

Young People's Column

Gordonsville, Car. Co., N. B.

Dear Young People:

I would like to say a few lines about our Young People's Association in the Young People's Column of our great paper, "The King's Highway." I believe this association that has been organized for the young people, is a most wonderful thing. And would like for every society to do its best to carry on the work for the Lord. I don't think we as Christian young people realize what a great privilege it is to be able to carry on the great work for our Lord and Saviour. Our Young People's Society hold our meetings every Friday night and the following program was carried out this evening. It is as follows:

Meeting opened by singing "When the Roll is Called Up Yonder," and "Jesus Paid it All."

Scripture Reading—Luke, 22 Chapter, by the President. Prayers by Miss Addie Craig and Mrs. John Campbell; Roll Call found seventeen members present and sixteen visitors. Minutes of last meeting read and adopted.

A quartette, "Drifting Down," by Maude Campbell, Mrs. Dean Belyea, Willie Hallett and Gordon Sheny.

Questions taken from the Bible asked by the President and answered by the society. Recitation, "The trail you leave behind," by Maude Campbell. Duet, "Drifting," by Willie Hallett and Gordon Cheney. Reading, "Looking to Jesus," by Blanche Campbell, Irene Cheney and Blanche Campbell. Recitation, "It's Easy to Talk," by Helen Nye.

Reading, "You ought to get Sanctified," by Gertrude Lloyd.

Hymn by all, "Love Lifted Me," and closing prayer by Talmage Campbell.

Yours to do His will,

MISS MAUDE CAMPBELL,

President of the Gordonsville

Young People's Society

Note.—Our society has twenty-six members.

Upper Wood's Harbor, Shel. Co., N. S.

December 6th, 1932.

Dear Brother Trafton:

Your encouraging letter was received last night. Thank you very much.

Yes, I also am glad to be in the work of the Lord. As I break the bread of life to others my own soul is fed too. The longer I am here the better I like it. Practically everyone is good to me and a great number, even of unsaved, are for me.

We have two weekly cottage-meetings, and two services on Sundays. God has poured out His blessing on these for which we praise Him. Three back-sliders have been restored, and several quit tobacco since my return. Praise God for the sword of the Spirit! Where man's strength (and words) failed, God's strength (and Word) prevailed. Praise Him. Oh! How my heart rejoices in Him today. He is so real and precious to me!

Since the price of rent of the Hall was raised, we have held Sunday services in homes too. He has given us much encouragement since then. Also the Charlesville folk, of the Advent Church, sent a message to me, that if we had no place here to preach the Gospel messages, we were welcome to their church any night except Sundays and Wednesdays. I have prayed over it and talked it over and announced a service (if weather permits) for Friday evening.

I have a great desire to be home for Christmas and have been trusting God to supply my needs to that end.

If Sunday is a fine day we plan to have the afternoon service in the woods, three and a half or four miles from here, at the camp where the

poor family is living. I was in there a few weeks ago with several others and took in a load of vegetables, groceries, clothing, flour, etc. They were in great need; not a mouthful of food in the house! Two little girls under six years of age, and a nursing baby. Oh, the gratitude they showed. We read and prayed and the father was reclaimed from backsliding. The Lord laid this family upon our hearts and He is never behind hand; we met the man himself carrying a note written by his wife stating the bare facts. (They had heard of our efforts to get them food). Had we been a week earlier it would not have been appreciated quite so much. They love to have folk read and pray with them. Some have since then.

Yes, Miriam is having a splendid time at Mercer Settlement. How wonderfully God had lead and guided us this Summer.

Unless the Lord has some other plan for me, I expect to return here for the winter months. To leave it now for good and have no one take my place would be discouraging to the people who have started out, to say the least. But this is the Lord's work and it is in His hands to choose and direct as He sees best.

So, Brother Trafton, please continue to uphold us in your prayers that the work may be revived. May you have good success in your field of labour is my prayer.

Once more thanking you and with kind regard to you and yours, I am,

Yours in Jesus

GRACE M. E. SANDERS

CORRESPONDENCE

Millville, N. B., Dec. 10, 1932.

Dear Brother Trafton:

I am enclosing some items of interest to those concerned.

