

PERSONALS

Mrs. Mary Lowe, of Fredericton, who has been sick all winter, is now visiting with Mrs. Robert Barr.

Deacon G. B. Nixon, of Hartland, N. B., was kicked on the knee by a horse and was laid up in the house for six weeks. He is able now to move about again.

Noah E. Hicks, of Lower Millstream, spent Sunday, April 19th, in Moncton attending the special meetings.

Ezekiel M. Smith, of Pasadena, Calif., is not in the best of health.

Mrs. A. G. Good, of Moncton, N. B., has been confined to her bed for three weeks recently. She is somewhat improved at present.

Mr. and Mrs. Charles Shaw, of Victoria Corner, N. B., had the misfortune to lose their home by fire recently.

Mrs. Percy Stewart, of Norton Dale, N. B., has not been very well.

MINISTERS AND CHURCHES

The church at Marysville is building two new Sunday School class rooms.

Rev. H. S. Dow has received a unanimous call from the Hartland group of churches for the sixth year of his second pastorate there; He has not given his answer yet.

Rev. C. R. Hagerman returned to Calais, Maine, Tuesday, April 28th, from Moncton, N. B., where he had been assisting Rev. P. J. Trafton in two weeks' special meetings.

Rev. H. S. Mullen assisted Rev. G. W. Henderson in services at Amherst, N. S., for two nights, April 16th and 17th.

Rev. H. S. Dow is holding one week's special services in the Hartland church, beginning April 27th. Evangelist E. S. Cosman, of Perth, is assisting him.

Rev. H. E. Mullen is remaining as pastor of the Sandford, N. S., group of churches.

Rev. S. A. Mullen, of Lower Millstream, N. B., spent Friday night in Moncton, April 17th, on his way to Westchester, N. S.

The church at Lutes Mountain began a Sunday school on April 26th, with a very good attendance.

The young people of the Victoria Cor., N. B., church and Sunday school, have made several new quilts to be donated to the camp grounds.

The men of the place have torn down the old barn back of the church, and built a new horse shed.

ELECTRIC LIGHTS AT BEULAH

Would the friends, who gave their pledges to help install the lights at Beulah Camp Ground, please send the amount to Rev. H. S. Dow, the treasurer, at Hartland, N. B. The work will need to be done ere long.

P. J. TRAFTON,
For the Executive

HIGHWAY SUPPLEMENTARY FUND

Mrs. Albert Gough\$.50

ANNOUNCEMENT

Rev. W. E. Smith, of 37 Curtis St., West Somerville, Mass., who has been preaching in Central Square, Cambridge, for the past nine years, has resigned as pastor of the Evangelical Church, and will take up evangelistic work.

QUARTERLY MEETING

The Quarterly Meeting of District No. 3 will convene at North Head, Grand Manan, May 28-31, inclusive. Let each Church see that a letter is forwarded, as well as delegates appointed. Let us make this a great meeting.

C. R. HAGERMAN,
Secretary

OBITUARY

Frederick W. Nevers

Death again has visited our ranks and taken one of our number, in the person of Brother Frederick W. Nevers, who died at his home, Upper Main street, Woodstock, N. B., on Friday morning, March 27th, 1931, after one week's illness from a paralytic stroke; and although he had lived on borrowed time for quite a while, being in his eighty-fifth year, yet he enjoyed good health, except for his hearing. His wife died eight years ago, but he is survived by two adopted children, the daughter being Mrs. Wesley Wiers, who with her husband, resided with him, the son, Oscar E., lives in Florida, Mrs. D. McLeod Vince, of this town, is a sister; two brothers, Orville and Handy F., reside in the State of Maine, and there are several nephews and nieces.

The funeral services were held from the Reformed Baptist Church the following Sunday afternoon, conducted by Rev. E. W. Lester, pastor. Although he was born in Hartland he moved to Woodstock over forty years ago and united with the Reformed Baptist Church and has been an esteemed and faithful member ever since and seldom missed the morning service and Sunday School.

