

The King's Highway

An Advocate of Scriptural Holiness

THE ORGAN OF THE
REFORMED BAPTISTS OF CANADA

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SPECIAL NOTICE

All correspondence for The Highway should reach us before the 12th and 25th of each month.
Address: Rev. P. J. Trafton, Moncton, N. B.

MONCTON, N. B., SEPT. 30TH, 1932

EDITORIAL

CHURCH ORGANIZATION

The organization of a Reformed Baptist Church took place at Miller Corner, N. S., Friday evening, Sept. 16th, 1932. The following ministers were present: Revs. Leslie Sears, P. J. Trafton and Lic. E. S. Cosman.

Rev. P. J. Trafton was requested to take charge of the service and the following programme was carried out:

After an examination of the candidates the Bible was presented by Rev. Leslie Sears, after which the covenant was read by Lic. E. S. Cosman and adopted, and then followed the prayer of consecration by Brother Sears. The hand of fellowship was given by Brother Cosman and "Blest Be The Tie That Binds", was sung. The charge to the church was delivered by the writer. The meeting was then opened for testimony and a grand service it was. Several were at the altar at the close. This church is the result of seven weeks of revival services held in the tent, by Lic. E. S. Cosman. It is expected several others will unite with this church in the near future. We praise the Lord for the work of grace that has taken place in this section and the same is possible in numbers of others. May we go forth to conquest in the name of our Lord. Brother Cosman was assisted in the services by Lic. Bennett Cochrane, Norman Trafton, Rev. P. J. Trafton, Rev. Leslie Sears, Miss Hilda Doyle and the saints from Amherst and other sections.

P. J. TRAFTON.

We are convinced that many communities are waiting for the gospel of full salvation as proclaimed by the people who stand for the Bible truth of entire sanctification, as a second definite work of grace.

There is such a low standard being preached in many pulpits today, the people are hungry for the word of God proclaimed in the demonstration of the Holy Spirit, that produces genuine conviction for sin and repentance to the salvation of the soul; that changes the lives of men and women and brings them into the family of God through the New Birth and produces the fruits of righteousness and a thirsting for the holiness of God. People cannot be satisfied with religion without the Holy Ghost. Religion that admits of dancing, card playing, theatre going, worldly associations, does not build holy characters or fit the soul for fellowship with God in this world or the world to come. A spirit of sacrifice will cause us to push out into the regions

beyond, the commission is to go into all the world and preach this glorious gospel to the hungry souls. We must be faithful stewards of our Lord and Saviour.

MISSIONARY CORRESPONDENCE

Hartland M. S., Paulpietersburg,
Natal, So. Africa, June 8, 1932

Dear Friends in the Homeland: Greetings:

It has been a long time since our last letter to the Highway, but this has been unavoidable owing to the fact that I have been away almost all the time. Since I last wrote I have visited our outposts at "Lembe," "Emfene," Entungwini and twice at Altona M. S. At Entungwini we had a church opening. Owing to the severe rain storm the crowd on Saturday was very small, but on Sunday we had a better congregation with quite a large percentage of heathen. We feel that this new church at Entungwini is in a very needy place and on a much better site than it was before. We hope very soon now to have Samuel moved over there where he can do much better work owing to the proximity of many of the kraals. Because of this we believe he will be able to do much better work than in any other field. In any other field he would require some one to go with him, because of the loss of his foot, but he can reach these near-by kraals on crutches, and therefore be independent.

At Lembe, where Timote Mkonza is the evangelist, we had three very good services. The Sunday service especially was well attended and there was a wonderful spirit of prayer. We have a good day school there as well as a Sunday School. Timote's has given the best report of any outpost in the entire work during the past year. Although it is over sixty miles from here we try to visit it every three months, which means that George and I are gone about a week every three months to this outpost alone. Over one hundred and twenty miles cannot be done in less than two days each way, or four days traveling by horse and we usually stay from two to four days to visit and build up the work. It is a beautiful ride over these mountains, skirting precipitous cliffs, climbing some very fine highland roads, many miniature Niagaras are to be seen along this route. When the service is small it is held in Timote's hut, the larger services are necessarily open-air. We should have a proper church building there, but owing to the fact that the farm on which he lives has changed hands so many times since I came here, and is now again for sale. I am hoping it will be purchased by either a man who will be friendly to the work, or by one who will be so hard that Timote will leave the place. Timote has a nice little place, and will not want to leave unless the man is hard. Though we know the man on the next farm is friendly toward our work we would not want to have to force Timote to move from his nice little home in case he would not be so well satisfied in the next.

At Emfene, the valley of which George wrote in his last letter, we had good meetings. This is a very needy field, and we expect soon to put in more special meetings there. In spite of the wave of demon oppression, and the demon doctor's efforts they are seeking the Lord.

The last two Big Sundays at Altona are among the best that I have attended there since coming. I trust that the Sisters will

write more fully about them. We have very many encouraging signs at Altona. I shall leave others to report concerning the services at Hartland saying only that we had a good baptismal service, and closed with one of the finest altar services that we have had here for some time. Now I must close, and trust you will pardon this hasty and brief report.

Yours in His service,
D. M. MacDONALD

S. S. CONVENTION OF DIST. NO. 4
SEPT. 3RD, 7.30 P. M.

The service was opened by Rev. H. C. Mullen in the absence of the president, George Landers, with a song service. Scripture reading and comments regarding the Sunday School from Deuteronomy 31 were followed by singing and prayer by H. E. Mullen.

The secretary being absent, Miss Helen Mullen was elected to act. Interesting reports from the Sunday schools at Port Maitland, Sandford and Havelock were then read.

The leading features of the evening were addresses by Miss Violetta Mullen and Rev. L. T. Sabine. The former stressed the importance of the Sunday school, as it is there that a great many children receive their only religious training. She also emphasized the fact that teachers ought to influence their pupils by good example as well as precept, that the S. S. should be made interesting, and that parents should not expect their children to be interested in the S. S. when they themselves do not attend or boost the S. S.

A duet by Mrs. Harvey Mullen and son, Carl, was followed by Mr. Sabine's address. He briefly mentioned some facts of the history of the S. S., and pointed out that if the S. S. is worth while, as we know it is we must give it our hearty support and co-operation. As a basis for his remarks he took the words of our Saviour: "I will make you fishers of men" and carried the analogy throughout. Some main points were: The S. S. is the connecting link between the church and the world; the S. S. should go out after folk of every class, and should be a friendship forming institution; and it should really be a school with the Bible its chief textbook. Several things were named that would help in the S. S. work:

1. To heartily endorse and advertise it.
2. The personal touch of kindness and interest, so that none may feel: "No man careth for my soul."
3. Organized classes, and a varied program.
4. Careful study of the lessons.

A warning was given against stealing God's time, especially in using the Sabbath for selfish purposes.

The very interesting and helpful meeting was brought to a close by singing the hymn: "A charge to keep I have."

HELEN R. MULLEN,
Secretary pro tem

MARRIED

At the home of Mr. and Mrs. Manning Mullen, of Woodstock, N. S., a quiet and pretty wedding took place on Tuesday afternoon, Sept. 6th, at 3 o'clock, when their son, Clarence, was united in marriage to Miss Grace Goudey of New Tusket, N. S. A few friends and relatives were present at the wedding. To this young couple we extend our best wishes. The ceremony was performed by the writer.

H. E. MULLEN