

PERSONALS

Mrs. Weyman Wright of Lower Southampton, N. B., who has been confined to her bed for some weeks, underwent a surgical operation, the second week in February, at the Fisher Memorial Hospital in Woodstock, N. B.

Mr. Wilbert C. Hayes of Lower Millstream, N. B., has been confined to his home with an attack of pneumonia; he is improving, we are glad to report.

Robert Orchard of Knoxford, N. B., is sick with pneumonia.

Mrs. Hollis Kimball and baby have both had the whooping cough, but are improving.

Percy Foley, eldest son of Mr. and Mrs. F. D. Foley, Saint John, N. B., has gone to New York, to take a course in the undertaking business.

You will all read with interest the letter from Mrs. S. A. Baker, printed in another column. Sister Baker is one of the few of the old charter members living.

Mrs. Wesley Weir of Moncton, left for Boston, the latter part of February, to accompany home her father and mother who have been spending the winter with their children in Boston and vicinity.

Mr. and Mrs. Douglas Hayes, have sold their farm at Mercer, N. B. and bought a home **handy Norton. Mrs. Hayes has not been very well of late. They are still keeping their trust in God.**

Mrs. Wm. Mitton of Lewisville, N. B. has been confined to her home with a cold and bronchitis.

MINISTERS AND CHURCHES

Rev. H. S. Mullen of Westchester, N. S., assisted Rev. H. E. Mullen in special meetings at Port Maitland, N. S. for ten days, following Mrs. Mable Manning who closed her engagement on Feb. 9th.

Rev. P. J. Trafton made a trip to Baddeck, Cape Breton, last week. On the return trip he stopped off at Truro and made a call on Edward Perry, Walter Sabine and Erma Sollows. He also had a short visit with Mrs. Robert Frizzle, a wonderful saint of God.

Evangelist Emery Cosman has returned from Two Islands, where he was assisting Rev. F. A. Dunlap. He is now in revival services at Perth, N. B. Let us pray for a great revival in that place.

Rev. F. A. Dunlop of Seal Cove, N. B., has been assisting Dr. and Mrs. H. C. Sanders in revival services at North Head for two weeks. A number have professed conversion.

Miss Hazel Mullen of Black's Harbour, N. B. has been on the sick list for two weeks. She is improving.

Rev. P. J. Trafton, of Moncton, has resigned. He is expecting the Holy Spirit to direct for the future.

Rev. I. F. Kierstead of Saint John, attended the annual meeting of the Temperance Alliance at Fredericton on Thursday the 19th inst. Mrs. Kierstead was unable to attend on account of sickness.

The revival services closed at Fredericton, on Sunday, Feb. 22nd. Report later.

Rev. I. F. Kierstead has received a unanimous call to continue as pastor of the Saint John Church.

The measure of our joy depends not on how much God is willing to give, but on how much our soul is willing to receive.—*Lyman Abbott.*

QUARTERLY MEETINGS

The Quarterly Meeting of Dist. No. 1, will convene with the church at Woodstock, N. B., beginning Thursday evening, March 5th, at 7:30, and continuing over the following Sunday. The churches will report by letter and let there be a good attendance of delegates.

For the Secretary,
E. W. L.

Woodstock, N. B., Feb. 20. 1931.

The Sunday School Convention in connection with District No. 1, will convene at Woodstock on Friday evening, March 6th. We need the co-operation of each school so be sure and send a representative.

B. M. COLPITTS, Sec'y.

The Quarterly Meeting of Dist. No. 2, will meet in session with the church at Saint John, N. B., Thursday evening, March 12th, and continuing over Sunday the 15th. The churches will report by letter and also send a delegate.

I. F. KIERSTEAD, Sec'y.

HIGHWAY SUPPLEMENTARY FUND

Mrs. Fred Barr \$.50
Mrs. William Wright50
Mrs. E. E. Hurlbert 1.50

Please remember this fund when you are sending your renewals.—The Editor.

