

OBITUARY

Mrs. Albert Gough

The death of Mrs. Albert Gough, of Upper Hainesville, took place at the home of her daughter, Mrs. Alberta Brewer, in Millville, N. B., June 24th, at the age of 49 years.

Mrs. Gough had been in failing health for some time. She was confined to her bed the last two months, following an operation at the Fisher Memorial Hospital, Woodstock. Her death was caused by cancer.

Mrs. Gough was the daughter of the late Mr. and Mrs. Charles Knox. She had been a member of the R. B. Church for about thirty years.

The funeral was in charge of the pastor, Rev. S. G. Hilyard, which was held Saturday afternoon in the United Baptist Church, June 26th. Two selections were sung at the house, "O Sweet Rest," "Does Jesus Care." Prayer was offered by Rev. Mr. Brooks, a former pastor. At the church two selections were sung by the choir and a duet by Rev. and Mrs. H. S. Mullen. Prayer was offered by Rev. L. T. Sabine, a former pastor. The message was brought by Rev. H. S. Mullen at the request of the deceased. Interment was made in the Upper Hainesville cemetery.

Mrs. Gough leaves to mourn their loss her husband, four sons: Charles and Herbert, of Presque Isle, Me.; Arthur Edward and Stirling, at home; three daughters, Mrs. Alberta Brewer, of Millville; Mrs. Everett Barbour, of Easton, Me., and Mary, at home, also one sister, Mrs. Allen Nason, of Upper Hainesville, and six grandchildren. To the sorrowing ones we extend our prayers and sympathy.

S. G. HILYARD

Percy Shaw

Somerville lost one of its respected citizens on Wednesday, July the 20th, in the person of Percy Shaw, who departed this life after a lingering illness of several months. He leaves to mourn their loss, his young wife and two small sons, and two brothers, Charles, of Ashland, and Frank, of Illinois, and three sisters, all living at Caribou, Me., and also very many friends, which was evidenced by the very large attendance at the funeral service which was held at the Reformed Baptist Church at Victoria, N. B., on Friday, July the 22nd. Rev. H. S. Dow was the officiating minister. To the bereaved ones we extend our sincere sympathy.

Miss Evelyn J. Barker

After an illness of long duration, on July 19th, Miss Evelyn J. Barker, of Jonesport, Me., departed this life in the 82nd year of her age.

Sister Barker had long been a child of God and for a number of years was an ardent church worker and Sunday school teacher in the R. B. Church at Beals, Me. Then on moving to Jonesport she continued to work and teach in the R. B. Church of this town until physically unable to do so any longer. She leaves to mourn two sisters, Mrs. Ada Leeds, of Atlantic City, N. J., and Mrs. Louise Bagley, of Boston, Mass., besides a number of friends and relatives.

Funeral service was held from the Reformed Baptist Church at Jonesport by the writer. Interment was in the Greenwood cemetery. We pray God's blessing on those bereaved.

H. S. WILSON

Hazel Green

Hazel Green, wife of Lorne Green, went to be with her Saviour on the 22nd day of June, at the age of 40 years. She leaves, besides her husband, two children, Violet and Garnet, her father and mother, who reside at Abbott's Harbour, B. C., two brothers and four sisters, all residing in the West.

Mrs. Green was converted at eight years of age and afterward sought the baptism of the Holy Spirit in His fulness.

She was strong in faith, mighty in prayer and a lover of souls. She gave herself wholeheartedly to God's service until her health broke, and even in failing health she never lost interest, nor slackened in her prayer life. She had the joy of seeing her husband and daughter brought back to the Lord before her passing. Mrs. Green was a woman of high morals, lived a saintly life and was blessed with a good disposition and humble spirit.

We enjoyed rich fellowship with our sister, and while her health permitted we found her a real helper in the gospel.

Mrs. Green passed away at her late home in Lubec, Maine, and her body was brought to Seal Cove for funeral service and burial. To the bereaved ones we extend our sympathy.

F. A. DUNLOP

CHRISTIAN'S DEATH

IS BEING MOURNED

E. M. Smith Devoted Life To Religious Work

E. M. Smith, whose funeral was held Saturday at Turner & Stevens, was born in Oromocto, New Brunswick, Canada, on January 6, 1848. He died in Los Angeles at the home of his son, Lee E. Smith, June 22, aged 84 years.

