

other victories that we had been praying for, for some time.

We feel this revival paid well, and our church is much better because of it. Our prayer meetings have increased in attendance and blessing. A fine congregation was out last evening and the best spirit on the service that we have felt for some time. God's leadings never were more clear to us in our life, and we are endeavouring to obey Him to the fullest measure.

Brother Emery Cosman was our evangelist at Wood Island and a better evangelist I never worked with. If your church wants a revival and are ready to line up you get Brother Cosman if possible. Of course if you want a revival on top, a lot of drift-wood and riff-raff don't let him get within your gates. When your church side-steps this type of a preacher it only proves how badly you are in need of him. Amen!

I was going to tell you about the Wood Island meeting—But I cannot. They began at 7:30 and ended after mid-night and there was always something important going on. The church got the glory on them first. I thank God for a people that are never so well blessed that they don't want some more. When the glory and freedom came on the church conviction and bondage came on the sinner. They would leave the church for their homes but evidently the church looked better to some of them than their homes just then and they would return and pray through. The kind of conviction that makes men repent of their sins was the kind God's people prayed on the unsaved in that place.

In spite of the financial depression our workers were paid well. We thank God for the privilege of working with a people who are willing to finance revivals. We still believe in revivals and feel greatly benefited by them.

Your brother in Christ,

F. A. DUNLOP.

North Head, Feb. 14, 1931.

Dear Friends:

As I read in the January 15th issue of the Highway, the letters from the Brothers and Sisters expressing their gratitude to God for His many blessings through the year, there came such a glow to my heart that God was coming for His faithful messengers of the Gospel of Christ that I felt like writing a few lines too.

It seemed as though there was wafted down through the many years (over forty), memories of similar occasions, where God manifested His care over us. The links that are forged, where Pastor and people mingle in the home in Christian love and fellowship, are not easily broken, and sometimes only by death. I am so glad I belong to the family that is named for the "Father of our Lord Jesus Christ", of whom part are in Heaven and part on earth.

While many are on the "other shore", who used to hold up the hands of the Pastors, as they preached the unsearchable riches of Christ, there are still many who are faithfully carrying on the work entrusted to their care.

I can think of many who came to our home with sympathy and loving tokens that cheered us at Christmas and other times as well. I recall one little incident which I will mention; it was while we were on the Meductic circuit.

The day before Christmas there came a very heavy snow storm and as it snowed all night, in the morning the village seemed buried in drifts. In the afternoon they had made a path through, and we were wishing someone would come in to share our Christmas with us, two of the Brethren and their wives had seen to it that we had a bountiful supply of Christmas gifts.

About four o'clock we saw Brother Alfred Trafton and his wife making their way through the snow; it is needless to say we were overjoyed to see them and so were the children as Prother Trafton told them many little incidents that were very interesting.

It seemed very strange, but the winter before Sister Trafton left us, she and brother Trafton were in a similar storm at our home in Moncton, and as we could not get to Church on account of the storm, the day was spent in reminiscences of the early days of our work.

So through the years God has given us friends that we prize, and in this letter we want to give thanks to them all and ask that God will richly bless them wherever they are, although many are far away.

I have found many passages this winter, as I have studied the Word, that speak of a very special care that God has over His children. In one place the question is asked "Can a mother forget her child?" The answer is, "Yea she may, but I will not forget thee". "Behold I have graven thee upon the palms of my hands" Isaiah 49:16. And in another place we read "He that toucheth you, toucheth the apple of his eye" Zachariah 2:8.

I am sure we should love such a kind, loving Father, and be willing to say: "Let us go forth therefore, unto him without the camp, bearing his reproach". Hebrews 13:13.

I have been confined to the house this winter the greater part of the time with rheumatism of a painful character, and I have great need of all these loving promises that do not fail us. I am praying that God will bless all the special services being held, and many will be able to sing: "I have found it, I have found it, that for which I've been in quest; satisfied are all my longings, now I've found His promised rest."

