

PERSONALS

Miss Gertrude Cochrane, Marysville, is visiting in Fort Fairfield for a couple of weeks.

Mrs. Wallace Mitchell, Marysville, recently returned from Moncton on a visit to her father's home.

Mrs. Fred Robinson, Marysville, is in poor health. Let us remember her in prayer.

Mrs. E. Horncastle, of Fredericton, N. B., visited Mrs. Robt. Barr at Beulah Camp Ground, from August 17th to the 28th, when they both returned to their homes in Fredericton.

Lic. Eugene Keirstead and Bennett Cochrane stopped to the tent meeting at Amherst, N. S., Tuesday evening, August 25th.

Deacon F. W. Beal, of Beals, Me., continues in a serious physical condition on account of heart trouble. Brother Beal is greatly missed in the church.

Bennett Cochrane of Marysville, N. B., who has been assisting in the tent meeting at Wood's Harbour, N. S., returned to his home.

Rev. H. S. Mullen and family have moved to New Tusket, N. S.

Mrs. E. W. Lester, Muriel and Eula Lester and Miss Minnie Estabrooks, went on a trip to Arlington, Mass., by auto, returning August 8th.

MINISTERS AND CHURCHES

The following ministers of the Reformed Baptist Church were present at Riverside Camp-meeting all or part of the time:—Rev. G. A. Rogers, President, who had charge of all the services and was very efficient; Revs. P. W. Briggs, F. T. Wright, Hollis Kimball, H. S. Dow, Sewell Hilyard, L. T. Sabine, F. A. Watson, I. F. Keirstead, P. J. Trafton, Mrs. H. C. Sanders, M. Ella Slipp; Licentiates Judson Sanders, Mr. and Mrs. Arthur Owens.

The Evangel Quartette held a service with Rev. G. A. Rogers at Belvidere on Monday evening, August 17th.

Mrs. H. C. Sanders held services the week following Riverside Camp meeting, at Royalton, Knoxford, Fort Fairfield, Perth, Gordonsville, Lower Brighton, Victoria and Hartland and at Marysville, Wednesday evening, August 26th.

Licentiate Judson Sanders supplied at Perth Sunday evening, August 23rd.

Rev. C. R. Hagerman supplied the Moncton Church, Sunday, August 23rd.

Some other ministers who attended Riverside Camp meeting were: Revs. Mr. Crabtree, Mark Turner, Lee Good and H. Bickford.

The Marysville Sunday School held its annual picnic Friday, August 21st. The day closed with the usual praise service which added much to the day's profit.

The Tent Meeting at Wood's Harbour, N. S. closed Sunday evening, August 23rd.

Rev. H. S. Mullen will begin special services with Rev. S. A. Mullen, Sunday, August 30th.

Rev. F. A. Dunlap who was engaged in the tent meetint at Wood's Harbour, N. S., returned to Seal Cove, N. B., Tuesday, August 11th. His place on the staff of workers was taken by Rev. Leslie Sears, of Port Maitland, N. S., who will continue to hold services there every two weeks.

Lic. Eugene Kierstead supplied at Moncton, N. B., Sunday, August 28th, for Rev. P. J. Trafton.

He that abideth in Me and I in Him, the same bringeth forth much fruit.—*Jesus Christ.*

A good name is rather to be chosen than great riches, and loving favour rather than silver and gold.

TENT FUND

Mrs. David Alexander\$2.00
P. J. TRAFTON

BEDDING FOR RIVERSIDE

Victoria Sunday School 2 quilts

BLACK'S HARBOUR BUILDING FUND

Previously acknowledged\$45.00
Women's Bible Class of the Black's Harbour Sunday School 5.00
F. A. ANDERSON,
Black's Harbour.

QUARTERLY MEETING

The Quarterly Meeting of District No. 1 will convene with the church at Victoria, Carleton Co. N. B., Thursday evening, September 10th and continuing over the following Sunday.

SUNDAY SCHOOL CONVENTION

The Sunday School Convention of District No. 1 will meet with the Church at Victoria on Friday night, September 11th. This is the Annual meeting.

