

PERSONALS

Mrs. F. A. Watson, of Fredericton, N. B., who was a patient at the Victoria Hospital, has recovered sufficiently to be taken to her home, Thursday Dec. 8th. Miss Blanche Young, R. N., is now caring for her.

The editor had a letter from Mrs. L. F. Hale, of Vancouver, recently. Our sister, although in advanced years is outstanding in her ministry of prayer and faith for the work of God.

Rev. L. T. Sabine of Marysville, was up to Millville, Saturday, Dec. 10th, assisting at the funeral of Brother Wm. Veysey.

Thomas Golding of Millville, is in rather poor health at present as is also his brother, John Golding of Peel, N. B.

MINISTERS AND CHURCHES

Rev. H. M. Kimball reports the revival services held at Royalton as being successful. Up to December 9th there had been over 30 seekers at the altar. He was assisted by his brother, Burreli, and members of the praying band of the Fort Fairfield Church.

Rev. H. S. Dow reports good congregations and interest in the special services at Hartland, N. B. Miss Mary MacCrea of Perth has been assisting as special singer.

Mrs. V. H. Miller of Halifax, spoke on total abstinence, in the Reformed Baptist Church in Saint John, N. B., Tuesday evening, November 29. She is a fearless speaker and deeply spiritual.

A Young People's Society was organized in the Reformed Baptist Church at Beals, Me., on December 4th, with a membership of twenty-five.

At the West Washington Co. S. S. Convention held at Harrington, Me., recently, the Reformed Baptist School at Beals, Me., was awarded the banner. They had the largest delegation present from school according to the average attendance. They hold this banner three months.

Rev. I. F. Kierstead went to Mercer Settlement and baptized seven candidates on Sunday, Dec. 11th. He returned to Saint John for the evening service. He returned to Mercer on the Wednesday the 13th, to assist in the special services still being held. Mrs. Kierstead had the morning service at the Saint John Church.

Rev. H. C. Sanders, of North Head, G. M., did not come to Mercer to assist Miriam in special services as reported in the last issue.

DONATION

On Wednesday evening, Nov. 23rd, we were pleasantly surprised when about fifty people of the Fort Fairfield R. B. Church came to the parsonage to spend the evening with us. In spite of the fact "Depression" is in our land, they brought with them a very fine donation of groceries, etc. The surprise was given on the eve of Thanksgiving. We tried to express our thanks to our kind friends in a few words and to our Heavenly Father in a prayer for all His blessings.

A very enjoyable evening was spent. The ladies served sandwiches, cake, coffee and cocoa. This pleasant evening closed in the singing of hymns and in praying to God with thanksgiving and supplication.

Since then one of our church attendants sent us a cord of splendid seasoned wood.

REV. & MRS. G. A. ROGERS

TO OUR FRIENDS

We thank you one and all for your help in every way.

To our brothers and sisters who belong to the Reformed Baptist Church, and those who do not, for the articles you have written for the paper; they have been deeply appreciated. To those who have contributed to the Supplementary Fund and to those who have sent us new subscriptions and to those who have stirred up the folk who are in arrears, we are deeply indebted.

To all for their patience with us, to the interest you have shown, and for the prayers that have been offered in our behalf, God bless you.

To those who have given words of appreciation; they came to cheer and comfort us, when things were not the brightest, the Lord reward you.

To all we wish the most glorious Christmas Season of all your lives. May the future of our existence here be filled with love to Christ, who came to save, and service for Him to our fellow creatures, to reveal His love in us and demonstrate the fact that there still exists, "pure and undefiled religion".

THE EDITOR.

SUNDAY SCHOOL CONVENTION

The Sunday School Convention of District, No. 3, met at North Head, N. B., on Wednesday evening November 2nd, at 7.30 p. m. Rev. F. A. Dunlop, president, opened the meeting with singing, scripture lesson and prayer. A mixed quartette rendered a very fine and appropriate selection.

Mrs. Thomas Naves then read a paper on "Ways to Produce School Spirit". Song by choir from the Sunday School. Address by Lic. Fred Anderson, subject, "The Presence of Jesus In The School". Ralph Beal read a paper on "The Place of The Home Dept. and Cradle Roll in the School". Solo, little Audrey Johnston. Benediction by Rev. H. C. Archer.

