

## PERSONALS

Hamilton Seeley, young son of Mrs. Nettie Seeley of Hartland, N. B. underwent an operation for appendicitis at the Fisher Memorial Hospital, Woodstock, N. B., recently. He is gaining nicely.

Mrs. S. A. Baker, of North Head, N. B., who has been poorly all winter is somewhat improved of late.

Mrs. Deborah Jones, of Moncton, has had the 'Flu, but is now very well again.

Mrs. Judson Kearney of Waterville, N. B., who has been seriously ill, is now improving.

Mrs. Geo. A. Taylor, of Apohaqui, spent a few days in St. John, visiting friends at the close of the Quarterly meeting.

Rev. G. W. Henderson of Amherst, N. S., took a trip to Antigonish, N. S., March 30th to visit his son in the hospital there.

## MINISTERS AND CHURCHES

Rev. and Mrs. H. C. Sanders have received a unanimous call and will remain with the church at North Head, N. B.

Rev. and Mrs. I. F. Keirstead will remain with the Saint John Church for the ensuing year.

The revival services at Saint John, N. B., are being well attended. Bro. Lanpher is proving himself a good preacher and worker.

The church at Moncton will begin revival services on Sunday, April 12th. Rev. C. R. Hagerman of Calais, Me., will assist the pastor. Please pray for the work.

Rev. H. S. Mullen will begin revival services at Westchester, N. S., April 19th. He will be assisted by Rev. S. A. Mullen of Lower Millstream, N. B.

Rev. G. W. Henderson held service at Cape Tormentine, Sunday March 22nd. He reports good congregations.

## DEACON PRINCE HONORED

Twenty members of our Saint John Church met at the home of Deacon Thomas Prince, on Thursday evening, the 12th inst, where a very enjoyable time was spent. Old time hymns were sung, prayers were offered and testimonies given to the saving and keeping power of God, also many tributes of appreciation were paid to Brother Prince for his long life of devotion to the church, and for the blessing and inspiration he has been to old and young.

Then the pastor, Rev. I. F. Keirstead presented Mr. Prince with a book and a cane from those present as a small token of love and good will. He was taken completely by surprise, but expressed his heartfelt thanks for the gifts, and expressed his appreciation in having his friends spend a pleasant evening with himself and daughter. A social hour was spent, after which the ladies served refreshments. All joined in singing "Blest Be the Tie That Binds" etc. Benediction by the pastor.

I. M. K.

"There is nothing in what has befallen or befalls you which justifies impatience or peevishness. God is inscrutable, but not wrong. Remember if the cloud is over you that there is a bright light always on the other side; Also that the time is coming, either in this world or in the next, when that cloud will be swept away and the fullness of God's light and wisdom poured around you. If your life is dark, then walk by faith; and God is pledged to keep you as safe as if you could understand everything."

## HIGHWAY SUPPLEMENTARY FUND

A. W. Coles .....	\$3.00
Miss Helen Goodspeed .....	1.00
Miss Mable Sheerwood .....	1.00
Mrs. Geo. S. Crosby .....	1.00

## CORRECTION

In the obituary of Mrs. Harold Sabine in The King's Highway of March 16th, the first three lines of the last paragraph should have read: The funeral was held from the residence on Friday, having been deferred from Thursday on account of the great storm.

P. J. Trafton, Editor.

## IMPORTANT

STOP! and consider.

LOOK! at the label on your Highway.

LISTEN! send your renewal at once.

THE EDITOR.

## OBITUARY

Willard Rice

Willard Rice of Havelock, Digby Co., N. S., passed away at his home on Sunday morning, March 8th at the age of 65. He was in his usual health at time of retiring but was taken suddenly ill during the night and passed away at about 7 in the morning. The deceased was a native of Bear River, N. S., but has been a resident of this place for about 25 years. He was twice married. Three daughters by his first marriage survive him. Besides his sorrowing wife he now leaves to mourn their loss, three sons and one daughter by his last marriage. He also is survived by two brothers, Robert, of Bear River, and Burton, place of residence not known; and two sisters, Mrs. Joseph Anthony, of Bear River, and one residing in the United States.

