

The King's Highway

An Advocate of Scriptural Holiness.

THE ORGAN OF THE

REFORMED BAPTISTS OF CANADA

Published Semi-Monthly at Moncton, N. B.,
by a Committee of the Alliance

Editor and Business Manager - Rev. P. J. Trafton
Committee:

Revs. P. J. Trafton, H. C. Archer, H. C. Mullen
I. F. Kierstead, H. S. Mullen

SUBSCRIPTION PRICE:

Per year, in advance	\$1.50
Ministers, per year	1.00
Four months' trial subscription40
Sample Copy	Free
United States Subscribers	1.75
Ministers, U. S. A.	1.25

SPECIAL NOTICE

All correspondence for The Highway should reach us before the 12th and 25th of each month.
Address: Rev. P. J. Trafton, Moncton, N. B.

MONCTON, N. B., DEC. 31ST, 1931

EDITORIAL

The King's Highway wishes all of its readers a Happy and Prosperous New Year.

We are again at the threshold of a New Year. The past year has been one that has caused deep anxiety on the part of nations. Men's hearts have well nigh failed them for fear of those things which were coming upon the earth.

The financial depression has been worldwide, attendant with want and suffering. There have been many suicides, and crime has been on the increase, notably among the young. In other periods of depression, people in their trouble have turned to God, but there seems to be a lack of this at the present time.

These perilous times constitute a challenge to God's people. We remember of reading in the Word of God how Daniel was distressed because of the condition of his fellow-countrymen, and he was moved to pray three times a day for their deliverance. God undertook, but it meant the "den of lions" for Daniel. Are we willing to submit to anything God will allow to come into our lives, that He may be glorified and others saved?

The children of God must humble themselves if the church rises above the conditions surrounding her. It seems we must either pray or perish.

God has declared: "If my people, which are called by My name, shall humble themselves, and pray, and seek My face, and turn from their wicked ways; then will I hear from heaven and will forgive their sin, and will heal their land" (II. Chronicles 7:14). Nothing else reaches the heart of God like a sincere cry of distress.

We are sure that a genuine revival of salvation will relieve the situation. The holiness movement needs it, and must have it in order to keep from the drift of the times.

The year 1932 can be the best in our denominational history if we will give up ourselves wholly to God with fasting and prayer, and a willingness to do as he directs. Let us go forward with humility of heart and confidence in God.

Youth longs and manhood strives, but age remembers.—Holmes.

OBITUARY

Mrs. Annie M. White

Mrs. White died at the home of her son, Abram White, Crystal, Maine, on Saturday morning, Dec. 5th. The first paralytic shock came about eight months ago, and caused Mrs. White to keep her bed since that time. The second shock came on Dec. 4th and proved to be the one that caused her death. She was 76 years of age. She was born near Fredericton, N. B. The last thirty-five or forty years of her life were lived in the town of Crystal, where she made a host of friends. Her late husband, Richard Whitfield White, predeceased her about fifteen years.

Sister White was a beautiful Christian lady. She was a member of the U. B. Church in Crystal, Me. She was a woman who not only professed, but one who also possessed. We all knew her as "Grammie White." I visited her many times during her illness and always found her so patient. She would say: "I would like to get up again, but it is all right whichever way it goes." I have heard her say so many times that it was all right with her soul. Her life proved her testimony and while she has passed on, her influence is still speaking in this community. To know "Grammie White" was to love her with Christian love. She leaves the following to mourn: One brother, Frederick William Nicholson, of St. Stephen, N. B.; four sons, William F., of Brewer, Maine; Abram, of Crystal, Me.; Leslie, of Lafayette, Louisiana; and Ernest, of Crystal, Maine; one daughter, Mrs. Ruby Webster, of Canton, Mass.; and twelve grandchildren.

