

## MINISTERS AND CHURCHES

Rev. G. B. Trafton, of Saint John, N. B., continues in much the same condition physically.

Rev. S. A. Mullen, of Lower Millstream, N.B., went to Marysville to be present at the funeral of Mrs. Norman Cochrane on Sunday, January 25th.

Rev. F. T. Wright, of Fort Fairfield, Maine, will supply for Rev. H. S. Dow on the Hartland Circuit while Bro. Dow is assisting Rev. F. A. Watson in revival meetings at Fredericton, N.B., beginning February 1st.

The revival services at Marysville, N. B., are continuing this week. Much good has been accomplished already.

Rev. P. J. Trafton went to Amherst, N.S., on Wednesday, January 21st, to assist Bro. Henderson in a service that evening. One seeker was at the altar.

## GENERAL MISSIONARY FUND

Maple Ridge S. S. ....	\$ 5.06
Seal Cove Missionary Society .....	50.00
Mrs. Walter M. Steeves .....	5.00
Royalton Missionary Society .....	13.50
Mrs. P. A. Thornton .....	10.00
Seal Cove (For Home Missions) .....	25.00
Mr. and Mrs. Fred K. Brown (Native)....	15.00
Sandford Reformed Baptist Sunday School (For Native Worker) .....	15.00
Seal Cove S. S. (For Native Worker)....	25.00
Saint John Mission Band (Native Teach- er) .....	7.35
Fredericton Self Denial Class (For Fi- lita) .....	13.50

I. F. KIERSTEAD,

Treasurer.

1A Carleton Street,  
Saint John, N. B.

## HIGHWAY SUPPLEMENTARY FUND

Mr. and Mrs. Wilbert Hayes .....	\$ 1.50
Mrs. Alice Newbury .....	1.00
A Friend .....	3.50
Warren Smith .....	.50
Mrs. Nada Wheeler .....	1.50

We are very glad for the response to this fund of late. Please continue to send your offerings to this needy fund.—THE EDITOR.

## GOLDEN WEDDING ANNIVERSARY

Mr. and Mrs. Oliver N. Trites of Berry's Mills, Westmorland Co., N. B. celebrated the 50th anniversary of their wedding, Thursday January 8th, 1931. Their sons and daughters remembered them with gifts of gold.

Mr. and Mrs. Trites have spent all their days in Berry's Mills, and have made a fine home and prospered in farming, despite the hardships encountered. Brother and Sister Trites are enjoying good health, and take a keen interest in the affairs of the community and the work of the church. Their many friends far and near will be glad to join in wishing them many years of prosperity and happiness.

There were born of this happy union two daughters and two sons: Mrs. S. N. Grass, of Moncton, N. B.; and Mrs. Walter M. Steeves, of Hillsboro, N. B., are the daughters; Everett of the C. N. R. Moncton, N. B., and Beecham, at home, are the sons.

P. J. T.

## PERSONALS

Mr. and Mrs. A. G. Good, of Moncton, N. B., are visiting their daughter in Montreal for two weeks.

Mrs. R. C. Manning, of Saint John, who fell and broke her hip some weeks ago, is slowly improving.

Mrs. S. N. Grass, of Moncton, accompanied her sister-in-law to Montreal last week, who was going for surgical treatment.

Mrs. Oliver Trites, of Lutes Mountain, is caring for the family of her son Everett in Moncton, while his wife is away to Montreal.

Mrs. Robert Barr is recovering from a serious operation in the Victoria Hospital at Fredericton, N. B.

Mrs. A. K. MacCallum, of Moncton, who has been poorly for so many months, attended service in the church Sunday evening, Jan. 25th.

Mrs. I. M. Keirstead, of Saint John, N. B., has suffered with a bad cold and intestinal flu recently.

Mrs. Nada Wheeler, of Presque Isle, Me., expects to enter the hospital early in February for a serious surgical operation. She requests the prayers of God's people.

Miss Annie Cox, of Saint John, who has been very sick with neuritis, is now improving.

