of the Nazarene, Cambridge, assisted by Rev. W. Edmund Smith.

The remains were taken to East Florenceville, New Brunswick, and laid to rest beside her late husband. Service was held in the Methodist Church, of which she was a member, Rev. Geo. Tilley, a former pastor and friend, conducting the service, assisted by Rev. Mr. Howe, pastor of the Church.

S. B. CHARLTON.

Joseph W. Kelley

At the hospital in Bangor, Thursday, August 6th, Mr. Kelley of Jonesport, Me., passed away at the age of 57.

Death came very suddenly after only 2 days of sickness.

He leaves to mourn their loss, his wife, six children and one grandchild, and a host of friends and relatives. The many beautiful floral tokens bore silent witness to the esteem in which the departed was held. Funeral services were conducted by the writer. Interment was in the Greenwood Cemetery.

To the sorrowing ones we extend our sympathy.

H. S. WILSON.

Mrs. Phoebe Hoyt

On Thursday, June 11th, Upper Hainesville lost its oldest resident in the person of Mrs. Phoebe Hoyt at the age of 85 years.

Mrs. Hoyt was held in high esteem by all who felt in her passing the loss of a friend and neighbor.

She leaves to remember a kind mother, two sons, Walter and Fred, and one daughter, Mrs. Ernest Jones, of Upper Hainesville, and one sister, Mrs. Adelaide Hawkins, of Nashwaaksis. The late James Inch of Marysville, was a brother.

The funeral services were conducted on the day following by Rev. Mr. Gregg, of Keswick, assisted by Rev. L. T. Sabine, of Marysville, and Rev. S. G. Hilyard of Millville, and largely attended.

Mrs. Hoyt confessed a firm faith in Christ as her Saviour.

L. T. S.

Mrs. John Mitchell

Monday, July 27th, witnessed the passing of one held in high esteem by all who knew her, in the person of Ellen Mitchell, aged 79 years, the beloved wife of John Mitchell, of Devon.

The late Sister Mitchell had enjoyed fair health until a few weeks before her death. She left to mourn the departure of a devoted wife and tender mother, her husband aged 81, and

thirteen children: Thomas, Bruce, John, Morley, Herbert, William, Lockwood, Dow and Wallace; Mrs. Andrew Rice, Hill, N. H.; Mrs. Herbert Norsworthy, Dalhousie and Misses Mildred and Ethel at home. Also four brothers; Isaac, of Devon, George, of Fernmount, N. B., John and Cyrus of Fredericton; and two sisters: Mrs. Herbert DeGrasse, Fernmount, N. B., and Mrs. Allison Chase, Florenceville, N. B.

The large funeral and beautiful flowers betokened the respect for another faithful one who has gone Home.

The funeral services were held on the day following, conducted by the writer and interment made at Sunny Bank Cemetery in the family lot. Two children have predeceased her.

To the sorrowing the community extends sympathy.

L. T. S.

MARRIED

Owens—Mullen

On August 5th, at 3.30 o'clock, at the home of Mr. and Mrs. D. L. Mullen, Hassetts, N. S., in the presence of a number of friends and relatives, a very pleasing event took place when their eldest daughter, Evangelist Hazel B. Mullen and Licentiate Arthur Owens of Royalton, N. B., were united in the bonds of holy matrimony by Rev. S. A. Mullen, brother of the bride, assisted by Rev. H. C. Mullen, F. A. Dunlop and the United Baptist Minister. They were attended by Miss Alice Tedley of Lower Brighton, N. B., and Mr. Bennett Cochrane of Marysville, N. B. Little Isabelle Owens, niece of the groom, was flower girl and Waldo Mullen, nephew of the bride, was ring-bearer. The single ring service was used. After the ceremony a buffet luncheon was served.

The happy couple after motoring through Nova Scotia and New Brunswick and attending part of Riverside Camp Meeting, Robinson, Me., will locate at Meductic, where the groom is pastor of that field of churches.

