

PERSONALS

Mrs. F. A. Watson, of Fredericton, N. B., is not enjoying good health at present.

A. K. MacCallum and son, Grant, of Moncton, are on a trip to visit Mr. and Mrs. Wilfred MacCallum in Lancaster, N. Y.

Mr. Bamford Fawcett, of Killam's Mills, is spending some time in Moncton.

Mrs. Jane Greer, of Moncton, attended service Sunday night, July 24th, for the first time in about four months.

Miss Dora Bradley, who has been visiting her home at Grey's Mills, N. B., has returned to Quincy, Mass.

J. M. Parke, who is in the service of the C. N. R. express, spent the week-end, July 23th to 26th, with his family.

Mrs. A. K. MacCallum, of Moncton, N. B., left for Beulah Camp Ground Wednesday morning, July 27th, to spend some time with Mrs. S. A. Baker, who is spending the summer there.

Ethel Trites, daughter of Mr. and Mrs. Irvine Trites, of Lutes Mountain, is on a visit to friends in Gardner, Maine.

Mr. and Mrs. Allen Urquhart, Beals, Me., are rejoicing over the arrival of a baby girl, bon May 25th, 1932.

MINISTERS AND CHURCHES

Lic. Howard Robertson has accepted a call to the pastorate of the Woodstock, N. B., Reformed Baptist Church.

Rev. S. A. Mullen is holding special services at Norton, Kings Co. Rev. Leslie Sears, of Port Maitland, is assisting him.

Lic. E. S. Cosman is holding revival meetings in the N. B. tent at Miller's Corner, near Springhill, N. S. He is being assisted by Lic. Bennett Cochrane and Norman Trafton.

Rev. Leslie Sears is open for calls, as he expects to keep in the work if his throat will permit him to do so.

Rev. H. S. Mullen is continuing in evangelistic work. His home address is Havelock, Digby Co., N. S.

Rev. P. J. Trafton will hold services every two weeks on Sunday afternoon in the Reformed Baptist church at Lutes Mountain.

The Advisory Committee of the Alliance, consisting of Revs. L. T. Sabine, P. J. Trafton, I. F. Kierstead, visited Woodstock, July 13th, and were present at the prayer meeting that evening. They returned to Beulah Thursday evening, the 14th.

NOTICE

All missionary money should be sent to Rev. L. T. Sabine, Marysville, N. B., Box 272. As he is now the treasurer of the General Missionary Society.

CAMP MEETING NOTES

Remember the date of Riverside Camp Meeting, Aug. 12-21. Plan to be there. We are expecting Brother J. F. Bullock to be with us and preside at the organ. "Great Gospel Songs" will be the song book used. There will be copies for sale.

The President, Rev. F. A. Watson, of Fredericton, N. B., will (D.V.) be present and will have charge of all the services.

Let there be much waiting on the Lord for a gracious outpouring of the Holy Spirit upon the people. Pray! Pray! Pray!

NOTES

We are very glad to know that some of our young ministers are taking a deep interest in "The King's Highway," and are sending in new subscriptions—that is fine. Let every one become deeply interested. Brother pastors, encourage your people to continue their subscriptions during this trying time.

THE EDITOR

NOTICE

Please note that the "Student Fund" will be handled by the Educational Council and all donations will be sent to the Secretary—Please make this Fund a subject of prayer, Treasurer, Rev. S. G. Hilyard, Millville, N. B. and give as the Lord lays it on your heart. We have a program which the Council wishes to put in action immediately, therefore your contributions will be acceptable at any time.

S. G. HILYARD, Secy.

MEMORIAL

In loving memory of our dear wife and mother, Mrs. A. B. Craig, who departed this life July the 28th, 1930:

Shall we meet you there some morning,
In that land of endless day;
When the roses bloom in heaven,
And the shadows flee away.

There no pain or death can enter,
On that peaceful happy shore;
When we reach the port of heaven
All our sorrows will be o'er.