Fred Griffin, of Saint John, continues in poor health, being afflicted with arthritis. Pray for him and his family.

## TENT MEETINGS

What about tent meetings the coming season? There has come one request. The committee appointed to look after the tents, in New Brunswick, Revs. P. J. Trafton, L. T. Sabine, F. A. Watson; Nova Scotia, Revs. H. C. Mullen and H. E. Mullen. These tents should be in operation as early as possible.

## CORRESPONDENCE

Fort Fairfield, Me.

Dear Brother Trafton: Am glad to report good meetings, good crowds, both Sunday morning and evening. Our Tuesday and Friday night meetings are well attended, the vestry at times is crowded, and best of all, God is with us. The Sunday school is in a thriving condition. We have installed a new library, also a register, which showed an attendance of eighty yesterday. The Praying Band meets at 5.30 Sunday evening in the upper room to pray for an outpouring of God's blessing upon us. Truly this is a praying band that prays. We are glad to read of the good progress of the different churches and we do not cease to pray for you all.

P. W. Briggs, *Per M.R.B.*

Houlton, Me.

Dear Brother Trafton: Please find enclosed payment for Highway. It is like a letter from home, as I have no chance to get to my own church; but I am trying to keep my eyes on the leading star.

Yours in the faith,

MRS. ERNEST A. TURNEY.

Hartland, N. B.

Dear Brother Trafton: Please find enclosed my renewal for The Highway. I praise God I can still report victory, and the salvation Jesus gave me twenty-five years ago still satisfies.

MRS. JUDSON HILLMAN.

## NOTE

We are thankful for the response in renewals, but many more should come in at once. Let us hear from you.—P. J. T.

## MARRYING A DRINKING MAN

A secular paper once opened its columns to a symposium in answer to the question: "What should a girl do upon the discovery that the man to whom she is engaged is addicted to drink? Ought she break the engagement or try to reform him?"

Various answers were given. In general they warned against the marriage. We found the appended letter one of great pathos and suggestiveness, and think it eminently worth while to give to our readers as it is full of good sense and deals with a vital subject:

"I would like to appeal to the girl who wants to marry the man who drinks (perhaps just a little at first). Being the wife of a drunkard, also the mother of two, I could reveal heartaches and misery that are beyond belief by telling my own life history for twenty-five years past. If I could save one soul from being a drunkard's companion I would do it.

"I believe any girl who deliberately stands before a minister of God, taking the man's hand, saying, 'For better or worse, until death,' knowing he drinks, that girl commits murder, for she cannot reform him by her good example. If he won't quit before marriage, he won't after. Then, if she is willing to risk her own soul, she has no right to risk the souls of her children, for they are to be expected, and it is only one case in thousands that the children do not follow their father. I did not marry a man to reform him, as I scarcely knew what drink was, but I have tried, O so hard, by kindness and loving affection, to get him to stop his drinking. When he is sober, which is very seldom now, he will tell you he has the purest, sweetest and best wife in the world, and when he is drunk he will come in before his children and curse us all until I almost doubt there is a God to judge. This man has fine talents, is well educated, and was once a prosperous business man. I say to any girl willing to marry a drinking man, let her go to the police court and there look at the broken down drunkards.

"Some say, 'O, I would get a divorce; I wouldn't live with him!' I think that is easier said than done, for the vows read, 'For better or worse, till death,' and if you know of the drink you will be pretty sure to get it worse, and the minister says, 'What God hath joined together, let no man put asunder.'"—A Drunkard's Wife.—Biblical Recorder.

## TEMPLES

It is a wonderful thing to know the Holy Spirit, to have your soul and your body not the tomb of buried possibilities, but the temple of the Holy Ghost. When the church of God gets to that point, something will happen.—Gypsy Smith.

Show me a nation whose people dwell in homes where God is honored and the children are taught the principles of Christian religion and I will show you a nation that can not be destroyed by war, disease, revolution, or anything under heaven.—Dr. Carl Gregory.