

The King's Highway

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SPECIAL NOTICE

All correspondence for The Highway should reach us before the 12th and 25th of each month. Address: Rev. P. J. Trafton, Moncton, N. B.

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EDITORIAL

"And What Shall This Man Do?"

This was a question asked of Jesus by Peter concerning John. Jesus had given Peter his commission or life's work, and Peter seeing John following asked Jesus the above question. Jesus in answer said: "What is that to thee? Follow thou me." We are impressed with this statement of Jesus. Did he mean that we were not to be concerned about the other fellow? No! He did mean, however, that he was revealing each individual's task to himself and not to his most intimate friends.

No doubt but what Jesus has a plan and a place for each one of his children. The question is will each fill the place and do the work God intends that he or she shall.

A good question for each of us to ask the Lord at this time might be? Lord, what shall I do? We are certain if that question is asked in sincerity there will be an answer forthcoming. The word of God reveals some things we should do.

1st. We should pay our vows to God. We fear that many have forgotten the solemn vows they made to God, at the time of their conversion or sanctification; when on their knees with the white light of God penetrating their hearts, they promised God they would do this and that, and they meant it, for then they wanted God more than anything else. When they said a last yes, to the demands of God, he came in answer to prayer and faith, and the work was done. Have we paid those vows? Would the church be in the condition she is today? Would the holiness movement be split up as it is today? These are vital questions—questions that concern every loyal follower of Jesus Christ.

Beloved, we fear that we have let other considerations take the place of our vows. We believe there can be a mighty revival take place in churches and communities, if the children of God pay their vows as they should. That is exactly what the prophet Malachi meant, when he said to God's ancient people—"Bring ye all the ties into the store-house." Pay all your vows. "I will pour you out a blessing; a cloud burst, if you please. It can be made possible today. The days of revivals are not past, for we are not to the end of the Gentile age. What a mighty avalanche of God's grace would be upon us if we would humble ourselves before God,

and pay our vows. How shall we give an account to God for the souls that will be lost, because of our negligence. Let us make haste the beginning of this year to redeem the time, because the days are evil.

CARRIED OVER!

The above term is sometimes applied to unsold merchandise which has been carried over from the old year into the new. Thus those who cater to public need confront the New Year with an unsold remnant to which new stock may be added. Doubtless it would be well for each of us to ask what we carried over in our souls from 1930 into 1931. Some brought the soul of all that is best. Did you? Some came with Christ within. Did we? Some came filled with prayer. Are we thus filled? Some carried over beliefs, some unbeliefs. Concerning beliefs one has said:

"Not what do I believe, but Whom!
Who walks beside me in the gloom?
Who shares the burden wearisome?
Who all the dim way doth illumine,
And bids me look beyond the tomb
The larger life to live?
Not what do I believe, but Whom!
Not what, but Whom?"

The flowers of "A Happy New Year" grow in the paths of righteousness. The Rose of Sharon; the Lily of the Valley and all beautiful blooms are there. May it be ours to breathe their fragrance; and partake of their beauty.

B. T. GASKIN

STUDY

"Study to show yourself approved unto God; a workman that needeth not to be ashamed rightly divining the word of truth." 2 Tim. 2:9.

(1st) Study the Word. There are very few people who can say with Dayin, "In thy law do I meditate day and night." Some will read a chapter at family prayers and usually they are in a hurry and give it no thought. The rest of the day they are busy with the cares of life and have no time for study or holy meditation. The Word of God and prayer is our daily bread which sustains our spiritual life. We are the custodians of two kinds of life, natural and spiritual. The food we eat, when properly digested, turns into blood, bone and muscle giving us strength for daily labor. So it is with the spiritual. Jesus said, "Except ye eat the flesh of the Son of man, and drink His blood, ye have no life in you." John 6:53. We eat His flesh and drink His blood when we are doers of the Word. We should study and know the Word of God because many false prophets and teachers are filling the pulpit and leading many astray.

(2nd) Study to show thyself approved unto God. In all your ways acknowledge Him; have an eye single to the glory of God. "Examine yourselves, prove your won selves." 2 Cor. 13:5. Does God approve of the way you carry on your business, the company you keep the places you go, the way you dress? Are you led by the Word of God or Conscience? Remember Conscience is not a true guide because it can be educated right or wrong. Does God approve of wearing jewelry when He forbids it in His Word? I. Tim. 2:9, I. Pet. 3:3. Does He approve of those high heeled shoes, short skirts, low necked peek-a-boo waists? Do you dress to show yourself approved unto God or those standing

on these treet corners?

(3rd) Study to show thyself a workman that needeth not to be ashamed. We are co-laborers with God. A divine partnership. No tramps or gentlemen of leisure, all workmen and laborers, no loungers. When Jesus comes will He be able to say to you, "Well done thou good and faithful servant (workman) enter thou into the joy of thy Lord?" We are saved for service. The harvest is great and the laborers are few. Jesus left us here to carry on the work He began. He put in His all even life. What part of your time do you devote to His service and have you His approval or are you ashamed.

Last but not least, study to rightly divide the word of truth. Justification is not sanctification. One is a birth, the other a cleansing. The baptism of the Holy Ghost is for the twice-born only. Jesus said the "worldly-minded" could not receive it. John 14:17. In praying for the sanctification of His followers, He says, "I pray for them, I pray not for the world."

There are three classes of people mentioned in the Bible: the Jew, Gentile and the Church. There are promises for each. In the Church there is neither Jew nor Gentile, we are all one in Christ Jesus. The fact that you belong to some organization is no evidence you are in the Church of the living God. God is at this present time working marvelously in Judah's and Israel's behalf. We look for them to be in possession of the Land God gave to their fathers, in a few months.

Many are confused in regard to the coming of the Lord. We read that Jesus came first as the Babe of Bethlehem. He will come as the Bridegroom for His Bride, not to earth, but in the air with the holy angels as escorts, to present us with joy to the Father. Then He will come as King of kings and Lord of lords with His Bride, to set up His kingdom and rule the nations. Notice He first comes for us then with us. First a secret coming, as a thief in the night, for the bride, then with the bride. "Every eye shall see him and they also which pierced him and all kindreds of the earth shall wail because of him. Even so, Amen." Rev. 1:7. "And then shall that wicked be revealed, whom the Lord shall consume with the spirit of his mouth, and shall destroy with the brightness of his coming. 2 Thess. 2:8. Study the Word, study to shew thyself a workman that needeth not to be ashamed, and study to rightly divide the word of truth. —W. S. Craig— H. Herald & Vanguard.

AN INDIAN GIRL'S PRAYER

A teacher among the Sioux Indians relates the following touching incident:

An Indian baby was dying. She lay in her father's arms, while near by stood another little girl a few years older, who was a Christian.

"Father," said the little girl, "little sister is going to heaven tonight. Let me pray." As she said this, she knelt at her father's knee, and this little prayer fell from her childish lips:

"Father God, little sister is coming to see you tonight. Please open the door softly and let her in. Amen."

Don't you think God was pleased to hear that prayer? It is just such simple faith in our heavenly Father that moves His loving heart to help His children. We may take all our troubles to God in prayer for "He careth for us."—Selected.