

# The King's Highway

An Advocate of Scriptural Holiness.  
THE ORGAN OF THE  
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## SPECIAL NOTICE

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## EDITORIAL

### ENLARGEMENT

We have many examples in the natural realm of the power of expansion. The normal individual has something in him that craves for enlargement and it will be manifest in one or a number of ways; without this desire everything would become stagnant. This desire possesses nations, cities, mercantile companies, business houses, corporations, fraternal societies, social clubs, educational institutions, church societies, etc. Man power is a great factor in all the above mentioned expansion. It taxes the concerted powers of mind and body many times in its accomplishment. It is this element in the universe that has brought about the great inventions of the present day.

What is true in the natural is true in the spiritual, and it is with this phase of enlargement that we purpose to deal in this article. We believe the spiritual should predominate in every life and in every church. It would seem to us that in many instances there has been a shrinkage instead of enlargement.

The Apostle Paul in his 2nd letter to the Corinthians seeks to inspire them along this line, by speaking of his own experience in their behalf, wishing for them that which he possessed. 2 Cor. 6:11-12-13.

There cannot be spiritual enlargement unless there is a spiritual birth. With a spiritual birth there comes a longing or hungering and thirsting after something to sustain and stimulate growth. Then there must be the destruction of the carnal nature to make possible enlargement. The carnal mind is opposed to the law of God, this is why so many people continue in their babyhood, as children of God, they do not understand their own condition and feel that is the best they can do.

The sanctified life is that purifying of the spirit nature from the sin principle, giving the spiritual life chance for expansion. Here is where we fear many have made a fatal mistake, in thinking they had reached the end of seeking when they received the baptism of the Holy Ghost in heart cleansing. May God help us to see that only in this state we are in the right condition for enlargement.

The fruit of the spirit in our lives should ever be on the increase. Jesus said, "Herein is

my Father glorified, that ye bear much fruit, so shall ye be my disciples". John 15:8.

God help us to keep ourselves in His love, watching against shrinkage, determined to have all enlargement of vision, faith, patience, love, a real expansion in the life of holiness.

## HIS MINISTRY

Deep snows covered the ground, and the wind whistled cold and shrill through the trees, as a farmer, driving a spirited horse, dashed into the yard. It took but a few moments to put the animal away, and as the gentleman entered the house, his wife lifted a sweet, earnest face and inquired: "How did you find Stephen today?"

"Very comfortable, but he is evidently failing."

After becoming thoroughly warm, the gentleman threw himself carelessly upon the couch, but he was restless. Drawing a paper over his face, he tried to compose himself, but frequently he drew a deep, audible sigh, while his restlessness increased.

After a while his wife gently said, "What is it, Frank? Is neighbor Stephen much worse?"

"O, it is not that," he said, as he arose and paced the floor. "It is not that; I know he must die, but I did not do my duty. I felt I ought to pray with him, but there were so many around, I did not. I fear he is not ready to die."

"If I felt that way," said his wife, softly, "I would harness quickly and go right back."

His face brightened. "I believe I will." A few moments later his wife saw him drive out of the yard and down the road at quick speed.

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"Why, neighbor N—, did you leave anything?" they asked as the door of his friend's house was opened to him.

"No," he replied, "but I want to see Stephen again."

"All right, walk right in."

More than an ordinary friendship existed between the two neighbors, and as Mr. N. stepped quickly into the sick room, the dying man looked up with a smile. "Why, Frank, back so soon?"

"Yes, Stephen," and taking the feverish hand in his, while tears ran down his cheeks, he said, "I came back, because I want to pray with you for your soul, Stephen."

The blood mantled the pale, sick face, but still clinging to the strong hand of his friend, he said, "All right, Frank." And there close by the bedside, holding in his great strong hands the thin, emaciated one of his sick brother, that stalwart, manly man, fell on his knees and plead with tears and sobs and tender words for the soul of his friend.

Rising, he brushed away the tears, laid his hand for a moment on the burning brow, and with a hushed "Good-bye, I'll come again," went out as quickly as he came.

O, Christ of Galilee! How mighty is Thy love. How strong Thou art in the souls of Thy children if we only LET THEE HAVE THY WAY!

This Christian gentleman was constitutionally timid and reserved. He held no office in church or state, but he had a great loving heart, and he believed in Jesus. His wife might have said, 'I would not worry, the minister will probably call.'

Could the minister do Mr. N—'s duty?

Could he have come as near to the needy soul, or lifted as strongly as the beloved friend and neighbor?

It is said of Jesus, "And He laid His hand upon him." If we would lift a soul, we must touch them with our love and sympathy. You, Christian man, who are standing closest to that unsaved soul, you are the one to lay your hand upon him, and prove your faith in the Christ of the Gospel by your loving works and words of entreaty.—Sel.

## OPEN REFORMED BAPTIST CHURCH AT KILLAM'S MILLS

*Special Services on Sunday Marked Important Event in Baptist History of West End of County—Founded and People Deserve Great Praise for Work*

Another chapter in the Reformed Baptist history of this district was written on Sunday when the new church of that denomination at Killam's Mills was opened for divine worship. The opening service in the morning was conducted by Rev. S. A. Mullin, of Lower Millstream, who has been largely instrumental in founding the church. He preached an eloquent inaugural sermon and the new edifice was packed to overflowing. Features of the choral part of the service were the duets by Rev. H. S. and Mrs. Mullin, Mr. Bennett Cochrane and Miss Gertrude Cochrane, of Marysville.

The afternoon service likewise saw a capacity congregation in attendance, Rev. P. J. Trafton, of Moncton, being the special speaker and he delivered a very inspiring address, also paid high tribute to Rev. S. A. Mullin and the people of the district on their splendid achievement in building this new church and so spreading further the gospel of the Lord. At this service Mr. Bennett Cochrane rendered very pleasingly a solo, while he and his sister Gertrude, also sang a duet with guitar accompaniment.

With another large congregation present the closing service of the day was conducted in the evening, the principal speaker being Mr. Norman Cochrane, of Marysville, who brought a wonderful message to all. Mr. Bennett Cochrane had charge of the song service, which was a feature, while he and his sister also rendered very sweetly two duets.

There was a splendid response by all at these services. Special meetings will continue at Killam's Mills for the next two weeks with Rev. H. S. and Mrs. Mullin in charge. These two renowned evangelists have just concluded a two weeks' revival at Lutz Mountain.

The erection of the Killam's Mills Reformed Baptist Church has been carried out in record time, the work only commencing two weeks ago. In this time a concrete foundation was poured, the outside walls almost completed and the floor laid. Rev. S. A. Mullin wonderful support from the people of the district in building the new edifice, all having applied themselves industriously towards having the structure completed before snow flies, and their work in this connection deserves nothing but the highest praise.—*Moncton Times*.

## NOTICE

The Sunday School Convention of District No. 2 will meet with the Church at Amherst, N. S., Thursday afternoon at 3.00 o'clock and in the evening at 7.30. The afternoon session will be for business and the evening session a public meeting. Will the Sunday Schools of the district send reports and a delegate.

Per order of the President.