The S. S. Conference followed on Thursday at 2.30 p. m. Vice-President H. S. Wilson in the chair, who read Psalms 5. Prayer by Ralph Beal. Reports were read from all the schools in the district which were encouraging indeed. The adoption of these reports was moved by Fred Anderson and seconded by Edwin Redmond. It was moved and seconded that the Constitution be changed, so that a representative could be placed on the Executive from Black's Harbor, N. B. On motion the officers and executive remained as last year. A general discussion then followed on some problems in S. S. work. Prayer by Rev. F. A. Dunlop.

H. C. ARCHER, Sec'y.

TO OUR READERS

We wish to thank those of you who have renewed your subscriptions, for so doing. We are pleased with your cooperation, it means so much to us now. Will those who are in arrears please send us something on account, and in that way help us bear the burden, which will bring a blessing to your own life. May this Christmas season be rich to you in blessings from the Lord.

READ THIS OFFER

We will send The King's Highway to new subscribers from now until January 1934 for One Dollar. Why not send this full salvation paper to your friends as a Christmas gift? Let us hear from you friends. Boost The King's Highway.

THE EDITOR.

MISSION FUND

Marysville Mission Society\$ 5.25
 Marysville S. S. half Home and Foreign 14.00
 Matilda Churchill in loving memory of
 Lillian Williams, (for foreign) 70.00
 L. T. SABINE, Treasurer,
 Box 272, Marysville, N. B.

HIGHWAY SUPPLEMENTARY FUND

Mr. and Mrs. Hanford MacDonald.....\$5.00
 Christina Crawford 2.00
 Thomas Whitten 3.50

"I DON'T BELIEVE IT"

Henry J. Zelle, D.D.

A man was speeding along a highway running parallel with a railroad track. A train was in sight, and he knew that there was a crossing ahead, but determined to reach it first and cross ahead of the engine. He said: "I don't believe that the engine can out-distance and reach the crossing first;" so he stepped on the gas. They gathered up the fragments of his mangled body, and buried them.

A beautiful young woman was warned of the dangers of modern dance, but replied: "I don't believe it; there is no harm in dancing. I like the thrill I get out of it. I enjoy the touch of a warm hand upon my exposed flesh and to feel the embrace of a strong arm around my yielding form." The inclined plane led downward at a terrific speed. Betrayed, disgraced, despised, rejected, she fell from home, and good society, to dance halls, to brothel, to the midnight streets, hospital, pest house, and to a pauper's grave.

"The talk about card playing being morally injurious is all nonsense and 'I don't believe it,'" the young man said, and so he went on from the social game to stakes of gold, as perhaps he had learned in the home, and became a hopeless gambler. Why hopeless? Thieves, murderers, seducers and harlots are frequently saved from their sins, but a gambler rarely is. A gambler can throw the dice for the role of the Son of God while He hangs dying upon the "old rugged cross." One night inflamed by liquor and enraged by his losses, he kills a man and then—the cell, the chair, and the released lightning hurls his soul into eternal blackness.

The woman replies in the same manner and insists that the warning against card playing is foolish, and adds: "I don't believe it." Infatuated by the devil's tools or play things, her home, her husband, her undesired babies are neglected, the ceaseless round of bridge parties are such a strain upon mental and moral nature, frequently dope is sought to recuperate her wasted energies, and she is doomed—almost hopelessly doomed. Nothing but the power of an Almighty God can avail now, and that is only available for those who ask Him. If He is neglected, the road may be short to padded cell and burial vault.

He was warned of the peril lurking in the intoxicating cup, but said: "I don't believe it. I need its stimulation and it promotes good-fellowship." It may be true that some may be able to drink when they want to, and leave it alone when they want to. But the tragedy of it is that "they don't want to." His indulgence leads into misery, the darkness of a Christless night, that has no dawn ahead.

Doubting a fact never changes it. Whether we "believe it or not," it is still true. "Whosoever a man soweth, that shall he also reap;" and "Whosoever will be a friend of the age is the enemy of God."—The Methodist.