

OBITUARY

Reuben Wilcox

The death of Reuben Wilcox, aged 69 years, occurred at his home in Black's Harbour, Monday, Jan. 19th. He was the son of James and Eliza Matthews Wilcox of Grand Manan. Twenty years ago he moved to this community, and up until his recent illness, he had been employed with Connors Bros., Ltd, having filled the capacity as shipping-room foreman during the last eleven years. Mr. Wilcox was a highly respected citizen, and will be greatly missed by all those who knew him.

Besides his widow, he leaves five sons: Al-bion, Chester, Max, Donald, and Ashton, all of Black's Harbour, and four daughters: Mrs. Calvin Benson of Seal Cove; Mrs. Henry Gaudet and Mrs. James Gaudet, of Black's Harbour; and Mrs. Charles Justason of Pennfield. Mrs. Busby Hansen, Calais, Me., is a sister.

The funeral took place on January 21, at 2 p. m., from Black's Harbour United Baptist Church, Rev. C. E. Rockingham officiating, assisted by Mr. Hawkins, Christian minister, who offered prayer. Members of the choir sang, "Face to Face", and "When I Get To The End of The Way". The writer sang as a solo, Mr. Wilcox's favorite hymn, "Cast Thy Bread Upon The Waters".

It was the writer's privilege to call on Mr. Wilcox several times, and sing to him several hymns which he enjoyed very much. Mrs. Wilcox, and son Max, are charter members of the Reformed Baptist church in this place.

To the bereaved ones we extend our sympathy.

HAZEL B. MULLEN.

Mrs. Keneth Saunders

After a lingering illness of a few years from heart trouble, there passed to be with her Saviour, Gracie, the beloved wife of Kenneth Saunders of Marysville, on Wednesday the 14th inst.

Mrs. Saunders was a daughter of Fred and Mrs. Robinson and leaves besides her husband and parents, a daughter, Helen, 6 years old, and two brothers, Percy and Walter, both of this town.

Our sister was wonderfully sustained by the presence of the Master whose patient spirit she beautifully manifested during the months of affliction.

The weight of sorrow attending the passing of one but in her 28th year was made lighter by the firm faith in Christ and consciousness of buoyancy of the Everlasting Arms.

The funeral services were held on Friday following, conducted by the writer and assisted by Reverends M. H. Manuel U. C., D. J. MacPherson, U. B., and G. A. Rogers, R. B.

To the bereaved the church and friends extend sympathy.

L. T. SABINE.

Mrs. Mary Huntress

Mrs. Mary Huntress, widow of the late Geo. Huntress, of Fort Fairfield, Me., died Thursday, Jan. 15, aged nearly eighty-eight years. Mrs. Huntress fell and broke her hip thirteen weeks ago, since which time she had been confined in Community Hospital. She leaves to mourn one son, Robert C. Huntress, and a host of friends.

We use the words of the Fort Fairfield Review: "To say good things about Mrs. Huntress would be to attempt to gild refined gold." She was a beautiful Christian character, of a sunny, cheer-

ful disposition, and full of good counsel. Surely a "Mother in Israel" has gone to her exceeding great reward.

The funeral was held Saturday morning at the home of her son. The writer officiated. The remains were laid in the vault at Riverside cemetery. Below are the verses Sister Huntress requested to be read at her funeral:

Go to thy rest in peace,
And soft be thy repose;
Thy toils are o'er, thy troubles cease,
From earthly cares, in sweet release,
Thine eyelids gently close,
Go to thy rest in peace.

REV. PERLEY BRIGGS.

Isaac Twaddle

Isaac Twaddle died at Community Hospital, January 17. Funeral services held at undertaking room, Monday morning, Jan. 19th, the writer officiating.

REV. PERLEY BRIGGS.

Mrs. Norman C. Cochrane

With deep regret we record the passing at the Victoria Public Hospital on January 23rd of Ethel M., beloved wife of Norman C. Cochrane, of Marysville. The deceased had not enjoyed good health for years, and on Wednesday, the 21st inst., entered the hospital for a serious operation, which was performed Thursday morning. The operation itself seemed successful, but during the evening following there was evidence of a weakened heart, and early Friday morning she passed to be with the redeemed at the age of 47. Sister Cochrane was conscious to the last and conversed freely with her husband, her last words and concern being in behalf of her family.