The funeral took place on Wednesday afternoon and was conducted by Rev. H. C. Mullen. Interment was made in the Havelock Cemetery.

## AN HONEST MAN

Who is the honest man? One who pays his honest debts. That covers the whole case. When Sir Charles Napier was leaving India with his army he found that many of his officers and men were planning to steal a march on their creditors. He therefore issued a general order, in which he stated that the defrauding of a shopkeeper was conduct unbecoming a gentleman, and that any of his soldiers found guilty of so doing would be cashiered without ceremony.

But the definition, so simple apparently, cuts deeper than we think. It touches our relations with God. Are we debtors to God? Certainly, all are agreed so far. We owe everything to Him.

But what do we propose to do about it? "Will a man rob God?" asked Malachi. The least that we can render in return for His providence and grace is to say, "I thank Thee."

—Herald and Presbyterian.

## BE OF GOOD CHEER

The Christian's mood is not a matter of choice. God prescribes it, "Rejoice in the Lord always. Be of good cheer I have overcome the world." The Christian's mood will be unavoidably glad if he is obedient to his Master's command and serves. The seekers of the lost sheep and the lost piece of money had to say "Rejoice with me, for I have found that which was lost." Only the onlooking ones see signs of the defeat

of God's cause. Those who are at work in his vineyards are not sighing, but singing. To them He whispers conviction of the coming victory. Seeking, they find joy is their portion. The working, helping, obedient church—the missionary church—is a joyful company. The joy of the Lord is their portion.—*Presbyterian Witness*.

## "SHALL WE FIND FAITH

ON THE EARTH?"

As a conclusion to the parable of the unjust judge and the persevering widow, as recited in the eighteenth chapter of Luke, the Lord Jesus asked: "When the Son of Man cometh, shall He find faith on the earth?" Much consideration is due to this question in all periods, for faith is always vital to true religion. Its importance is described in part by the following exhortation by Spurgeon:

"Christian, take good care of thy faith, for recollect that faith is the only means whereby thou canst obtain blessings. Prayer cannot draw down answers from God's throne except it be the earnest prayer of the man who believes. Faith is the telegraphic wire which links earth to heaven, on which God's messages of love fly so fast that before we call He answers, and while we are yet speaking He hears us. But if that telegraphic wire of faith be snapped, how can we obtain the promise? Am I in trouble? I can obtain help for trouble by faith. Am I beaten about by the enemy? My soul on her dear Refuge leans by faith. But take faith away, then in vain I call to God. There is no other road betwixt my soul and heaven. Blockade the road, and how can I communicate with the Great King? Faith links me with divinity. Faith clothes me with the power of Jehovah. Faith insures every attribute of God in my defense. It helps me to defy the hosts of hell. But without faith how can I receive anything from the Lord? Oh, then, Christian, watch well thy faith."

Some time in its history, the world will be ready for the rise and rule of the anti-Christ. In preparation for that time and condition faith in Christ will undergo great changes. The Christian faith will lose its saving qualities and be ready to compromise with other religions on the basis of a surrender of its vital elements. The divinity of Christ, the necessity of the Atonement, the fact of the Atonement, the reality of the bodily resurrection of Jesus,—well, the whole system of the orthodox faith is necessary to its operation. And it is a very alarming feature in our day that Modernism is at work gleefully destroying that system of faith in Christ. Dark days are here for the people who contend for such a faith for themselves and their children, and darker days are ahead.

Here are some samples of what we are talking about. Says Dr. William McDougall of Duke University: "Never before the present century has sheer dogmatic materialism been propagated by a vast system of public instruction and by universities of the highest standing, counting their students by tens of thousands." (Dr. McDougall was speaking of "behaviorism" which may be defined as Modernism expressing itself in the realm of psychology.

A statement attributed to Dr. Henry Fairfield Osborn, an eminent scientist not generally considered as an orthodox Christian teacher is: "The contest of theology with science has been fatal to the Christian code of morals. . . . The revolution is sweeping with tremendous force among the young and their moral sense is lost." (The above are quoted from a sermon by Dr. John E. Fraser in the Watchman-Examiner under the title: "Faith on the Earth, or, Is the World Going Red?").—*Wesleyan Methodist*.