

## MINISTERS AND CHURCHES

Rev. F. A. Watson reports a gracious time in the Fredericton Church Sunday night, August 9th. There were eight seekers at the altar.

Good crowds have been in attendance at the tent meeting being held at Wood's Harbour, N. S. A goodly number of seekers have been at the altar. Revs. H. E. Mullen, F. A. Dunlap and Bro. Bennett Cochrane are the workers.

Rev. M. Ella Slipp, supplied the two last Sundays in July and the first Sunday in August for Rev. P. J. Trafton at Moncton and Lutz Mountain, N. B.

The tent meeting at Amherst, N. S., has had a steady increase in attendance and power from the beginning. Six persons were baptized Sunday afternoon, August 9th, and nine persons were at the altar as seekers at the night service. Evang. E. S. Cosman is carrying on the meetings.

Rev. Jordan W. Carter, of Wilmore, Ky., the evangelist at Riverside Camp Meeting, proved himself a spirit filled, uncompromising preacher of full salvation.

Rev. H. C. Archer baptized three young ladies at Beals, Me., on Sunday, August 9th, and received them into the church in the evening.

## PERSONALS

Mr. and Mrs. Harold Goss, Mrs. F. D. Foley, Mrs. P. J. Trafton, Percy Foley, and Norman Trafton, returned from Port Maitland, N. S., to Moncton, N. B., Monday, Aug. 3rd.

Miss Hilda Doyle, of Westchester, N. S., has been assisting in the meetings at Amherst, N. S.

Mrs. Alvin Perry of Port Maitland, N. S., is on a visit to her brother, M. S. Trafton at Milford, N. H.

Miss Hazel Webb, of Westchester, N. S., attended the services at Amherst, Sunday, Aug. 9th. She assisted in the special music.

The Evangel Ladies' Quartet, composed of Misses Bessie Stanley, Annie Card, Edith Kirkendall, Gladys Dunn, of God's Bible School, Cincinnati, Ohio, arrived at Riverside Camp Ground, Tuesday evening, August 11th. They have delighted the people with their selections, spirit and fellowship.

Mrs. G. A. Rogers is visiting relatives in Cliftondale, Mass.

Mr. and Mrs. Harold Goss were at Riverside Camp Meeting Sunday August 9th. They started on their return to their home in Torreturn, Penn., Tuesday morning, August 11th. They will stop for a visit at Milford, N. H.

Miss Gladys Upton of Fredericton, N. B., spent a two weeks' vacation at Canso, N. S., with Rev. and Mrs. W. Girdwood.

Dorothy Perry who was visiting in Saint John and Moncton, N. B., has returned to her home in Port Maitland.

## SUPPLEMENTARY FUND

Rev. F. A. Watson .....	\$1.25
Mrs. D. V. Willey .....	.25
Mrs. S. S. Proctor .....	.25
C. S. Cosman .....	.50
Helen Doyle .....	.50
A. B. Craig .....	2.00

"Jesus said that those who conquer themselves as He did shall sit with Him on His throne."

## NOTES

Kindly send us your renewals at your earliest convenience.

Some correspondence will of necessity have to be carried over to the next issue because of the attendance of the editor at Riverside Camp Meeting.

## HOLINESS IN THE THOUGHTS

Thought is as incessant as the play of the lungs or the throbbing of the heart; and, to a certain point, we are not responsible for our thoughts. They come pouring in upon us from a thousand sources—every sight and sound, every word and feeling, stirring the thinking powers. Every thought that lodges in the mind is the seed of further harvest; while the law of association, too subtle to be traced, or even conceived, links together scenes and subjects, feelings and memories, as far asunder as the heavens and the earth.

In considering what influence holiness has upon this life of thought, we must remember that no degree of goodness will keep thoughts of evil from entering the mind. These will come from the very sight of the sin with which we are doing battle, from our contact with the world that lieth in wickedness, and from the malignant suggestions of the enemy of souls.