With Christian Greetings,

MRS. S. A. BAKER.

Port Maitland, N. S.

Feb. 20, 1931.

Dear Brother Trafton:

We closed our Special Meetings Wednesday evening, Feb. 18th, which began Jan. 25th, with Rev. Mabel Manning as evangelist. Sister Manning did some good preaching and singing, conviction was on the people from the beginning. This was by far the greatest meeting in attendance that we have held on this circuit in almost six years as pastor here. It was the greatest in regards to the number of seekers at the altar, but the sad part of it all was that few got through to a state of Grace where they have taken their stand with the Holiness folk. Nevertheless there were some who will stay with the ship that picked them up. Sister Manning is an interesting worker. She leads the singing, sings one or two specials in nearly every service, preaches, and prays several times during the service. Sister Manning left here Tuesday Feb. 10th, for Boston, and Brother H. S. Mullen took up the work the same night and carried on until Feb. 18th. Brother Mullen was at his best, preached great sermons during his stay with us and had seekers at nearly every service.

Sister Manning's friend, Miss Furbush, conducted childrens' meetings which was a great help to the meetings. God is continuing to bless us here and we intend to mind God.

We will finish our sixth year as pastor on this circuit at Beulah time D. V.

We are open for a call to any church God wants us in.

Yours in Him,

HARTLEY E. MULLEN.

Black's Harbour, N. S.

Dear Bro. Trafton:

In my letter to the last Highway I forgot to acknowledge the sum of \$5.00 sent in by Rev. H. S. Mullen, to be used for the church expenses, or in any way we saw fit. This amount is being held in reserve as sort of a "nest egg" to start a church building fund with. The little band here are considering building, already quite a few dollars have been pledged for that purpose. If any who read the Highway would like to help them out in their undertaking, any amount whether great or small would be gratefully accepted.

Yours in Him,

HAZEL MULLEN.

Milltown, Maine.

Dear Bro. Trafton:

The work is going as good as one may expect. I have started a Bible study, which we are having each Tuesday evening, which is being a great blessing to those that attend. On February 6th a large number of the church people gathered at Mr. and Mrs. Albert Ripley's and gave me a birthday party. There were refreshments served: ice-cream, cake, and fruit. I was presented with what they called, "a pot of soup", and it contained cards, handkerchiefs, stockings, necktie, and a goodly sum of money. The people here at Calais have kind of a unique way of doing things.

Your brother in Christ,

C. R. HAGERMAN.

Marysville, N. B.

Dear Highway:

We wish again to report the work here. We have recently enjoyed a profitable revival campaign in our church. We began on Jan. 9th with Rev. G. A. Rogers of Island Falls as evangelist. From the first we saw souls getting help and the interest increased with seekers to the last.

We closed on Wednesday Feb. 4. In all over forty persons were forward for pardon or cleansing. A number were reclaimed, and we trust that all seekers were finders and will put heart and soul in the cause they have so nobly espoused.

Our meetings were broken into by two funerals—those of Mrs. Kenneth Saunders and Mrs. N. C. Cochrane, but we believe that God over-ruled even in these to His glory.

Rev. G. A. Rogers did us excellent service and proved himself a workman who needeth not to be ashamed rightly dividing the word of truth. His preaching drew men to Christ whom he exalted by his life as well as by his ministry. The people of Marysville will always entertain a kindly feeling toward Brother Rogers.

We wish also to express our appreciation to the people of Island Falls and Crystal, Me., for permitting their pastor to come to us.

On Sunday evening in the regular service another man found his way to God and we believe the revival spirit is still with us and that many souls yet will get right with God.

Every department of the work has received help; the saints much refreshed and the attendance at church and Sunday School much increased. About fifty testimonies are heard in our prayer and praise services. Remember us in prayer.

Yours for holiness,

L. T. SABINE, Pastor.

We are tested by our duties. We do not begin to realize how much depends upon our faithfulness in the common days. To fail in our testing is to come unready to great crisis.