

The King's Highway

An Advocate of Scriptural Holiness.

THE ORGAN OF THE
REFORMED BAPTISTS OF CANADA

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SPECIAL NOTICE

All correspondence for *The Highway* should reach us before the 12th and 25th of each month. Address: Rev. P. J. Trafton, Moncton, N. B.

MONCTON, N. B., SEPT. 15TH, 1931

EDITORIAL

There are times when the Lord speaks to individuals in a special way, in connection with some enterprise, for the extension of his kingdom in the world. We are of the opinion that such has been the case with Brother Eugene M. Keirstead in connection with his articles which have appeared in *The King's Highway* recently, relative to the establishing and maintaining of a denominational school.

We are feeling in our hearts a big Amen, to this proposition, believing it is of the Lord, for He has been always with us in our undertakings in the past, where we have sought His glory and the benefit of others.

That there is such a need no one should for one moment question. A holiness school is a real necessity, and we believe the Lord is now helping in the preparation of individuals to take the responsibility of such a project. Of course it will need start in a small way, but who will despise the day of "small things". There must be a beginning on a good foundation, if there is to be built a permanent structure. Our fathers started well when the work began and they laid for us a good and strong foundation for future progress. To us they have passed the torch and we must not be recreant to our trust. It means a continued and thorough consecration of our all, in the service of our God, to meet his approval. It will mean so much to us at the final day of reckoning, if we have been found faithful stewards in that which the Lord has committed to our trust.

Here is an opportunity to help our own and others, who are seeking to prepare themselves to labour for the Master, in the days that are to come. Here is a place for investment of capital that will have an eternal income, for investments to the helping of individuals, to better qualify them for the saving of souls and the extension of the kingdom of Christ, must be of eternal value.

Let us make this matter of prayer, and find out the mind of the spirit, and what He commands we will obey.

Oh, do not pray for easy lives Pray to be stronger men! Do not pray for tasks equal to your powers. Pray for powers equal to your asks.—*Phillips Brooks.*

EXTENSION FUND

This fund was started at the last camp meeting at Beulah, and more than four hundred dollars was pledged toward it. Those pledging were given twelve months in which to redeem their pledges.

We are calling the attention of the brethren and friends to the fact that a considerable amount has been expended on this account, in the tent meetings which were held, but very little has been sent in up to the present. We wonder if it would not be possible for those who pledged to send to the treasurer, Rev. I. F. Keirstead, 1A Carleton Street, Saint John, N. B., at least part of their subscription. We commend this part of the work to all our people and friends and we trust that you will all be interested in pushing the extension work by your prayers and contributions.

God is pleased, we believe, as we seek to extend the work, and it cannot be done unless all cooperate. If you cannot give a large amount send something at once to the treasurer, and it will be acknowledged. We believe you are going over the top in this matter, respond at once please.

THE EDITOR

CHURCH ORGANIZED

The organization of a Reformed Baptist Church took place at Amherst, N. S., Monday evening, August 24th.

Rev. C. R. Hagerman, Vice-President of the Alliance, preached a powerful sermon, after which the Bible was presented as the only rule of faith and practice by Rev. P. J. Trafton, the covenant was then read by Evangelist E. S. Cosman, and adopted, after which the prayer of consecration was offered by Lic. Howard Robertson, the hand of fellowship was then given by Rev. P. J. Trafton, and then Rev. C. R. Hagerman, gave a charge setting forth their duties and privileges, after which the members joined hands and sang "Blest Be The Tie That Binds". This young church has begun by hiring a hall and engaging a pastor. Let us pray for them and help them all we can. P. J. TRAFTON

SUNDAY SCHOOL CONVENTION

Woodstock, N. B., September 8, 1931.

The 12th session of District No. 1 Reformed Baptist Sunday School Convention, met with the church at Victoria, N. B., September 4th. The devotional service was led by Sister Charles Mutch reading and commenting on the Beatitudes, bringing out and showing to us the springs of blessing. The Holy Spirit wonderfully blessed the messenger, the message and the people.