But while thoughts of sin are unpreventable in our present state of being, our responsibility begins with our treatment of them. A man's character is demonstrated by his cherished thoughts. "As a man thinketh in his heart"—as he wills and chooses to deal with his thoughts—"so is he." Holiness will lead a man instantly to reject sinful thoughts. To indulge them would be to commit sin in the heart, and in turn thoughts of sin into sinful thoughts. But by the transforming power of divine grace, the heart that once loved sin, hates it—hates it in all its forms and disguises—as truly as the body resents the presence of poison, of whatever kind, and however dispensed. God calls sin—not sin in any particular phase, but sin in every possible manifestation—"that abominable thing which I hate"; and the heart that is sanctified has the same abhorrence—infinitely less, but of the same nature. So the pure heart will make the pure mind, and thoughts of that which is detested will be right quickly chased away.

On the other hand, holiness will always help to fill the mind with good thoughts. It is a law of our being that the mind delights to dwell upon that which is loved, and, most of all, upon that which is loved supremely. Now the holy heart loves goodness—goodness in the abstract, and however translated into word or deed. The pure heart is akin to all the goodness existing in the moral universe. And not only so, but with all its powers it loves Him who is the infinite and eternal Fount of good, the all-good. It is this affection that makes it pure. And so the heart cleansed from sin, loving God and goodness with a dominant affection, will delight in all holy thoughts. In a remarkable passage, St. Paul says: "Whatsoever things are true, whatsoever things are honest, whatsoever things are just, whatsoever things are pure, whatsoever things are lovely, whatsoever things are of good report; if there be any virtue, and if there be any praise, think on these things." And it is precisely this that the pure-hearted do.—Heart and Life.

## LOSING THE FRAGRANCE

A botanist found a beautiful plant by the wayside. He sat down to analyze it. He pulled it apart and examined every part under a microscope.

When he had finished he could tell you the color of the flower, and its classification, the number of stamens and pistils and petals and bracts; but the life and the beauty and the fragrance was gone.

It is even thus that many treat the wondrous sayings of our Lord, and lose their life and power.—Heart and Life.

## GOD'S LOVE

If I could measure the sweet, sweet breath  
Of the pink, pink rose on the hill,  
Or the soothing rhyme of the cool, cool rain  
Dripping now on the white, white sill;

If I could measure the sharp, sharp thrust  
Of the wee, wee, plant in the seed.  
Or the happy buzz of the gay, gay bug  
That resides in the green, green weed;

If I could measure a glad, glad song,  
Or the heave of the deep, deep sea,  
If I could measure these numerous things—  
I could measure God's love to me.

—Sel.

## TRUE HOLINESS

One of the best definitions of entire sanctification that we ever heard was given by Rev. J. T. Michael, at a camp meeting in Maryland, in 1879, as follows:

"The heart of the converted person so wrought upon by the Holy Spirit that by that operation it is brought into a state where it has no affinity for or propensity toward anything which it perceives to be wrong."—Heart and Life.

Christian perfection is derived from the presence in the heart and life of a perfect Saviour.

## STUDENT FUND

Sandford Young People's Society .....\$24.50  
M. ELLA SLIPP, Treasurer,  
Fort Fairfield, Maine.

## GOD'S EAGLES

"As an eagle stirreth up her nest, fluttereth over her young, spreadeth abroad her wings; taketh them, beareth them on her wings: so the Lord alone did lead him, and there was no strange God with him." Deut. 32:11, 12.

Today is your day and mine—the only day we have, the day in which we play our part. What our part may signify in the great whole we may not understand; but we are here to play it, and now is our time. This we know: it is a part of action, not of whining. It is a part of love, not cynicism. It is for us to express love in terms of human helpfulness.—David Starr Jordan.

What the church needs today is not something more on the line of human endeavor, but something new on the level of God's power. God's plan for power is His Holy Spirit; He gives power by bringing it.—N. Y. Christian Advocate.