Left to bear the loss sustained are a husband, four sons—Don, Chester, Bennett and Douglas—and one daughter, Gertrude; three brothers—William, Roy and Byron; and five sisters—Mrs. Patterson, Mrs. Albert Clark, Mrs. Melbourn White, Mrs. Cecil MacDonald and Miss Pearl, all of Marysville; with many other relatives and friends.

The funeral services were held on Sunday afternoon at the R. B. Church, conducted by the writer and assisted by Revs. F. A. Watson, Geo. A. Rogers, S. A. Mullen, R. B., and D. J. MacPherson, U. B. Interment was made in the Baptist cemetery extension.

The floral tributes were beautiful, representing many others than the family. These were greatly appreciated by our brother and family.

The choir was assisted by members of the R. B. Church, Fredericton, and sang "Does Jesus Care," "Sometime We'll Understand" and "Will the Circle Be Unbroken," at the church, and "Rock of Ages" and "Jesus, Lover of My Soul," at the home. Rev. F. A. Watson sang, by request, "When I Shall Look on My Dear Saviour's Face." The pastor's address was based on II. Tim. 4:7, "I have finished my course." This was followed by some remarks by Rev. S. A. Mullen, a former pastor.

Notwithstanding the severe loss by our brother and family, the wife and mother has left them rich in a heritage of godly counsel, holy example and everlasting remembrance of faithfulness. Our sister was true to her Christ, her church and home; and in her passing at the noon of life, the church and Sunday school has met a serious loss, one not easily replaced. "She hath done what she could."

The large attendance of possibly over 400 people (part of which could not enter the building) speaks volumes relative to the esteem in

which she was held. To the sorrowing family is extended the sympathy of a large acquaintance.

L. T. SABINE.

Mrs. Matilda Nelson

"Blessed are the dead who die in the Lord" and "Precious in the sight of the Lord is the death of His saints."

After a short illness, Mrs. Matilda Nelson, widow of the late Richard Nelson, passed peacefully out from time into eternity. She was in her ninety-second year. Her death took place on the evening of the 23rd inst., at the home of her daughter, Mrs. Bertha Flemming, of Westchester, N. S., with whom she had lived for the last ten years. She leaves to mourn her loss four daughters—Mrs. Bertha Flemming, of Westchester, N. S.; Mrs. Annie Carlson, of Glendale, Cal.; Mrs. Blakney Peel, Baldwin Park, Cal., and Mrs. Charles Murrile, Leadville, Col.; one son, Mr. William Nelson, of Southampton, N. S.; also seventeen grandchildren and twenty-two great-grandchildren.

The funeral service was held at the home of Mrs. Bertha Flemming Sunday afternoon, the writer officiating. The texts used as given above. Special songs, "The Eastern Gate" and "No disappointment in Heaven." The writer was assisted by the Rev. Mr. Meister, U. B. The floral tributes were beautiful.

The remains were taken to Oxford Monday morning, where another service was held, and interment was made in the Pine Grove cemetery of that place.

May God richly bless the sorrowing ones. We sorrow not as those who have no hope, for we believe our sister knew God. It was her joy to talk of the things of God, and she always had a testimony to His saving power and was anxious to go to be with Him whom she loved.

H. S. MULLEN.

ERADICATION OF SIN

It is a remarkable fact that while the Greek language abounds in words signifying repression, a half-score of which occur in the New Testament, yet none of them are used of inbred sin; but such verbs as signify to cleanse, to purify, to mortify, and to crucify. When St. Paul says he keeps under his body and brings it into subjection, he makes no allusion to the sarx, the flesh, the carnal mind, but to his innocent bodily appetites. In Pauline usage, body is different from flesh. We have diligently sought, both in the Old Testament and in New, for exhortations to seek the repression of sin. The uniform command is to put away sin, to purify the heart, to purge out the old leaven, and to seek to be sanctified throughout soul, body and spirit. Repressive power is nowhere ascribed to the blood of Christ, but rather purifying efficacy. Now if these verbs which signify cleansing, washing, crucifying, mortifying or making dead, are all used in a metaphorical sense, it is very evident that the literal truth signified is something far stronger than repression. It is eradication, extinction of being, destruction.—Sel.

FLIGHT OF FAITH

As those birds that soar highest in the firmament are not so quickly snared as others, so those men that have an eye of faith upon Christ, whose minds mount above the skies, are not so soon snared by the world, the flesh and the devil, as others.—Cawdray.