On the evening of Dec. 6th I was invited to the home of Sister Sandy Blaney's where some forty-five of the good folk of the community with a few visitors met for a pleasant evening. The following program was carried out which was enjoyed by all. Hymn, "I've Anchored In Jesus". Readings by Phyllis Bradley, Olive Boyd and Jennie Bradley; Duet by Blanche Young and Miss Lyons, accompanied by Miss Audrey Brown on the piano; Reading, Mrs. William Graham; Reading, "The Preacher's Vacation", by Mrs. Gordon Graham; Solo by Miss Audrey Brown; Reading by Mrs. Sandy Blaney; Solo and accompaniment on guitar by Mrs. Gordon Graham and Reading by Mrs. Howard Wallace. Then followed a few games and contests which brought out the jovial side of our nature.

The serving of refreshments was very adequately done by the ladies which completed the fulfillment of Scripture. "Be ye warmed and fed". Mrs. Blaney then presented the pastor with a very beautiful wool puff which the women of the community had made, also with a very substantial purse and some produce from those present. We endeavored to thank these good folk for their kind thoughtfulness at this time and prayed God's richest blessing upon each and every one. "It is more blessed to give than receive", therefore we pray the Lord to bless these people in their labours. S. G. HILYARD

OBITUARY

Mrs. Rufus Jones

On the morning of Dec. 8th Mrs. Rufus Jones departed this life and was called to her reward in her 73rd year. Mrs. Jones had been in failing health for some years, but was able,

most of the time, to do her work, until Sunday morning, Nov. 27th, when she suffered a partial stroke. Everything was done for her recovery but to no avail.

She was a charter member of the Reformed Baptist church. It was upon their ground that the Alliance was held in Millville.

Mrs. Jones leaves to mourn their loss, her husband with whom she lived nearly 53 years, also two nieces, Mrs. Clara Cummings and Mrs. Stella Mabee; and two nephews, Murray and Everett Hoyt, and a host of friends.

The funeral services was in charge of the writer, assisted by Rev. David Kennedy, U. B. The hymns at the house were "Safe In The Arms of Jesus", and "Face to Face". Those at the church were, "Rest Sweet Rest" duet, and "The Christian's Home Coming". The text was found in I Cor. 2:9-10. Interment was made in Millville cemetery.

To the sorrowing ones we extend our prayers and sympathy.

S. G. HILYARD

WORLD CONFERENCE FOR THE PROMOTION OF HOLINESS

The World Conference for the Promotion of Holiness is scheduled to be held in the City of Chicago, beginning Tuesday evening, Sept. 1, and ending Sunday evening, Sept. 13 (1933). Local plans and place of meeting are to be announced later.

Opening at 7.30 p. m., Tuesday, Sept. 1, Professor Kenneth Wells, chairman of the music committee will direct the singing of united choirs, the committee will extend their greetings, and Rev. C. W. Butler will preach the keynote sermon.

The general plan agreed upon by the committee for the program throughout an average day will be as follows:

- a. m.
- 6.30 Conference of Prayer and Intercession. (This feature is to have brief allotments of time in all the other services).
- 8.30 School of Evangelism.
- 10.30 Song and Testimony. Sermon.
- p. m.
- 1.30 Denomination and Sectional Group Conferences.
- 3.00 The Movement Among the Nations. An inspirational review, respective national groups being featured.
- 6.00 The Young People's Hour.
- 7.30 Service of Music and Song. The Preaching Hour.

The committee will hold itself free to alter these general plans any day that such a change may be providential, or that we may seem to have a special leading of the Spirit.

The original thought of this convention carried with it the idea of an international and interdenominational meeting of people who believe in and experience or seek scriptural holiness. Uppermost in the idea was a meeting to intercede at the throne of grace for an outpouring of the Spirit in sanctifying power of Zion everywhere, and for a scriptural revival that would be felt in all the ends of the earth. The 6.30 morning service ought therefore to be the most important service of the day, and its activities and passion should be carried into every service on the schedule.

It is expected that the great bulk of the Christian denominations of the world will be represented in this convention. It will not be a delegated convention, although some bodies from a distance will select and send delegated representatives. All reputable Christians who come will be accorded delegate courtesies.—The Free Methodist.