MacDavid—Cosman

A very pretty wedding was solemnized in the Baptist Church at Grey's Mills, N. B., on Saturday, August 15, at 2.30 p. m., when Miss Helen Ruth, second eldest daughter of Mr. and Mrs. J. W. Cosman, of Kingston, N. B., was united in marriage to Winford Elton MacDavid, eldest son of Mrs. Lena MacDavid, of Campbellton, N. B., and the late J. W. MacDavid. The church was decorated with ferns and cut flowers. Rev. I. F. Kierstead performed the ceremony under an arch of sweet peas and ferns.

The bride, who was given in marriage by her father, was becomingly gowned in white georgette. She wore a veil of white tulle, caught with orange blossoms, and carried a bouquet of Ophelia roses. As she entered the church the bridal chorus from Lohengrin was played by Miss Bessie Sterritt, cousin of the bride.

Following the ceremony, luncheon was served to immediate relatives at the home of the bride's parents. The popularity of the young couple was evidenced by the array of beautiful gifts received. The groom's gift to the bride was a necklace of pearls and their gift to the organist was an amber necklace.

After the reception Mr. and Mrs. MacDavid left on a wedding trip to Fredericton. On their return they will reside in Edmundston, where the groom is in the employ of the Fraser Companies Ltd.

HOW CHRIST SAVES

A man who had been converted from a sinful life gave this experience of his acceptance with Jesus: "I just crept to the feet of Jesus, and, greatly to my astonishment, He did not scold me—He knew I had been scolded enough; and He didn't pity me; and He didn't give me any advice, either. He knew that I had had plenty of that. He just put His arms around my neck and loved me. And I was a new man."—*The Presbyterian Record*.

The fact which impresses us in our investigation is the absence of the aorist and the presence of the present tense whenever the conditions of final salvation are stated. Our inference is that the conditions of ultimate salvation are continuous, extending through probation, and not completed in any one act. The great requirement is faith in Jesus Christ. A careful study of the Greek will convince the student that it is a great mistake to teach that a single act of faith furnishes a person with a paid-up, non-forfeitable policy, assuring the holder that he will inherit eternal life or that a single energy of faith secures a through ticket for heaven as is taught by the Plymouth Brethren and by some popular lay evangelists. The Greek tenses show that faith is a state, a habit of mind, into which the believer enters at justification.—Dr. Daniel Steele, in *Mile-Stone Papers*.

One who is systematic in his work gets the largest results from the least outlay of effort. A lack of method makes us slaves to our work. System makes us masters.—Selected.

Boast not thyself of to-morrow; for thou knowest not what a day may bring forth.

Let another man praise thee, and not thine own mouth; a stranger, and not thine own lips.

It is better to live a holy life than to talk about it. We are told to let our light shine, and if it does we won't need to tell anybody it does. The light will be its own witness. Lighthouses don't ring bells and fire cannons to call attention to their shining—they just shine.—D. L. Moody.

As a general rule, in proportion as a man gets well off in this world, he gets poorly off in the next. He loses his share of dependence on God.—*Presbyterian Record*.

There are two freedoms—the false, where the man is free to do what he likes; the true, where a man is free to do what he ought.—*Charles Kingsley*.

While the learned are fumbling the latch, and arguing about its weight and finish, the simple and poor have entered into the kingdom of heaven.—*St. Augustine*.

The truly happiest, sweetest, tenderest homes are not those where there has been no sorrow, but those which have been over-shadowed with grief and where Christ's comfort was accepted.—*J. R. Miller*.

Philosophy says: "Eye well your deadly foe;" the gospel says, "Eye Jesus only." Philosophy says, "Dispose of your enemies first, and look to Jesus afterward;" the gospel says "Look to Jesus first and last, and He will dispose of your foes."—Dr. Daniel Steele, in *"Mile-Stone Papers."*