

The next day Dick Cameron, the day agent at ———, got a message from the superintendent, rather an unusual one from such an officer. It read:

"Praying Dick: Shake, and accept thanks. Auditor will be down on 14 to check you out. You take charge tomorrow as agent at W———. 'All things work together for good to them that love God.' Laney, Superintendent."—Selected.

CORRESPONDENCE

Spring Valley, N. Y.

Dear Brother Trafton:

Just thought I would send you a few lines and say that we had one delightful time in our meeting with the Saint John Church. They used me like a prince and made me feel when I came away like it would be a real pleasure to visit them again in revival work. Our attendance was fine. Brother Kierstead said the best they had known in years in that church. They took to my messages and responded to the altar call and evidenced their kindly, courteous treatment of me in more ways than one. I have always loved the Canadian brethren in our churches here in the States, but the gracious treatment that I received from them in New Brunswick makes me increasingly their debtor. God bless you and all the precious Reformed Baptist people everywhere. It has been a delight to labor with you on earth and we shall enjoy being with you in a better world than this bye and bye.

In the Lord,

C. P. LAMPHER

Norton Dale, N. B.

Dear Brother:

I am inclosing postal note for my renewal to The King's Highway. I enjoy its coming for it is a great help to me, while shut in with sickness. I wish it came oftener.

Yours truly,

MRS. PERCY STEWART

Moncton, N. B.

Dear Highway:

Just a few lines from this part of the Lord's vineyard. We held a two weeks' meeting recently, closing on Sunday evening, April 26th. Rev. C. R. Hagerman, of Calais, Me., was our helper. He proved himself a true yoke-fellow indeed. His messages were powerful and were blessed of the Lord, to the helping of souls. There were a few reclaimed, some were seeking for sanctification, and one professed conversion. Numbers were under conviction but failed to yield. The Holy Spirit did his part, and souls will be left without excuse, who failed to walk in the light. The church was helped. We are determined to keep going on full salvation lines. Keep on praying.

P. J. TRAFTON

Millville, N. B.

Mr. P. J. Trafton

Dear Sir: Enclosed please find postal note to pay for the King's Highway for this year, the extra is for the Highway Supplementary Fund. Am not feeling very well in body but the dear Lord is very precious to me. Praise His name,

Yours respectfully,

MRS. ALBERT H. GOUGH

Woodsfords, Maine

Dear Brother Trafton:

Enclosed please find money for my renewal to the King's Highway. I would not want to be without the Highway—it is a great source of blessing to my soul, and I do look forward to its coming.

Yours sincerely,

MRS. F. N.

796 Forest Ave.

SPIRITUALISM EXPOSED

A recent dispatch from New York to the Chicago Tribune is another evidence of the sham and hypocrisy of spiritualism. It seems strange that so many people take any stock in this fraud that has been exposed so often the last few years. The dispatch was as follows:

Asserting that "people want to be fooled" and that for eleven years he had done just that, Nino Pecararo, "mystic," whom the late Sir Arthur Conan Doyle admitted won him over to spiritualism, tonight declared his seances were "all a fake."

"I've never seen a ghost and don't believe any one else ever has," he said. "I'm sick and tired of giving seances and having spiritualism reap the profit. When ghosts appear at my seances they are Nino Pecararo in the flesh."

To prove his point he allowed himself to be securely bound, then freed himself and wrote two messages. One was "from Doyle" and the other "from Houdini." The handwriting compared favorably with authentic originals of the famous men.

In addition Pecararo passed on two "messages" from dead persons to newspaper men present and also had "ghost hands" play an accordion.

The demonstration was given in the apartment of Joseph Dunninger, chairman of a committee named by a scientific magazine to expose fake spiritualists. Dunninger said more than \$5,000,000 was spent annually in New York alone on spiritualistic work.

He added, "Conan Doyle had implicit faith in Nino and wrote that spiritualism rises or falls by him."

Pecararo has made his living by giving more than 2,000 seances in eleven years. He said he would devote himself hereafter to painting and writing.

"Eleven years ago when I told people I was a spiritualist they didn't believe me," he said. "Now I'm trying to convince them I'm not and they won't believe."—The Free Methodist.

TITHING, GOD'S PLAN TO CARRY ON HIS WORK

Have noticed with much interest the articles in the Highway on "Christian Giving" by H. C. Mullen, and will say that it would be impossible to express my idea and appreciation of the matter more fully than he has done.

All through the Word passage after passage both of our Lord and the apostles encourage tithing and giving.

The plan that our Lord gave to mankind away back in the beginning namely, to give "one-tenth" of all we possess, cannot be improved on. I am certain that nine-tenths with God's smile and approval will do more financially for the individual than were they to keep all and leave God out. For proof of this turn to Mal. 3:10-11.

There can be found plenty of people who

date the beginning of their prosperity since they began to tithe with the Lord.

Just try this tithing with the Lord, brother, sister, and see if He will not do as promised in Mal.: "Open the windows of heaven and pour out the blessing."

The brother says that ministers are the poorest paid of all men even where honest effort is made to pay, which is true, but much more so where no honest effort is made to pay.

In article 2, column 3, our brother speaks of a case where a young minister was absent from his church for five weeks on denominational work, and as there was no system of paying the minister, just simply giving him the collections as they were taken, there being no service he did not receive one cent. Such cases we regret to say, are more numerous than one would think, if people took the trouble to investigate.

The writer knows of an instance where a young brother who had paid considerable in railroad fare that he might be faithful to his charge, went five Sundays in succession to a church on his circuit, and in those five Sundays this brother got the sum of \$4.21. Two of those Sundays the church was not opened or warmed after this young brother had walked; I repeat it again, walked four miles through the snow to hold service, and those people professed sanctification.

I have a fear deep down in my soul that the Master's answer to them will be: "Mat. 25:45—inasmuch as ye did it not unto one of the least of these, ye did it not unto me." In the following verse, 46, will be found the Master's condemnation for those who profess but do not possess.

Had these people been honest Christian tithers the brother would have got their tithe whether there was service or not. Can say in all honest truthfulness that I have never been blest in any one line of Christian service more than I have been in tithing with the Lord.

We know of people who have come out in revival, been baptized, but refused to join with any church, and when some time of need came they could dodge to one side, say they were not a member of the church, and by so doing make the burden heavier for the honest Christians who had God's cause at heart and would not see the cause suffer.

I have always had serious doubts of professing Christians who refused to join a Church, as the Holy Spirit in the very first of my Christian experience urged me to join with the church, give my support in finance, looking after wood and light, seeing that the house is open, warmed and lighted, as generally in country churches where there is no janitor, some one of the members have to do this thing. There are numerous ways one may help, also take the minister to your home, make him feel that he is welcome to a warm bed in the cold weather, also whatever cheer you may set before him he is welcome to. If these things were faithfully carried out there would not be so many closed up churches over the land.

In conclusion would like to say to Brother Mullen that I very much appreciate all he has written under the heading of "Christian Giving" and hope that he will continue to write on as the "Holy Spirit" dictates, for our people need stirring up on the matter of church support.

ABRAHAM CRONKHITE