

CORRESPONDENCE

Newport, Me.

Dear Brother Trafton:

Some golden day break, we shall hear the trumpet sound and the dead in Christ shall rise, and we that remain will be caught up in the air to meet the Lord. What a glorious day that will be for those that are ready, when we shall rise and shine with Him in Glory; in that land of beauty where there are no disappointments, no tears or sorrow, for God wipes away all tears. May God help us to do our best for Jesus wherever we are. May He help His servants to be souls winners, to point the way to Calvary. Many arrows may pierce the souls of the servants of God, but there is healing and cleansing in the precious blood of Christ.

How glad I am that his love reached even me and that I am sheltered by His atoning grace. I thank God for the light he sent to shine out of the darkness, to light us along the King's Highway as we, the children of God go marching bravely along, it grows brighter every day, and the toils of the road will seem nothing when we get to the end of the way. When we get to that beautiful haven of rest, how our happy hearts will sing with joy that new song. Come dear ones and build your house on the Rock of Ages that will never fall, that will stand throughout eternity. Praise the name of Jesus! His name is called Wonderful, King of Kings, Lord of Lords. He is coming in the clouds of glory after his Bride some day. Dear ones let us all be ready to go out to meet Him at His coming.

MRS. HARRIET TYRRELL.

Lower Woodstock, N. B.

Mr. P. J. Trafton:

Enclosed please find money order for my renewal for "The King's Highway". I pray God will bless your labors.

Yours,

MRS. DAVID GREENLAW.

Meductic, N. B.

Dear Brother Trafton:

I am sending my renewal to the Highway. I want to praise the Lord for His goodness to me and His care over me and mine in the past year. I intend to be more faithful and trust Him more this year than ever in the past. I am determined by God's grace to make this the best year of my life, in devotion and love for my precious Saviour.

Yours saved and kept by His power.

MRS. T. DICKINSON.

Houlton, Me.

Mr. Trafton, Dear Sir:

I am enclosing my renewal for my paper. I intended to give you some money up to Riverside Camp Meeting, but you were so sick. I see by the paper that you are on the war path again, and surely there is need of us to battle against the enemy. I hope you will have a good year and see the desire of your heart in many brought to the Lord.

MRS. JOHN W. C. GRANT.

North Hollywood, Calif.

Dear Bro. Trafton:

Enclosed find P. O. for renewal to Highway. I am still trusting each day for His guiding hand to help me along life's pathway.

Saved by Grace,

E. H. PORTER.

Hartland, N. B.

Dear Brother Trafton:

Enclosed please find postal note for the King's Highway. I enjoy reading this Herald of Holiness and would miss it very much. I read it through and then pass it on to someone who would not get it otherwise.

I am trusting in the Lord who has been so good to me through the past years, and to whom I am truly thankful.

Wishing you and Mrs. Trafton a Bright and Happy New Year.

MRS. DWIGHT EBBETT.

Chagoness, Sask.

Dear Brother Trafton:

Enclosed find our renewal to the Highway. When we read it's clean pages, we feel we could not do without it, we love it more and more. It is all to us and His holy word on His holy day as there is no church to go to. We need the prayers of God's people; pray that missionaries may be sent to these people, to open their blind eyes and bring them out of darkness.

Our testimony is, we are pressing on the upward way of holiness and have the glory in our souls. The Lord is with us all the time, to Him be all the praise. God bless you in your work.

Yours in the Saviour's love,

MR. AND MRS. DAVID TOMPKINS.

Black Harbour, N. B.

January, 23, 1931.

Dear Highway:

Perhaps a few lines from this corner of God's Vineyard would not be amiss at this time. Six weeks have slipped by since I first came to Black's Harbour, and they have been six weeks of rich blessing to my own soul.

The services are well attended, and the interest seems to be on the increase. Last Wednesday evening we organized a Missionary Society of 18 members. There are others to join when we have our monthly meeting.

At Christmas time, the men folk built a nice platform for our place of worship, and just recently a kind gentleman built us a fine pulpit. We as a church greatly appreciate this kind deed.

I covet the prayers of God's people, that I might be used in this place to His Honor and Glory, and the helping and blessing of Souls. May God richly bless the brethren in special work at this time, and give them a Harvest of precious souls for their labour.