B. M. COLPITTS, Secretary.

EXTENSION FUND

Rev. L. T. Sabine\$5.00
Mrs. L. T. Sabine 5.00

GENERAL MISSIONARY FUND

Mr. and Mrs. D. H. Hayes\$ 2.00
Mr. and Mrs. Wm. Carson 12.00
Collection, Riverside Camp 30.00
Mrs. A. B. Craig, (Memorial Fund) 20.00
A. Friend, for Missions 20.00
Westchester Missionary Society and Sunday School 21.45
Tent Extension Fund, at Beulah 32.00
Mr. Otis Amis 5.00
Chas. Sanders 2.00
F. M. Clarke 15.00
Faith Seeley 2.00

I. F. KIERSTEAD, Treasurer,
1A Carleton St. Saint John, N. B.

PURITY IN MIND

Purity in mind will produce purity in character, and a pure character will reflect itself among men until everyone coming in contact with it will be so influenced that good will always result. A lad who discards all mean thoughts and looks for the pure and good, even in his boyhood life, will build for himself a character that will be difficult to tear down, and his life will remain a model long after the owner has ceased his worldly labours.—*Youth's World.*

Trust in the Lord, and do good; so shalt thou dwell in the land, and verily thou shalt be fed.

Let us not forget that life is brief; that time hurries; and that what we do to make our memories of earth beautiful in heaven, and heaven itself more populous for ever, must be done at once.—*The Presbyterian Record.*

"Speaking for myself"—do that just as little as you can. Speak for Christ.—*Pentecostal Herald.*

ATTRIBUTES OF HOLINESS— LOVE TO GOD

(Continued from Page One)

mockery and not worship. Mere sound, though it be pleasant to the ear, is not worship. "God is a Spirit: and they that worship Him must worship Him in spirit and in truth" (John 4:24).—*The Free Methodist.*

THE POWER OF THOUGHT

By Alice Monette

It is truly wonderful how completely the Bible gives rules by which every part of the life may be governed. Not only does it give rules for the right conduct both in words and actions but also in Phil. 4:8, a complete rule of governing the thoughts is given.

In this verse Paul commands the Philippians to think of whatsoever things are true, honest, just, pure, lovely and of good report. Then the negative of the command is included and is just as binding—not to think of things untrue, dishonest, unjust, impure, unlovely, and of bad report.

Obedience to this verse would entirely eliminate many of the commonest faults of some church members and professing Christians of this day. Tale-bearing and backbiting are unjust, faultfinding is unlovely and often unjust and untrue. Evil surmising is dishonest lustful and covetous thoughts are impure and unlovely and all evil speaking certainly is of bad report. And the Church would grow by leaps and bounds in Christian love and fellowship if no suspicious thoughts or report of another's mistake or blunder were ever allowed to remain in the mind to grow and magnify itself. All such thoughts should be promptly dismissed from the mind and ever after refused admittance.

And what a glorious thing it is to have a mind always filled with truth, justice, purity, and good reports. If the thoughts are kept entirely under the power of God then the life will certainly be in accord with His will for all evil words and actions are the result of evil thoughts. Our Lord's commands are never unreasonable so with His help it is possible to banish all of the wrong kind of thoughts and to have the right kind in their places.—*The Free Methodist.*

Caesar did not merit the triumphal car more than he that conquers himself.—Benjamin Franklin.

The devil will never object to your sighing but he dislikes your singing.—Christian Witness.

What do all the disagreeables count for, compared with the joy of being here and working and helping?—Albert Schweitzer.

It is inconsistent to close our eyes to what God commands us, and beseech Him to open His ears to our petitions. If we would have Him hear our prayers, we should heed His commands.—*The Presbyterian Record.*

I am not careful for what may be a hundred years hence. He who governed the world before I was born will take care of it when I am dead. My part is to improve the present moment.—*John Wesley.*

Being in Christ, it is safe to forget the past; it is profitable to be diligent in the present; it is possible to be sure of the future.—*Alexander Maclaren.*