OUT IN THE MIRE

Pass him not by in your hurry,
But stop on your way to assist
The unfortunate victim of whiskey,
Who has not the power to resist
Though fallen, he once was respected.
Had all the heart could desire,
But himself he abandoned, neglected,
And quickly fell into the mire.

He was talented, young—only twenty,
Had friends once, but now they are fled;
Indulged in a home full and plenty,
He ne'er had to work for his bread.
But the love of strong drink grew upon him,
The glass he filled higher and higher,
Which he drank to the drunken god Bacchus,
As he deeper fell into the mire.

He grew older in years, and the craving
For liquor still grew with his strength.
Till now he is scarce worth the saving;
He has run to his tether's full length.
And his friends pass him by with a shudder;
His acquaintances no longer desire;
Not one of them ventures to lift him
From out of the slush and the mire.

Insensible, drunken, and stupid,
And lost to respect though he be,
There is room yet for good reformation,
And blessing for you and for me,
If we only will labor to break him
Of his craving for hell's liquid fire,
Then, brother, assist me lifting
God's creatures from out of the mire.

Spend your time in nothing you know must be repented of; in nothing on which you might not pray for the blessing of God; in nothing which you could not review with a quiet conscience on your dying bed; in nothing which you might not safely and properly be found doing if death should surprise you in the act.—*Baxter.*

MODERNISM A FAILURE

The Editor of the Pilgrim Holiness Advocate gives the following item which is interesting:

"The 'Sunday School Times' notes the answer made by Dr. S. Parkes Cadman, one of the leading Modernists, to the question: 'Do you think that Modernists have any sufficient Gospel for the world?' In answering this question, Dr. Cadman said, 'It must be confessed, that from the standpoint of aggressive Christianity which transforms human lives, Liberalism has been more or less a failure.' Modernism tries to eliminate the supernatural from the Gospel and paralyzes faith in the human soul. It always has been a failure to benefit humanity, but a success in plunging souls into the darkness of eternal despair."

SO-CALLED LIBERAL CHRISTIANITY

Liberal Christianity is based on philosophy rather than on faith. By it, revelation is set aside for rationalism, and personality is supplanted by the idea of law. Liberalism would put logic in place of the Holy Spirit, and the fatalism of evolution instead of human thought and energy.

It is plain, therefore, that liberal Christianity falls short of satisfactory light and leading. If followed to the limit it would halt progress and disorganize Christianity. It is the antithesis of co-operative effort. It would make Christian union and even Christian unity impossible. It could form no basis upon which people could work together; for by its view every man is both law and canon to himself. For liberalism is mere individualism.—*Christian Evangelist.*

THE GIFT WHICH WE ALL NEED

There is no one so strong and self-reliant that he does not need the help that comes from the knowledge that others believe in him and love him. A story is told which illustrates this truth:

"In the winter of 1864, an old Quaker lady visited Lincoln at the White House, and took the long-suffering giant's down-stretched hand. She had to raise on tip toe, and as she did it, her sweet voice uttered some words difficult to catch. It is not possible to give the words of either exactly, but this is their purport: 'Yes, friend Abraham, thee need not think thee stands alone. We are all praying for thee, and thee cannot fail. The Lord hath appointed thee, the Lord will sustain thee, and the people love thee. Yea, as no man was ever loved before, does this people love thee. Take courage, friend Abraham. God is with thee. The people are behind thee.' The effect of the words was easy to see. As when the lights suddenly blaze behind a cathedral window, so the radiance illumined those rugged features and poured from the wonderful eyes. The gaunt form straightened. The mouth became beautiful in its sweetness, as it said to her: 'You have given a cup of cold water to a very thirsty and grateful man. You have done me a great kindness.'—*Youth's Companion.*

All my theology is reduced to this narrow compass—Christ Jesus came into the world to save sinners.—*Archibald Alexander.*

Be not disturbed by infidelity. Religion cannot pass away. The smoke of a little straw may hide the stars but the stars are there and will re-appear.—*Thomas Carlyle.*