

CORRESPONDENCE

Amherst, N. S.,
July 27, 1931

Dear Highway Readers:

We expect that you will want to know how the meetings are coming on here in the tent.

We spent a short time at Beulah at the close of the camp meeting; had no time to rest for we were busy all the time. We reached Moncton safely Wednesday night, July 15th. We were busy every moment on the Highway until the time of our leaving Moncton again. Brother E. S. Cosman came along about 9.30 Thursday night. He had brought his family to Albert, Albert Co., to spend their vacation. We left in his car for Amherst Friday at 11 a. m. and arrived safely. We immediately got to work and located Brother Lock, who had secured a lot of land on which to pitch the tent, in a very central location. The tent had already arrived, being shipped from Apohaqui, N. B., by Brother Noah Hicks. Some friends came to our aid and before dark that night we had the tent pitched, and by Saturday night we had everything ready to begin our meeting Sunday morning at 10.30. We are being entertained in the homes of Brothers F. H. Lock, Wilfred Wells and Thornton Reid, and they are entertaining us grandly. The meetings have been going on now for nine days and we feel real encouraged, some souls have really got through to victory. Our crowds have not been large, but they have been good, and we have had a courteous hearing. Conviction is on hearts and we are looking to the Lord for an old fashioned holiness camp meeting. Glory to God.

Miss Hilda Doyle, of Westchester, came last night to assist in the meetings. She is being entertained by Mrs. W. Travis. Her sister, Miss Jean Doyle, who is training in Highland View Hospital here, has given us fine assistance as organist. We do not know when we will be through here; we feel the Lord has led us here. Of course we have plenty of opposition, that is a good omen, but God is on our side. Praise Him!

Brother Emery Cosman has been doing some great preaching. He is a good yoke-fellow. We are having great fellowship together. Pray for us. The fire is falling. Amen!

Yours for old time holiness.

Island Falls, Maine

Dear Highway:

Just a line from this corner of the field. We have begun our fourth year with the Churches here. The past three years have been very good years, and we trust that this year will be a better one. There was one soul at the altar the first Sunday evening. God's blessing has been on each service.

Monday I passed another milestone of life. The people here were so thoughtful that they did not allow me to pass this day unnoticed. I was invited out to Mr. Adams' home to supper. In the midst of a well spread table was a splendid birthday cake, containing so many candles. Mr. Adams' folks are members of the Crystal Church. After supper they suggested that I take a little ride with them in their car. When our ride terminated I was in the midst of sixty or seventy people who had gathered at Mr. Thomas' home to wish me a happy birthday. Mr. Thomas' folks are members of the Belvidere Church. Both churches were well represented at this gath-

ering. A very enjoyable evening was spent. They gave me a silver offering which amounted to nine dollars and a quarter. The ladies served cake and ice cream. We sang some good old hymns and closed in prayer. God bless these thoughtful people.

We plan to hold revival services in our churches in October. Pray that many souls may be saved and sanctified.

Yours in Christ,

G. A. ROGERS

Inglewood, Calif.

Dear Brother Trafton:

Please find enclosed money for renewal of King's Highway. I do enjoy reading it, but my eyes are failing so I cannot see to read very much. Have been away from our camp meetings that we loved so much nineteen years in September.

I had my 81st birthday in May and don't get out to church or anywhere very much, but I am happy in Jesus; he is very precious to me. Am so glad to get such good reports of dear old Beulah. Be true and preach holiness. God bless the dear New Brunswick saints. Hope to meet you all in heaven. Am looking that way now with great anticipation.

MRS. J. H. SEELEY

Detroit, Michigan

Rev. P. J. Trafton,

Moncton, N. B.

My Dear Brother Trafton: I am writing to thank you, and through the Highway, the pastors and people for the tender and gracious kindness extended to us while among you at Beulah Camp. We appreciate it all so deeply and shall never forget our short stay with you.

We had a safe and enjoyable journey home by way of Quebec, Montreal and Toronto, and found it slightly shorter than by Boston, and the roads unusually good. We crossed the great bridge between Windsor and Detroit at three o'clock in the afternoon of Thursday. We took plenty of time to visit in Quebec and toured the city with a one-horse shay. They looked at us quite as much as we looked at them and I began to feel much as I believe the monkey does when on parade—he in a cage—we in a shay. However, we got away—the monkey did not.

In memory I am recalling the precious pastors and people we met at Beulah. I do not recall ever having met a more humble, teachable, obedient folk anywhere. I trust that God encouraged and enlarged them during the camp period. This enlargement and reviving will be needed to meet the crush of rejected light in the people among whom they labor. However, this is true everywhere and we need much prayer and humble study of the Word to hold our own and make headway against the winds, tides and currents of the age. Our danger will be found in the inner discouragement that leads to a let-up in strong prayer and tears before God. We probably should keep in mind the two objectives He has for us; souls saved through our tears, prayers and lives—and, His own glory in the chiseling, polishing and final outcome of our lives. We must not allow the difficulties of the gaining of the first objective to slow down our pace in pursuit of the second objective. The gaining of the second objective is greater than the first inasmuch as the failing in the second will bring failure in the

first. Gain and live in the place of continual anointing. Anything short of that is failure.

We arrived home before the Lamberts and wish you to know that they made the trip safely. We did not see them but were informed that we had overtaken and passed them near London. They crossed the boundary at Port Huron and Sarnia, while we crossed at Detroit and Windsor. Our ways parted at London. They would probably reach Lansing Thursday night.

We still crave an interest in your prayers.

Yours in the common faith,

HOWARD W. JERRETT

LIQUOR AND UNEMPLOYMENT

Frequently we read in the press of the vast investment in distilleries and breweries in British Columbia, and the great army employed. In the first place I wonder what sense of decency does a man possess who will work in a business, the product of which causes such havoc among his fellows. We feel certain the country will rejoice at the decreasing number of hands employed as indicating a narrowing area for the working of this degrading trade.

In the second place let us inquire as to the size of the army employed by these manufacturers, from figures furnished by the Provincial Department of Labor.

Four distilleries in B. C. during 1929 employed as wage earners an average of 122 males and 78 females, or a total average of 200. In January there were as high as 230 and in August 120.

The twelve breweries in this province, during the same year, employed as wage earners an average of 227. The sum paid to superintendents, officers and managers was \$146,938.84, to clerks, stenographers, etc., \$34,412, and to wage earners \$334,123.22. The sum paid the superintendents, etc., is out of all proportion in excess of that paid to wage earners.

In this province, for money invested and profits made, the distillers and brewers pay less wages for employment than any other industry.

The Maritime Conference of the United Church of Canada, in annual session the first week in June, passed the following resolution: "We, the Maritime Conference, met at Sackville, desire to express our conviction that the system of government control is a failure; that the manufacture and sale of alcoholic liquor for beverage purposes is an evil business, whether by government or private individual. The only satisfactory solution of the problem is to be found in the total prohibition of the manufacture, importation and sale of alcoholic liquor as a beverage, coupled with an educational campaign by the Church and other agencies."

The evening before Lincoln delivered this speech he called together his political friends and read it to them. Not one of them indorsed it, and many of them condemned it, telling him that taking so bold a stand was sure to mean his defeat. But Lincoln arose and after alluding to the careful study and intense thought he had given the question, answered them:

"Friends, this thing has been retarded long enough. The time has come when these sentiments should be uttered, and if it is decreed that I should go down because of this speech, then let me go down linked to the truth—let me die in the advocacy of what is just and right."—Christian Witness.