

OBITUARY

The late Richard Rogers

Many friends throughout this Province and elsewhere will learn with regret of the passing of an old neighbour and former citizen of York County, in the person of Richard Rogers, whose death occurred January 22nd, at the home of his daughter, Mrs. James Trail, at Oregon City, Oregon, U. S. A.

The late Mr. Rogers who had reached the age of eighty-seven years, had resided in the Western States for a number of years, following his removal with his family from his former home near Millville.

He leaves to mourn, one son, Stanley, two daughters, Mrs. Jas. Trail, with whom he resided and Mrs. Donald Silkworth and three grandchildren, all of Oregon City. His wife, a sister of Mrs. Horace Draper, of Pinder, N. B., predeceased him some ten years ago.

Mrs. Ruth A. Porter

The funeral of Mrs. Ruth A. Porter, widow of the late Maynard Porter, of South Range, Digby Co., N. S., took place on Friday, Feb. 13th, at South Range. Mrs. Porter died at the home of her son, William, in Dorchester, Mass., where she had made her home in recent years. This son, William, accompanied the body to North Range station where it was met by the hearse and near relatives of the deceased, and was borne to South Range where a funeral service was held in the Christian church and interment was made in the family lot in the local cemetery.

The deceased is survived by two sons, William and Ralph, of Dorchester, Mass., and two daughters, Mrs. Burton Nichols of New Tuskett, N. S., and Mrs. Stephen Wagner of Wollaston, Mass., and also by two brothers, Isaiah Hill, of South Range, and James Hill of North Range.

The funeral was conducted by Rev. H. C. Mullen of New Tuskett, N. S., the sermon being drawn from the text, "Let me die the death of the righteous and let my last end be like His."

Mrs. Mary H. Jones

The death of Mrs. Mary H. Jones took place at the home of her brother, Amos Knox, in Upper Hainesville, York Co., N. B., Thursday, Feb. 5th, having passed her 86th year on Jan. 25th. She had been in failing health for a number of years. She had lived with her brother, Amos Knox, the past seven years.

She leaves to mourn her loss, besides the brother with whom she lived, two sisters Mrs. Frank H. Clark, of Fredericton, and Mrs. Samuel Wallace, of Avondale, Carleton Co.

The funeral service was held at the home and interment made in the cemetery in Upper Hainesville.

The deceased was converted some forty-seven years ago and was baptized by Rev. Alfred Trafton also uniting with the Free Baptist Church of Upper Hainesville.

REV S. G. HILYARD.

Mrs. J. Hanford Gould

The many friends of Mrs. Addie, Houghton Gould, wife of J. Hanford Gould, of Danforth, Maine, regret to learn of her death which occurred on February 2nd from pneumonia.

Mrs. Gould was the daughter of the late Henry and Catherine Dow Houghton, born at

Forest City, N. B. 56 years ago.

She received her education in the schools at Forest City and a graduate of Lu Academy, Lu Maine. She was a successful teacher. She was an ideal wife and mother, and loved by all who knew her.

When quite young she married J. Hanford Gould of North Lake, N. B. To this union were born 3 children, namely: Leah, Mrs. Lester Wood; Archie Gould, and Grace Gould, all of Danforth, Maine. Besides her husband and family she is survived by two brothers and one sister: Charles Houghton, of Newport, Maine; Fred Houghton, of Topsfield, Maine; Katie, (Mrs. Grass), of Aroostook Jct., N. B., also three grand children and several nieces and nephews.

Mrs. Gould was a woman who put her trust in God, and, her last words were verses from The Word.

Prayers were said at the home by Rev. W. R. Ramsay, of Forest City, N. B., Feb. 4th. He was pastor of the church she attended when a girl and for so many years.

Funeral services were held at the Baptist Church, Danforth, Maine, conducted by its pastor, Rev. Cecil Grant, assisted by Rev. W. R. Ramsay of Forest City, N. B. Two beautiful selections were rendered by Mrs. Percy Lyons and Dr. S. D. Springer. "The City Four Square" and "Will The Circle Be Unbroken". Floral tributes were many and beautiful.

She was laid to rest in Danforth Cemetery, Danforth, Maine.