He is survived by two sons and four daughters: L. E. Smith, of Los Angeles; W. L. Smith, of Button Willow; Mrs. Walter Thompson and Mrs. James W. Robertson, both of Canada; Mrs. Henry Beu, of El Monte, and Mrs. Mae Fifield, of Pasadena; a stepson, Doctor E. Jewett, of Porterville; a stepdaughter, Mrs. H. E. Storey, of Lindsay; eleven grandchildren and one great grandchild.

Mr. Smith came to the United States when quite young, lived in Maine and other eastern points until he came to Pasadena in 1914, where he has since resided.

The following tribute was prepared by relatives:

"He was converted when 9 years of age and some years afterward entered into the experience of entire sanctification, which blessing he enjoyed up to the time of his death. He gave the grounds and maintained the camp meeting at Riverside, Me., for many years and contributed liberally to the extension of the kingdom, both in the homeland and on the mission fields.

"He loved the house of God and was always in his accustomed place at time of worship up to a short time before his death. His dearest theme was the discussion of the things of the kingdom and his consistent holy life was a benediction to all who knew him.

"Only a few hours before his passing he gave clear testimony of the hope that sustained him, praying and shouting the praises of God. His youngest daughter, Gayla, who was a great comfort to him, and to whom he was very devoted, preceded him to the glory world by two years and his last days were spent in anticipation of meeting her and his other loved ones who have gone on before."

NOTE: While residing in Maine, our late

Brother Smith was one of the promoters of Riverside Camp Meeting, held annually at Robinson, Me., and always maintained a deep interest in the work. He has been a devout follower of his Lord and his untiring efforts to push the work of holiness, proved his sincerity. The pure in heart die well. We believe his will be a gracious reward at the final reckoning day. To the sorrowing ones we extend our sympathy.—*The Editor.*

WHY HOLINESS IS NOT PREACHED

By Rev. Jesse T. Peck

"But there are reasons why holiness is not more faithfully preached. It is hard to raise the stream higher than the fountain. It is hard to preach what we have never experienced, and the fear of the reproach, 'Physician, heal thyself,' we doubt not, hinders many of us from charging home upon the members of the churches their remaining corruptions, their neglect of 'the blood' that 'cleanseth from all sin,' and their exposure to apostasy and final ruin in consequence.

"Every command to the disciples of Christ uttered by us from the word of God, 'Be ye holy,' would condemn us; every promise urged for the encouragement of seekers for the blessing would excite the inquiry, *Why does not the preacher lay hold of the promises?* Alas! how many have been deterred from preaching a present, rich, and full salvation, by the terrors which these interrogatories have inspired!

"We can thus see how it is that we have so little preaching on the subject of holiness. The want of experience renders it unpleasant to do it, and hard to do it truthfully and effectually."

SERIOUS CONDITIONS

By Bishop B. R. Jones

Our national situation calls for the exercise of the best judgment and most strenuous exertion of right-thinking people in every locality to help tide over the present unsettled conditions.

We are confronted with the fact that the army of the discontented and unfortunate was never so large in the world as now. And the present industrial conditions add daily reinforcements to that army. The end is not yet in sight. There are increasing indications of the most profound social unrest and discontent, which find expression in occasional outbreaks and which threaten to shake the social fabric of the nations to the foundations. Unredressed wrongs existing between different classes, unprecedented strikes, all are but the rumblings of the rapidly gathering forces that threaten to break out with volcanic force upon the world at any time. The mutterings of the gathering storm may be daily heard.

Perilous times are overhanging the world. What the future will develop no one knows. The signs of the last days are apparent.

The key to the permanent solution of this whole problem is found only in the practical application of Golden Rule principles. "All things whatsoever ye would that men should do unto you, do ye even so unto them." As men sense their relations to God and their consequent obligations to their fellow men, the bonds of society are strengthened and the highest good of all advanced.

Since God gave His Son for the redemption of mankind, what good thing may we not expect from Him? "He that spared not his own son, but delivered him up for us all, how shall he not with him also freely give us all things?" Beloved, trust God fully and look to Him for greater things.—Free Methodist.