

The King's Highway

An Advocate of Scriptural Holiness.
THE ORGAN OF THE

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EDITORIAL

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CHRISTMAS

The King's Highway wishes all its readers a most enjoyable and helpful Christmas. May our souls be led deeper into adoration of our Lord, as we contemplate the depth of love and humility that possessed and moved him, to leave the bosom of the Father and clothe himself in the rags of humanity, to make it possible that humanity might be clothed with immortality.

The message of Christmas means much to this old world. What a wonderful transformation, to those who were born in heathen darkness, who have given heed to the gospel message "that Christ was born" and that his name was called Jesus, for he was to save his people from their sins; this blight and curse to humanity can be removed from the heart by the power and grace of He who was born in a stable in Bethlehem. How wonderful it would be if nations and governments would heed and practice the message of the heavenly host, "On earth peace, good-will toward men. It is altogether foreign to this message of "good will," when we think of our governments engaged in the liquor business, this traffic which has had the curse of God upon it, that which brings want and misery to so many homes, sorrow and sadness to so many lives, death and destruction to an unnumbered host.

This season of depression is an opportunity for the professed Church of Christ to give up its worldly pleasures and practices, to make practical the message of the heavenly host. So much money is spent foolishly that might be used to feed the hungry, clothe the naked, give shelter to the homeless and healing to the sick. He is going to say, as much as ye have done it to the least of these my brethren, ye have done it unto me.

We can make this the most blessed of the seasons by putting into practice the message of the "heavenly host."

CHRISTMAS

Rev. I. F. Kierstead

Just when this festival originated is a matter of uncertainty, but references to it

occur as early as the third century. Some diversity existed in the early church as to the day for observing the nativity of Christ. The Eastern Church celebrated it on the sixth of January, but by the time of Chrysostom (fourth century) the Western Church had fixed on the twenty-fifth of December.

The word Christmas seems to have been coined by the early fathers of the Catholic Church and means Christ Worship. The day can never be celebrated properly, then, unless true worship is the predominating factor in its celebration.

What is worship? It is bowing low and reverently at the feet of our Immanuel, acknowledging Him as the one in whom we "live, move and have our being," and wondering with unutterable wonderment, at the unspeakable love that lead Him to come to this sin cursed earth and live a life of poverty and sacrifice; then give Himself for a sin offering for the world, to bleed and die upon the cross between two thieves.

This act of worship should lead us to truly mourn over our sins and sinful tendency of our heart, weeping at his feet until we have felt the assurance of His forgiving love, to clean us from all inward defilement.

Christ is the great joy bringer. Isaiah foretold that in His government and dominion and victories as Immanuel. He would wonderfully increase man's joy causing "the lame man to leap as an hart and the tongue of the dumb to sing." This joy brought by the humble yet glorious babe of Bethlehem shall, said the angel, "be to all people." How glorious! The Russian Reds may rise up against the intruding tide of His love a dyke which seems to impede its progress for a time, but it will eventually break down all barriers, sweeping away all oppression, selfishness, unbelief and sin, bringing in peace, righteousness, hope and salvation to a despairing race.

Christmas is glorious because it is the reflection of the love light flashing from the eyes of a child. No ordinary child, of course, but because this child was the bearer of peace and good will, other children may catch His spirit and also become the dispensers of peace and good will to a despairing world.

OBITUARY

Mrs. Susan Trites

The death of Mrs. Susan Trites took place in the Moncton City Hospital, after several weeks illness, Sunday forenoon, Dec. 6th, in the 85th year of her age. Her husband, Stewart Trites, died eighteen years ago. She is survived by five sons, Weyman Trites and Moody Trites, both of Moncton; Oscar Trites, of Rockport, N. B.; Warren Trites, of Lutes Mountain, and Milton Trites, of Berry's Mills, and two daughters, Mrs. William McManus, of Rockland, Mass., and Mrs. George A. Stone, of Moncton, and a large circle of other relatives and friends, who mourn the loss of a godly and devoted mother and kind friend. She was a member of the Baptist Church at Lutes Mountain. The writer visited her many times in her home and always found her full of hope and cheer, ready to talk about the goodness of God and the joys of salvation, always ready to join in prayer.

The funeral was held at her late residence, 178 High street, the writer officiating, assisted by Rev. A. K. Herman, of the Highfield Baptist Church, and Rev. S. Perry, U. B. "The Old Rugged Cross" and "The Pearly White City," were rendered by members of the Ref.

Bap. Church. The service was very impressive throughout. The pallbearers were the five sons and George A. Stone, son-in-law of the deceased. There were many beautiful floral tributes.

Her body was laid to rest in Elmwood cemetery, the service at the grave being conducted by the writer and Rev. A. K. Herman. To the sorrowing ones we extend our heartfelt sympathy.

P. J. TRAFTON

John Hull

The death of John Hull, of Millville, N. B., took place at his home on Oct. 16th, after an illness of some length. The deceased was seventy years of age and leaves to mourn, his wife, two brothers, Mr. Samuel Hull, of Centreville, N. B., and Richard Hull, of Millville; one sister, Mrs. Moody, of Centreville, N. B.; also four children: Mrs. Christine Logan, of Houlton, Me.; Hazen, Lester and Lillie, of Millville, together with five grandchildren.

Service at the house consisted of Scripture, prayer and two selections, "Rock of Ages," and "Does Jesus care?" At the Church the pastor spoke from Job 30:23. Singing by the choir, "Fade, fade each earthly joy," "Where we'll never grow old" and "Shall we meet beyond the river." Interment was made in the Millville cemetery. To the sorrowing ones we extend our sympathy and prayer.

H. E. Storey

The death of H. E. Storey took place at his home in Lindsay, Calif., Thursday, Nov. 12th, and came as a great shock to his many friends in that section as well as in the East. He had been in poor health for a few months, but his passing was sudden. He was in the 57th year of his age.

He leaves to mourn besides his wife and one daughter, Lueslie, two brothers: Bruce, of Cambridge, Mass. and Frank, of Moncton, N. B.; four sisters, Mrs. W. J. Gunning, Brooklyn, N. Y.; Mrs. J. E. Friers, Moncton, N. B.; Mrs. L. T. Styles, Los Angeles, Calif.; and Mrs. W. C. Annand, Halifax, N. S. Many other relatives and friends mourn their loss. Mr. Storey was of an amiable disposition and had many friends both East and West, who regret his early passing. He and his wife and daughter visited relatives and friends in the Eastern States, and in New Brunswick and Nova Scotia during the summer of 1926, spending several days at Beulah Camp Ground, attending the camp meeting. Herbert Trafton accompanied them on the trip, and has been with them since his return from Switzerland.

The funeral was held in the Nazarene Church at Lindsay on Monday, Nov. 16th, the pastor, Rev. P. L. Pierce, officiating. Interment was in the Lindsay Mausoleum. We extend our heartfelt sympathy to the sorrowing ones.

P. J. T.

The eternal God seeks thee for Himself; be His alone, the eternal Light, and Truth, and Love. May thy soul rise, by worthy aspirations and Christian graces, towards Him daily, and make even of the cares and trials of life somany cloud-steps to that high temple where He shows Himself face to face.—Geikie.

A word rashly spoken cannot be brought back with a chariot and four horses.—Chinese Proverb.