Dated at Newport, Me., Feb. 9, 1931.

SOME THINGS A PASTOR HAS A RIGHT TO EXPECT OF HIS CHURCH

Rev. J. K. Peckham

"Christ also loved the church, and gave Himself for it; that He might sanctify and cleanse it with the washing of water by the word, that He might present it to Himself a glorious church, not having spot, or wrinkle, or any such thing; but that it should be holy and without blemish." Ephesians 5:25-27.

The Church is the bride of Christ. The pastor is not only the shepherd to feed the flock, but the ambassador to instruct concerning the will of the Bridegroom. The bride is always careful of her trousseau that she might please him who hath chosen her, especially when it has been furnished by the bridegroom. This is what our Bridegroom does. Hence the pastor has a right to expect his church members to be:

I. *Earnest Seekers After Truth.* Receptive to the knowledge of His will regardless of how it might conflict with one's own opinion. It is the truth that brings freedom.

II. *In Love and Harmony With the Bible and the Discipline of the Church.* Too many church members know little of the contents of the Bible and less of the discipline. How can one love either and be ignorant of their contents. Get a copy of your church discipline, brethren, and know it.

III. *In Love and Harmony With Each Other.*—Love hopes for the best. When one loves his home country, or brother, he seeks to defend, rather than condemn, unless he likewise seeks thus to make them better. David said concerning himself: "I said, I will take heed to my ways, that I sin not with my tongue: I will keep my mouth with a bridle, while the wicked is before me" (Psalm 39:1). If there are some things your brethren in the church do that are not consistent with righteousness do not publish it to the world. They will find plenty over which

to criticize and condemn the church without you furnishing material.

IV. *Co-operative.* Faithful attendance of all the appointed means of grace whenever practicable. There are too many who seem to think that if they attend Sunday morning service they should be excused from all other services. If people can attend social gatherings in mid-week and be out until midnight, is the pastor expecting too much when he expects those same church members to attend a prayer meeting that closes by nine o'clock or shortly after?

V. *Liberal.* (a) If the church expects the pastor to give all of his time to the work of the ministry, and rightly she should, then the pastor has no other source of income. He has a right then to expect the church to give him an adequate support. There are very few true ministers of the gospel who could not receive a larger salary in some other profession for which their training may fit them. If "they are preaching for money" they are surely making a mistake for they are not getting much. One of the most severe trials to a preacher is to feel that he is a subject of charity. If the people of the church and community could be brought to feel that the receiving of the gospel is even more essential than daily bread, how much better it would be for preacher and people.

(b). Provision for old age. There comes a time in a preacher's life when he is no more in demand. Younger men come to take his place. If the preacher has been true to his calling and his God he had not been laying up for himself treasures on earth. His income has not been sufficient to provide for old age. What then has he to look forward to? Is it any wonder that so many have yielded to the temptation to neglect his calling and engage in other pursuits in order that he too might have a "nest egg?" If, on the other hand the pastor has devoted his life to the ministry, denied himself of many of the pleasant things of life he has a right to expect that the church will provide for him and his needs when he can no longer engage in the active ministry.—*The Wesleyan Methodist.*

DYNAMITING THE

TEN COMMANDMENTS

Referring to the efforts of a modernist preacher to discount the Divine authority of the Ten Commandments, (especially the seventh) the editor of the "Defender" says:

"Here we find a Modernist running true to form. Give America enough of these men and watch our foundations go to smash. *There is no essential difference between Bolshevism and Modernism.* Both are committed to the task of lifting restraint from depraved human nature. Cut off the head of Evolution, and out of its neck will jump three green lizards—Atheism, Bolshevism and Modernism."—*Church Herald and Holiness Banner.*

Let your religion be seen. Lamps do not talk, but they do shine. A lighthouse sounds no drum, it beats no gong, yet far over the waters its friendly light is seen by the mariner.—*Spurgeon.*

In every part and corner of our life, to lose one's self is to be gainer, to forget one's self is to be happier.—*Robert Louis Stevenson.*

"Pride, fulness of bread, and abundance of idleness," were the cause of Sodom's ruin, and America is rapidly following the same path to destruction.—*The Way of Faith.*