The floral tributes bore silent testimony to the esteem in which he was held, not only in the Church, but in the town in which he lived. Burial was in the family lot in the Methodist cemetery, Broadway.

Susan Eldridge

Susan Eldridge passed away at the home of her daughter, Mrs. Ralph Rodney, Sandford, N. S., on Sunday evening, April 5th. Sister Eldridge was an esteemed citizen. She was over eighty years old. The funeral service was on Tuesday afternoon, April 7th, conducted by Rev. Mr. Friend, U. B. To the sorrowing ones we extend our sympathy.

MARRIED

Whitman-Case

Robie H. Whitman, of Providence, R. I., and Miss Susie E. Case, of Saint John, N. B., were united in marriage at Providence, R. I., Wednesday, March 18th, 1931. They will reside at 196 Power street, Providence.

Note.—The King's Highway extends hearty congratulations.

THE PRAYER BATTLE

(Continued from Page Five)

promises?" "Nearly nine thousand, five hundred orphans," he replied, "have never wanted a meal. Hundreds of times we have commenced the day without a penny in hand, but our heavenly Father has sent supplies by

the moment they were actually required. One million four hundred thousand pounds have been sent to me in answer to prayer. For nearly seventy years every need has been supplied." "Thou shouldest have smitten five or six times; then hadst thou smitten Syria till thou hadst consumed it."

The King's arrested archery is an epitome of the history of God's church in all ages: a thousand secret motives paralyze the hand upon the bow. Why did Joash smite but thrice? Prayer may cease through pride. Personal dignity can be so inflated as to slight the dignity of God. God does not work powerfully through hearts too dignified for broken prayer. "The sacrifices of God"—the sacrifices which God accepts "are a broken spirit: a broken and a contrite heart, O, God, Thou wilt not despise." Ps. li:17. Prayer may cease through weakness. The god of Syria was doubtless at the King's elbow whispering, Stay your hand; a hand to hand battle was raging in his soul; and in a wrestle so desperate with the hosts of darkness—who know the awful issues that hang upon our prayer as only the other world can—every plucking of the bow may well have cost the King life-blood. "Watch and pray, that ye enter not into temptation: the spirit indeed is willing, but the flesh is weak." Matt. xxvi:41. Jacob's withering thigh in the midnight wrestle; Moses' drooping hands on Horeb; our Lord's sweat of blood in Gethsemane; prayer that is power is exceedingly costly; nevertheless "the Spirit also helpeth our infirmity" Romans viii:26. Prayer may cease through fainting. Perpetual prayer is God's safeguard against the fainting fit. On the other hand, we lose the power of prayer if we neglected its practice. Fainting and prayerlessness act and re-act until the soul falls into a dead swoon. "How often," a famous pianist was asked, "do you practice?" "Something like eight hours a day," he replied. "Is that necessary for one who has reached your eminence?" "If I stopped practicing for one day," was the reply, "I myself would know it; if for two days, my friends would know it; if I stopped practicing for three days the whole world would know it." Power with God and power for God rest on perpetual prayer; therefore disciples ought always to pray and not to faint." Luke xviii:1. Prayer may cease through doubt. Doubt with its mask of wisdom whispers, "Extravagant demands may endanger the whole promise; ask a little that you may get something." But gifts which are extravagant to accept, it is extravagant of God to offer, and if God's promises are extravagant, His Honor, His character and His truth are gone. God is most honored by the magnitude of our prayers: * *

D. M. PANTON
GREAT COMMISSION PRAYER LEAGUE

A blind man who should say that there is no rainbow, or a deaf man that there is no thunder, or a man who has no sense of smell that there is no fragrance, is just as reasonable as the man who says there is no reality in faith. The telescope does not create the stars: it only enables the eye to see them. The sun does not make the landscape; it only reveals it. Faith is the telescope, faith is the sun, faith is the power to see what to the natural eye is hidden.—Selected.

"We may learn as many lessons from our mistakes as from our successes."