

cality for ten years with a fall of two and a third inches in less than two hours. We were barely settled comfortably in the hut when we could hear the thunder of the waters in the Pevaen which we had so recently crossed. Though the nearest point is not less than four miles distant from where we were, the roar was something terrific. The Pevaen in its wanderings in and out among these rocky mountains almost completely encircles the site of Filimon's little church. On the following day we had a very nice service with between eighty and ninety present; splendid interest was manifest throughout the whole day. The messages and testimonies were good. After the service there was a Christmas tree outside, where practically every one who attended received something, and most of this coming from Filimon's OWN SMALL SALARY. It is very encouraging to see how Filimon is spending his time, energy and his all for the work of the Lord. His station though only a little over three years old is gaining in numbers and strength all the time, having already fifteen baptized church members, and as many or more seekers. He carries a burden and passion for souls which is most pleasing. The river was too high for George (who was coming the next day) to get over, and it looked as though it might be a week before I could get back, but the waters went down rapidly and we were able to cross by Saturday morning, arriving home about noon.

In case some people do not understand the value of these feasts, they have supplanted an old heathen custom which was celebrated about this time of the year. A feast is attended by many heathen who would not come to any other service. All who come must hear the Gospel, for the preaching is the big thing, not the feast, and while we strive to have enough so that all are fed we always see that there is plenty of time for preaching and testimony.

There are still more of these services to be held, and of which I hope to write later. Again thanking you for your interest and trusting you will continue to pray for both white and black that we may continue to be at our very best continually so that we may glorify God at all times.

Yours at His service,

D. M. MacDONALD

CORRESPONDENCE

Coppen, Sask.

Dear Brother Trafton:

Am sending my subscription to the Highway.

My testimony up to date is that Jesus is my present Saviour in these days of depression. There can be no dark days when we have the blessed light of the world. Oh, glory, for in him is no darkness at all. I walk with the King! Hallelujah!

Hope your family are all well and feeding on the manna from the wonderful supply.

Your sister in the blessed Christ,

MRS. F. P. WILSON

Woodstock, N. B.

Dear Brother Trafton:

Please find enclosed my renewal for the King's Highway. I enjoy reading it and as I don't get to church very often during the cold weather, I appreciate it more.

MRS. DAVID F. ALEXANDER

West Jonesport, Me.

Dear Highway Readers:

Possibly some of you are wondering how

the work is going here. We want to praise God for victory in our own souls and also for victory in the church. We are seeing a few souls snatched as brands from the eternal burnings for which we thank the Lord. Also want to say that the people here are certainly doing well in providing for the pastor and his family.

On Dec. 22nd, 1931, old man depression went out one door of the parsonage as the good folk of the church came in the other, loaded with a bountiful supply of the necessities of life. They certainly gave us a nice donation, for which we thank them, and also thank the Lord for such people. We also want to thank the people of Alley's Bay who helped to make a bright and merry Christmas for us.

Brother and Sister Esten Beal, of Beals, Me., also remembered us with a substantial gift.

We want to thank God for His manifold blessings.

Then the first of the new year we heard the call from Alley's Bay: "Come over and help us." We went over for a 10-day meeting. God did wonderfully bless us, and stir the people. We saw a number of souls at the altar, and God did give the victory. Praise His name. I say, dear brothers and sisters, let us keep up the fight, and press the battle and God is sure to reward us.

Yours in Him,

H. S. & MRS. WILSON

Meductic, N. B.

Dear Brothers and Sister in the Faith:

We have been wondering if a few lines from this section of the vineyard would be amiss at this time.

The different letters recently published by our brethren have stirred our hearts and we felt we had many things to be thankful for ourselves, and thought perhaps others would like to hear about it.

Since moving here in August we have felt God's presence and blessing. We cannot report any marvelous results of our labors; however, we feel they have not been in vain. One young man was gloriously saved a few months ago, and is growing splendidly. His prayers and testimonies do us all good.

In October, Brother Hollis Kimball assisted us in some meetings at Greenbush. We cannot say we had a Revival; there were many discouraged features, but we must say our brother did his best in preaching the word, and will be rewarded some day for his faithfulness, whether folk accept the truth or reject it. His messages were all soul stirring, and our hearts were blessed listening to them. One soul sought the Lord for pardon.

Immediately after the Quarterly Meeting in November, we went to Gordonsville with Brother Kimball for a meeting. The congregations were real good in spite of the severe cold snap just then. We found a burden for souls on God's people there, and we believe it was the reason for the eight seekers who were forward. Many others were under conviction, and after we left, the meetings should have continued another week.

We must not forget to mention the way we were remembered around Christmas. The good folk on this circuit were indeed kind to us. Besides a special offering from the M. Southampton Church, we were invited to spend Christmas with Mr. and Mrs. Wendell Phillips, and when the tree was unloaded we found there were three envelopes on it for us, containing money and other gifts, from

not only the Phillips family, but from other members of the Greenbush church. May God bless these kind hearts who are so loyally standing by us.

Just recently two souls were forward in our regular services. We trust they will go all the way through.

At this writing we are in special meetings here at Meductic. Rev. H. S. Mullen is our evangelist, and already we feel a spirit of conviction on the people. One hand was raised for prayer last night. We sincerely covet the prayers of God's people for this meeting. We long to see the work on this circuit built up, and new ones coming on to take the place of the few stand-bys who will soon be having to lay down the armour.

Praising God for full salvation and a strong determination to be true to God and holiness.

We remain, your humble servants,

ARTHUR AND HAZEL OWENS

TOO MUCH OF THE HUMAN—

TOO LITTLE OF THE DIVINE—

This is the indictment that we fear can be justly brought against the greater part of what goes under the name of Christian work in these days.

Theoretically we recognize the truth that "it is not by might nor by power, but by my Spirit, saith the Lord." "Abide in me. . . for without me ye can do nothing." "Except the Lord build the house, they labor in vain that build it." Yet, practically, there is a fatal lack in many quarters of sufficient waiting on the Lord to give His Spirit a chance to work; God's people do not take time to consciously and continuously abide in Him so as to draw the needed supplies of divine strength so essential for holy living and fruitful service.

How often we see pastors and evangelists who are full of fuss and furor, but lacking in depth of experience and real power with God and man. Some can blow, brag, bluster and blubber—"put across" programs, and seemingly "make things go"—but it is all so superficial, so human, and so effervescent that it amounts to nothing in the real work of God. It is true that we are tempted to feel that most any sort of activity and life is better than the deadness, laziness, indifference and lack of enterprise that prevails in some places. Yet what is needed is not mere human "push and pep," but the glorious fullness of Divine power. Human efforts, human plans, and energy are all right and necessary in their proper places; and when there are lacking, as they are to such an extent with many, it seems almost dangerous to disparage them in any way; yet we feel that there is great need to emphasize and re-emphasize the fact that, however important the human element may be, the Divine element is the all-sufficient essential. God has chosen to work mainly through human instrumentalities to bring to pass His mighty plans for human evangelization, and it is for lack of human co-operation that these plans fail so sadly of accomplishment; yet we must keep constantly reminded of the fact that it is not human operation but co-operation with the Divine that will accomplish desired results. As someone has said, we should work for God in one sense as though success depends entirely upon us; but believe in and rely upon God, receive and entirely upon Him.—*Pilgrim Holiness Advocate.*

"It was 'new knowledge' that got Adam and Eve into trouble."—*The Wesleyan Methodist.*