A. B. CRAIG AND FAMILY,
Millinocket, Me.

"ORDERED BY THE LORD"

A man's goings are established of the Lord, fi only the man's heart is committed to the Lord's keeping. Suppose I had to travel for one single hour through a region to which the government of my Father did not extend, I could never emerge from that wilderness; I must die in its desolation. But it is a baseless fear. He leads me into the lonely place; into the chamber of study and communion, into the retirement where the world is far away. There is truth to be appropriated there. There is comfort to be won. There is fragrance to be inhaled. There is strength to be gained. He leads me into the life of the home. He asks me, in the family, where there are many petty annoyances and many real cares, to witness quietly and lovingly and steadfastly for Him. Day by day this is the task He apportions me. He leads me into the battlefield. The enemy is to be confronted and conquered, in His name and by His power. I have to fight the good fight of faith. He leads me into the harvesting-ground. The wheat is ripe. The harvest is plenteous. There are souls whom I can influence. There is work which I can accomplish. There is good that I can do. I must come home rejoicing, bringing my sheaves with me. Through rest and labor, through gladness and sorrow, through victory and defeat, through life and death, my steps are ordered by the Lord.—*Alexander Smellie.*

AGED MINISTERS' FUND

Beals, Me.\$6.25
Gray's Mills 4.00
Young People' Society, Port Maitland,

HIGHWAY SUPPLEMENTARY FUND

Mr. and Mrs. W. J. Jones\$2.00
Miss Maryellen MacCallum 1.00
A. M. Shaw 5.00
Miss Iola Mitton 1.00
A. B. Craig 1.00

It will be in order to send in your contributions to this fund at any time. Thanks!

THE EDITOR

REAPING AS WE GO

We shall meet our acts and words and influences again. A man will reap as he sows. We go on sowing carelessly, never dreaming that we shall see our seeds again. Then some day we come to an ugly plant growing somewhere, and when we ask, "What is this?" Comes the answer, "I am one of your plants. You dropped the seeds which grew into me." We shall have to eat the seed that grows from our sowing.—*Rev. J. R. Miller, D. D., Wesleyan Methodist.*

TEN POINTS ON FALSE HOLINESS

In Ephesians 4:24 we read, "And that ye put on the new man, which after God is created in righteousness and true holiness." The words "true holiness" clearly imply and suggest that there is false holiness so-called, otherwise it would be superfluous to use the word "true" in this connection.

Every good thing which God has given to the human family for their blessing and happiness, the devil has tried to counterfeit, and in its stead offers a substitute. Since "true holiness" is so essential in our lives it is quite reasonable to accuse the "enemy of all righteousness" with trying to deceive people into accepting the unreal for the real. It is indeed a time to be wide awake, lest we be deceived.

The following Ten Points give some of the characteristics of "false holiness" and its advocates:

1. It contains enough truth to make itself attractive to the adherents of Bible doctrine.
2. It follows the Bible teaching closely enough to be a deception, unless we observe closely and discriminate carefully.
3. It is not thorough-going and strict enough to offend the devil or anyone else.
4. It requires no definite separation from sin, no eradication, no crucifixion, no death of carnal self.
5. It advocates the life without preaching the doctrine and experience.
6. It neither affords an opportunity nor insists upon definite seeking for the cleansing power.
7. Its adherents seldom, if ever, testify to a clear and definite experience or to a time when the work was accomplished in their heart and life.
8. It seeks to be popular with ALL in order to secure a large following.
9. It evades an open and frank discussion of the subject along Bible lines.
10. When opportunity affords it will fight true holiness, speaking disparagingly of its workings and its adherents. Brethren, let us adhere closely to the old landmarks, preaching the truth as it is in Christ Jesus. It is needed as never before and it still brings results.—T. C. Harvey, in *The Church Herald and Holiness Banner.*

N. S. 8.00

Josephine Saundes, of South Devon, who has been on the sick list, is much improved.