The address of welcome was given by Sister Charles Shaw in a way that certainly made us feel at home, and was responded to by Sister L. T. Sabine in the same spirit in which it was given. Truly it was a grand opening, every bit of it.

Fort Fairfield school was represented by Otis Ames; Hartland, by Mrs. G. B. Nixon; Victoria, Chas. Shaw; Lower Brighton, D. F. Tedlie; Woodstock, Mrs. B. M. Colpitts; Greenbush, Lic. Arthur Owens; Millville, Rev. S. G. Hilyard; Maple Ridge, M. H. Young; Marysville, Donald Cochrane.

Had encouraging reports from Royalton, Gordonsville, Hartland, Victoria, Lower Brighton, Woodstock, Greenbush, Maple Ridge, Lower Hainesville, Fredericton and Marysville. Mrs. Arthur Owens beautifully sang "The Church By the Side of the Road."

The election of officers was as follows: F. K. Brown, President; N. C. Cochrane, Vice-

Pres.; B. M. Colpitts, Secretary. Additional members of the Executive are: Otis Ames, Rev. F. A. Watson and Rev. H. S. Dow.

Had a round table talk and discussion on Sunday School work and problems. Rev. H. S. Dow said we had two problems to deal with—the lack of attendance of adults. If the Sunday School is a good thing, every adult member should attend. What a source of encouragement and inspiration their presence would be. The other is to get the children to attend the preaching services. If we can correct these evils, great progress can be made.

Rev. L. T. Sabine said when and where the children attend church we see more of the young people being converted. I emphasize the attendance of the young people. Glad for the reports.

Pres. Brown extended an invitation to those who were not in the habit of attending to try it a while. Many good things were said. D. F. Tedlie said our problem also was the need of more young people. Also need literature dealing with the evils of the day and the great need is to get the young saved.

Mrs. Byron Brown said a great change had taken place in the taste of the young in reading matter in the wrong direction.

This was another good Convention. We even had a few shouts of praise to God. It was indeed a spiritual uplift and a source of encouragement to many.

B. M. COLPITTS, Secretary.

OBITUARY

Mrs. Margaret Marsten

A long and exemplary Christian life was terminated in the sudden death of Mrs. Margaret Marsten, widow of the late I. W. Marsten, of Meductic, who during his life was an honored member of the Reformed Baptist Church at that place. Mrs. Marsten was 78 years of age and for several years had resided with her daughter, Mrs. Helen Munroe, in Saint John. She had been in her usual health up until a few hours before her death, which occurred at the summer home of her daughter at Renforth on Friday evening, Aug. 21st. The deceased was a member of the Methodist Church, and was one who was always interested in the cause of Christ. The holiness work was very dear to her, and she nobly stood by her husband during his life; and when he was gone she still took her place in the church, and often when there were few to carry on the work, one could always count on her for assistance in every way. Her home, which was always so comfortable and pleasant, was always open to entertain the preacher, and as a former pastor on that circuit we shall never forget her kindness to us. Little did we realize when we met her at Beulah Camp this year that she would go so soon, and that this would be her last year at Beulah, the place she loved so well.

Her going home was as she wanted it to be, and the best of all was when the end came she was ready. She is survived by two daughters, Mrs. Helen Munroe and Mrs. G. B. McDonald, of Saint John. Three sons, P. S. Marsten, of Woodstock; B. T. Marsten, of Plaster Rock; and Harold Marsten, of Saint John. The funeral service was conducted by Rev. Dr. A. S. Rogers, of Queen Square United Church, assisted by Rev. I. W. Williamson, of Tremont Temple, Boston. The remains were taken to Meductic, where they were placed beside those of her husband. The service at the grave was conducted by Rev. G. B. MacDonald.

H. C. ARCHER