The funeral was held at her late home in Crystal on Monday afternoon, Dec. 7th. Her pastor, Rev. G. A. Rogers, officiated and spoke from II. Tim. 4:6, 7, 8. Mrs. Loring Johnson and Mrs. Flora Emmett sang two selections, "Beautiful Isle of Eden" and "The Old Rugged Cross." The pallbearers were A. C. Willey, O. H. Adams, Sylvester Main, and Harold Glidden.

Interment was made at the Crystal cemetery.

We extend our sympathy to the sorrowing ones and bear them up in our prayers.

G. A. R.

Mrs. Sarah Moses Smith

On Dec. 16th, at her home at North Head, Mrs. Sarah Moses Smith passed away, aged 54 years.

She will be greatly missed by her wide circle of friends and the community where she lived. A great reader and deep student of various subjects as astronomy, natural history, etc., and especially the history of her Island home, she was quite an authority on a wide range of subjects, and her opinion was much sought after.

She has been a correspondent for years to several New Brunswick papers including St. John Telegraph Journal and St. Croix Courier. An interesting writer she filled this position well.

She was the daughter of John and Lydia Moses, and Rev. T. W. Moses was her uncle. She leaves to mourn her loss an aged father, three daughters, an only brother and a wide circle of friends. Allen Moses, her brother, is a naturalist of no mean order and returned home about a year ago from Africa, where he had spent some months with the Rockefeller expedition.

HIGHWAY SUPPLEMENTARY FUND

Donald Cochrane	\$1.00
Aaron Churchill	7.00
Deborah Jones50
J. W. Cosman	1.00
Emma Trafton	2.00
Charles E. Churchill	3.50

We want to thank you for the interest taken in regard to this fund. It is a necessity, and we trust that your interest will continue. Let us hear from those we have not yet heard from.

THE EDITOR

WISDOM, KNOWLEDGE AND SALVATION IN THE WORD OF GOD

(Continued from Page One)

whole explanation of the Universe is found in man. Man made in the image of God, but fallen, sinful, and despairing, till God comes down to reveal himself, first in the law and then in grace, to redeem man and bring him back to that place of moral and spiritual rulership that makes him a king and a priest unto God. Speculative mechanistic philosophy and proud domineering science find it hard to think a God of such a Universe can see the individual. But Jesus said: "Not a sparrow falls to the ground without his notice; and ye are of much more value than many sparrows." "I am poor and needy yet the Lord thinketh upon me" cried the Psalmist.

This humble attitude of heart and mind towards a divine revelation that climaxes in a triumphant faith, feels intellectual ennobling and not degradation, in this process and attitude. It can accept a book as the true word of God that has for ages withstood the assaults of heathen enemies, the scorn and malice of enlightened atheist, and all the destructive criticisms of those who say they love the truth, but mistake error for truth. We take the deductive method in arriving at results and conclusions. It led us into the experience of spiritual reality and assurance. Following the lead of the divine word we were led to him of whom Moses and the prophets wrote, Jesus the Savior of men: My Saviour; The center and circumference of divine Revelation: The one who answers the deepest questions of the soul and satisfies its most intense longings.

But some repudiate this short cut to spiritual reality. They say such a process is repugnant to the "Modern mind." The fact is the "Modern mind" is the same old mind Paul wrote about, that does not like to retain God in its thoughts, and so is given over to vain speculation that lands it back in the fog and mists that encompassed Plato and Socrates. Many moderns do not get as far ahead as the Ancients, for they have let the light that was in them become darkness. The cry is for continuity and uniformity: No breaks in the order of things. Well! Our Bible gives all the breaks that are necessary to a divine revelation and a glorious redemption. Only those who have experienced the wonderful breaks of crisis in their inner nature, known as regeneration and entire sanctification can be fully saved from the false philosophy and false science that press in upon us today. Law does operate in the realm of the physical, but above the law is the Law-giver, who controls the law. Law does operate in the realm of the spiritual, and these are not discovered in the physical laboratory, but in the spiritual laboratory with him who is willing to do the will of God and has been promised knowledge of the doctrine. Here is a realm of certainty as positive as the physical. It cannot be proved by the test tube