Asking your prayers again, I remain,

Yours in the Master's Service.

HAZEL B. MULLEN.

North Head, Grand Manan,

January 1, 1931.

Dear Highway Readers:

In our last Bible study we were considering the number four in connection with the "living creatures" of Rev. 4., R. V. and Ezek. 2:10. We had finished speaking briefly of the face like a lion, the one like a man, and had begun with that of an ox (ready for service or for sacrifice.) One of the best illustrations of the spirit here represented is the Apostle Paul, where he says, practically, I have served, not counting my life dear unto myself, and now am awaiting sacrifice. Listen while he speaks, "I have finished my course. I am ready to be offered." (2 Tim. 4: 6-8.). All through his ministry, the apostle Peter, laboured under the shadow of the cross upon which he was finally crucified, as he had been shown by our Lord. Read 2 Pet. 1:14 and Jno. 21:18,19. All that company of "caught-away-

ones" had the face of an ox, (Ezek. 1:10, with Rev. 12:5, and verse 11) and "loved not their lives unto the death." They are the saints most precious to God: His "jewels," whom He spares from passing through the coming "great tribulation." Read Mal. 3:16, 17, 18 with Rev. 3:10. They are among the favoured overcomers who have learned the secret of true service keepeth my works"), and are to sit with Christ in His throne, during the glorious Millenium, and with Him rule the nation. Read carefully Rev. 2: 26-28. Even Malachi foresaw this glory of the rapture and the returning to rule and "discern between the righteous and the wicked. . ." Paul says, "know ye not that the saints shall judge the world? and (even) angels?" (1 Cor. 6: 2, 3.)

The face we have not mentioned is that of an eagle (Ez. 1:10) which recalls to our mind the mounting "up with wings as eagles", Is. 40: 31. Also the words of Is. 57:15, where the high and lofty One speaks thus, "I dwell in the high and holy place with" a certain type of redeemed humanity. The same thought is brought out in Ps. 24: 3, 4, "Who shall ascend in to the hill of the Lord?" When we look at the mountain-peak experiences of scriptures, we find man responding to the invitation of God to meet with Him. We recall the rainbow-covenant with Noah, (Gen. 8.) upon the "mountains of Ararat." When God spake to Abraham from the open heavens, confirming, by an oath, His wonderful covenant, (Gen. 17 and ch. 22) the setting is "one of the mountains which I will tell thee of, in the land of Moriah." Mount Sinia was the pivot of Old Testament revelation and the climax of the life of Moses. There God descended in fire, wrote His law on tables of stone and showed Moses His glory.

An upper room was chosen for the outpouring of the antitype of Sinia, when the Divine law was written on human hearts. (Acts. 1:13 and Heb. 10:16) Elijah, whose name signifies "The Lord He is God," reached the height of his unique career on Mt. Carmel, where God met him in mighty manifestation of glory and power.

We recall "the holy mount" where Christ showed His power and coming" (2 Pet. 1:16-18) glory in His own person, bringing the translated Elijah of Carmel and the resurrected Moses of Sinia (Jude 9) to show what we shall be like when Jesus comes to catch away His waiting bride. She is to "meet Him in the air," having learned the secret of mounting "up with wings as eagles" by her mountain-top-experiences, when she beheld His glory and having been thus changed (2 Cor. 3:18) into the same image, is now like Him (1 Jno. 2:28, 3:1-3 and 4:17) and unashamed at His appearing. The marriage supper awaits them, and I suppose, presentations to the Father, (Rev. 3:5) the angels and to Himself "with exceeding great joy." (Jude 24.) But they are soon to return to earth (Rev. 19 to end the reign of the man of sin, and usher in the glorious millenium where they shall sit upon thrones and reign with Christ. (2 Thes. 2:8)

But even this is not all. Better things remain to be anticipated. This time it is "a great and high mountain" where we are shown the final consummation of God's plan for His faithful people. The millennium has come and gone, followed by the "great white throne," (Rev. 20:11) and the final separation of the human race into two companies. The one has gone to the "lake of fire," the "second death," while the other company shall "see His face; and His name shall be in their foreheads," "and they shall reign forever and ever."—Rev. 22-24.

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